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Most Holy Father Pope

LABOR'S CONDITION.

disctly in the interest of the poor, by etting on foot and keeping up may things which it sees to be efficious in the relief of poverty. He again it has always succeeded sowell that it has even extorted the praise of its enemies. Such among the arrived the ardor of brotherly love among the earliest Christians that nubers of those who were better officious in the selves of their posseions in order to relieve their bahren; whonce "neitber was tre any one needy among them" (its iv. 34). To the order of Ddons, instituted for that very pose, was committed by the half of the commonwealth, who make the charge of the daily diributions; and the Apostle Paul, they burdened with the solicitude of the State, and should be held in the service and should be held in the service and authority govern the nation in times of peace, and to protect each one in the possesion of protects and one in the service and should be held in t

diributions; and the Apostle Paul, and defend it in war. Such men at the burches, hesitated not to usrtake laborious journeys in oor to carry the alms of the Faithfot the poorer Christians. Tertian calls these contributions, gin voluntarily by Christians in the assemblies, "deposits of piety", buse, to cite his words, they we employed "in feeding the hy, in burying them, in the suppt of boys and girls destitute of ms and deprived of their parents, ince care of the aged, and in the rif of the shipwrecked" (Apole Secunda, xxxix).

IL IMPERITANCE OF THE POOR, hus by degrees came into eximations the secundadities, "the use of which is

g. So that to fail away per and constitution is disease; perimal constitution is disease; possed to it is recovery. And a may be asserted with the utast truth both of the State in general laws of the conservation of the conservation of the conservation of the state in general laws of the conservation of t to temporal prosperity, for it merits the blessing of that God Who is the source of all blessings; it powers the lust of possession and the lust of pleasure—twin planes, which too often make a man without self-restraint miserable in the midst of abundance;* it makes men supply by economy for the want of means, teaching them to be content with frugal living, and keping them out of the reach of the vices which eat up not merely smill incomes, but large fortunes, and dissipate many a goodly inheitance.

"Deposits of piery."

Mysover, the Church intervenes distribution the conditions and the poor.

But although all citizens, without the conditions there are no no nor question that the workman not having time, opportunity to practice it; if in workshops and factories there were danger to morals through the mixing of the workman not having time, opportunity to practice it; if in workshops and factories there were danger to morals through the mixing of the workman not having time, opportunity to practice it; if in workshops and factories there were danger to morals through the workman not having time work man beings; finally, if health were repugnant to their dignity as health out the schools—distributive—dagraded them with conditions that the conditions that the schools—distributive—dagraded them with conditions that the schools—distributive—dagraded them with conditions that the conditions that the conditions that the schools—distributive—dagraded them with conditions that the conditions that the conditions that the schools—distributive—dagraded them with conditions that the condition

Rights must be religiously respected wherever they are found; and it is the duty of the public authority to prevent and punish injury, and to protect each one in it he possesion of his own. Still, when there is question of protecting the rights of individuals, the poor and helpless have a claim to special consideration. The richer population have many ways of protecting consideration. The richer population have many ways of protecting
themselves, and stand less in needto of fielp from the State; those who
are badly off have no resources of
their own to fall back upon; and
must chiefly rely upon the assistance of the State. And it is for this
reason that wage earners, who are
undoubtedly among the week and
necessitous, should be apecially
cared for and protected by the com-

Heaven. May, here himself. To here no power over himself. To consent to any treatment which is calculated to defeat the end and purpose of his being is beyond his right; he cannot give up his soul to servitude; for it is not man's own rights reliable are here in question, but the

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