

the true salvation, if they do not desire to be made holy and righteous in their hearts and lives.
If over God and Christ give salvation, holiness will be a part of it; if Christ work you not from the sin of your sins, you have no part with him. (John, iii, 8.)

What a strange kind of salvation do they desire, that are not holiness! They would be saved, and yet be left unholiness! They would be saved from the sin of their sins, and yet be left with the sin of their sins. They would be saved from the sin of their sins, and yet be left with the sin of their sins. They would be saved from the sin of their sins, and yet be left with the sin of their sins.

But let them not be deceived, God is not mocked. They understand not what true salvation is, neither will they ever get throughly sensible of their loss, until they have been born again, and until they have been sanctified by the blood of Christ. They would be saved from the sin of their sins, and yet be left with the sin of their sins.

True gospel faith maketh us come to Christ with a lively hope, that we may drink of living water, even of the water of life, by faith in Christ, by confessing our sins, and by believing in Christ, as a substantial part of that salvation which is freely given to us through Christ.—Hawthell.

"I Wish to be a Christian."

Many read contented with merely saying, "I wish I were a Christian." That may be true, but you are not a Christian. You thousand things which we wish to do, we yet on the whole choose not to do. God's requirement is, "Choose you this day whom you will serve." You "want to be a Christian," perhaps. But do you choose to be a Christian? Do you want to be a Christian in such a sense that you set aside every other wish which interests you?

Protestant & Evangelical Witness.

SATURDAY, SEPTEMBER 8, 1860.

Home—Past and Present.

This turns out to be the real subject of Dr. Mulock's lecture, notwithstanding the announcement in the advertisement, that it was to be on the "present state of Italy." But the fact is, that he has not only failed of the Bishop's, at least we shall not put it to his charge. The manuscript part of the lecture—"revised and corrected," we presume—is being published in the *Observer*; but it by no means contains all that was said by the rev. gentleman on the occasion, as several times laid down his paper and extemporarily expounded at length on points of particular importance.

After all, the lecture, as far as it has yet appeared—considering it to be the production of a Romish priest—is remarkably free from anything which a Protestant need take exception to. Of course there are some points which he does not touch, and which are not his province; but in the main, the lecture is a very interesting and valuable one. It shows that the Rev. Father is not only a very learned and able man, but also a very sensible and practical one. He speaks of the "renewal of the empire," and of the "renewal of the nation," and of the "renewal of the world." He speaks of the "renewal of the empire," and of the "renewal of the nation," and of the "renewal of the world." He speaks of the "renewal of the empire," and of the "renewal of the nation," and of the "renewal of the world."

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French Canadian Dissention.

A paragraph in our last conveyed an intimation that some of the English and French citizens of Montreal might grow into something unpleasant on the occasion of the Prince's visit to that city. The feeling of antagonism between the two races here is not very deep, but it is not without foundation. The French and English of Montreal are not very friendly, and they are not very friendly to each other. The French and English of Montreal are not very friendly, and they are not very friendly to each other. The French and English of Montreal are not very friendly, and they are not very friendly to each other.

The English did encroach on everything Canadian. Let them look at that crumbling wall, such as *Parliament Square*, lately named "Victoria," but which would always be called in honor of Victoria by its name. The English did encroach on everything Canadian. Let them look at that crumbling wall, such as *Parliament Square*, lately named "Victoria," but which would always be called in honor of Victoria by its name.

Without a military reason, without the shadow of a right to stimulate it, there is today a more patient and deadly hatred among this "national" section of the French Canadian population towards the British government, and men who have any time before or after the rebellions of 1837 and 1838.

These dissatisfied Frenchmen will not probably be much affected by the arrival of the Prince of Wales. They will not probably be much affected by the arrival of the Prince of Wales. They will not probably be much affected by the arrival of the Prince of Wales. They will not probably be much affected by the arrival of the Prince of Wales.

The Temperance Reform. Picton, Nova Scotia, Aug. 27, 1860. Mr. Editor: I have the honor to acknowledge the receipt of your issue of the 22nd inst., and to be glad to see that the cause of the Temperance Reform is so widely and so successfully advocated.

THE OXYGENATED BITTERS. Dyspepsia, Indigestion, Heart Burn, Water Brash, Sour Stomach, Jaundice, Flatulency, General Debility, &c., and a ready relief in all these cases. The OXYGENATED BITTERS. Are believed by many to have been cured of the above complaints to be the only medicine which the stomach and bowels require. It is a natural and pleasant medicine, which while giving monetary stimulus, and restores the system to its natural state; but one distinct difference from any medicinal preparation ever compounded, and which will, in many cases, cure the disease by the root and restore the patient to pristine health. In proof of which, testimony of the very highest and unimpeachable character is given in the enclosed circular.

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Address. Of the Inhabitants of Cardigan Head to the Rev. Andrew Lockhead. My Christian Friends,—It is with feelings of deep regret that we have heard of your intention to depart from the island of Scotland. You have labored here for the last few years, with untiring zeal, and devotedness to promote the cause of God and religion. We therefore cannot allow you to go, without expressing our deep regret at your departure from this island. You have labored here for the last few years, with untiring zeal, and devotedness to promote the cause of God and religion.

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Public Meeting at Lot 67, Scotch Settlement. On the 2nd day of September, 1860, at 8 o'clock P.M., a public meeting was held in the Scotch Settlement, for the purpose of raising a subscription for the purchase of the Scotch Settlement, and for the purchase of the Scotch Settlement. The meeting was attended by a large number of the inhabitants of the Scotch Settlement, and for the purpose of raising a subscription for the purchase of the Scotch Settlement, and for the purchase of the Scotch Settlement.

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A CARD TO THE SUFFERING. The Rev. William Chalmers, who is at present in a missionary tour in Japan, was called to the tomb of his dear wife, the late Mrs. Chalmers, on the 24th day of August. He was a devoted and successful minister of the Gospel, and a man of high moral and intellectual attainments.

AYER'S PILLS. The following statement from James R. Chalmers, M.D., of Lowell, Mass., is a strong recommendation of Ayer's Pills. He writes: "I have used your Pills for several years, and they have cured me of many ailments. They are a most valuable medicine, and I can recommend them to all who are afflicted with any of the above named complaints."

ROYAL COMMISSION. NOTICE IS HEREBY GIVEN, THAT the Commissioners appointed by the Queen to inquire into and adjust the differences relative to the Rights of Land Owners and Tenants in this Island will open their Court at the Court House in Saint John's on Wednesday the 14th day of September instant, to hear evidence and proceed with the inquiry; and at the Court House in Georgetown, for the same purpose, on Wednesday, the 19th instant. (Signed) J. HAMILTON GRAY, JOSEPH HOWE, JOHN W. BYTCHER.

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