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## Religious Miscellany.

The Land of Light. That clime is not like this dull clime of ours; All, all is brightness there ; A sweeter influence breathes around its flowers.

And a far milder air. No calm below is like that calm above, No region here is like that realm of love : Earth's softest spring ne'er shed so soft a light, Earth's brightest summer never shone so bright.

That sky is not like this sad sky of ours. Tinged with earth's change and care; No shadow dims it, and no rain-cloud lowers ; No broken sunshine there ! One everlasting stretch of azure pours Its stainless splendor o'er those sinless shores For there Jehovah shines with heavenly ray, There Jesus reigns, dispensing heavenly day.

The dwellers there are not like those of earth, No mortal stain they bear; And yet they seem of kindred blood and birth-Whence came they there?

Earth was their native soil : from sin and shame Through tribulation they to glory came; Bond slaves delivered from sin's crushing load, Brands plucked from burning by the hand of

Those robes of theirs are not like these below; No angel's half so bright! Whence came that beauty, whence that living jubilance are sung.

Whence came that radiant white? Washed in the blood of the atoning Lamb, Fair as the light those robes of theirs became, And now, all tears wiped off from every eye,

cacv

parlors built another, in an added wing to the obtain joy and gladness, and sorrow and sighing Do we profess to groan over the remains of inrear of his house. But even this was not enough. shall flee away.—Independent. These purity-loving people pressed still more numerously into this place of primitive prayer, so that the very halls and stairways of this Chris-

The Rivington Street meeting thus became a fixed fact, a spiritual force and attraction to all vortexed world whirled on without, little recking spiritual caravanserai, a fresh found and a green at once, asking at the same time what her state lowers of Him, whose style and title on earth at once, asking at the same time what her state lowers of Him, whose style and title on earth at once, asking at the same time what her state lowers of Him, whose style and title on earth at once, asking at the same time what her state lowers of Him, whose style and title on earth at once, asking at the same time what her state lowers of Him, whose style and title on earth at once, asking at the same time what her state lowers of Him, whose style and title on earth at once, asking at the same time what her state lowers of Him, whose style and title on earth at once, asking at the same time what her state lowers of Him, whose style and title on earth at once, asking at the same time what her state lowers of Him, whose style and title on earth at once, asking at the same time what her state lowers of Him, whose style and title on earth at once, asking at the same time what her state lowers of Him, whose style and title on earth at once, asking at the same time what her state lowers of Him, whose style and title on earth at once, asking at the same time what her state lowers of Him, whose style and title on earth at once, asking at the same time what her state lowers of Him, whose style and title on earth at once and title on earth at on wayworn, dust-covered, and footsore; but, though thus entering, they soon were rested, garmented anew, and made jubilant. Their place of gatherplace are changed, the object and spirit here ton Street. There is a solemn hush of soul, an my soul?" atmosphere of holy love, as if the very breatn in which the "still small voice" that speaks soul?" here were incarnated had spell-bound the flesh it inbreathed. We can hear the mellow tones of a manly voice, made tremulous by a tender heart, as he reads so touchingly that grand inspiration and utterance of love in the Corinthians-that apostolic symphony of soul-music, commencing, "Though I speak with the tongues of men." We know who that leader is he his familiar voice, although as yet, because of the crowd crushing us in the hall, we cannot see his face. Still, that sanguine spirit, flaming sometimes with saraphic fervor, and flashing again with Sanaic terrificness, needs no sight of form to make its force felt. The prayer which follows those inspired breathings of love begins tenderly. like a child's low whimper in the night, as it first wakes with a sense of hunger and loneliness. and " with no language but a cry." Then it breaks into a burst of sorrow, like the Prodigal's and he falls, a broken soul, into his father's at the well?" arms. Then comes the petition for inner cleansing, "the intercession with strong crying and tears" for those whe are here burdened with the body of death, from which they agonize to been there?"

O! ve poor pharisees, who pray in pictures and printings; who sing in set strains; who sir, no, sir, I can't think that." sive, utters now a thought which gives the true and will you now trust your soul to Him?" by a master's finger, to vibrate in every heart save me." the many, indeed, are they for full record here; but, as a composer, closing his overture, gathers up all his themes, to be struck in a few final chords, of climacteric power, so will we concent here they do not know that they have souls."

Him to do?"

Him to do?"

With intense feeling she said. "O sir, I would strengthen him, that he ferent ages, from the white-headed father in Ismuch interest, the effect of recent spring tides own brain or heart. Words and sentences of her confidence, that there was more love in that dear they do not know that they have souls."

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Friend who had bought him with His blood.

Friend who had bought him with His blood. chords, of climacteric power, so will we concenthey do not know that they have souls."

our Lord and Saviour Jesus Christ!"

trate these spiritual utterances in one full ex- The case, I have reason to believe, turned out might seem to indicate. It was that confidence Just before the services began, while the pas- greeted us warmly, and when I said I hoped they I suddenly found myself confronted in the faint then again I lost them; so that my religious my visit. He made no remark, but the big obstructions thrown successively before her. It by Dr. Watts: life was a series of changes, innumerable ups tears rolled down his manly face. I felt that was that confidence which sharpened her wit, and downs. But I learned to cease asking for even as a poor instrument I had no cause for and gave her courage to snatch out of Christ's those blessings, and to come to God with an glorying in this case. Captain Rowan was the own hand the weapon by which her last and empty heart; a heart emptied of self, of the instrument of that poor woman's conversion. greatest victory was won. It was that con I found that heaps upon heaps of Tubbish need- Messenger. ed to be removed from my soul. But Jesus has Christ." In all this there is but little vocal demonstration. Silent tears are shed, sighs of of the air. We just as naturally infer that one monstration. Silent tears are shed, signs of sweetness or desire are breathed, and songs of sweetness or desire are breathed, and songs of the London. His church will seat comfortably 6000.

The animals are rare, for the fundamental commands and over which every one tripped and fell! I the animals are rare, for the fundamental commands are rare, for the fundamental commands and over which every one tripped and fell! I the animals are rare, for the fundamental commands are rare, for the fundamental commands and over which every one tripped and fell! I the animals are rare, for the fundamental commands are rare, for the fundamental comm

as one finds everywhere—taiks too much of his aspect of the case, then, however perplexed we sufferings, of his coatly sacrifices, of paying down the price, judging and restricting others in their which shall discriminate all the lawful amuseliberty as to dress, reading, or methods of life. ments of the Christian, we have no difficulty in But these are exceptions. Those golden letters reaching a negative decision upon the dance and draw the line between plagiarism and a lawful Through all the nightless day of that unfading on the wall, fringed with green, are emblems of the pleasures cognate with it. Brethren, "I improvement of what a man reads. heavenly glory and eternity, telling us of "THE would not, that ye should have feilowship with LORD OUR RIGHTEOUSNESS," and "Holiness devils; ye cannot drick the cup of the Lord understand, digest and incorporate with his own To the Lord; those pictures of such holy ones as Wesley and Whitefield, Fletcher and of the table of devils."

The Palmer Meeting for Holiness.

To the Lord; those pictures of such holy of the Lord's Table and of the table of devils."

The Palmer Meeting for Holiness.

Those who knew Downpatrick, in freiand express this in the pregnant distributions of another with a wish to conthirty years and on the pregnant distribution of another with a wish to conthirty years and on the pregnant distribution of another with a wish to continue penitentiary. The interior is cathedral style, the Ladies' Syrian Association: thirty years and, must have been familiar with "On, wretened man that I am ! who shad the latter of the Ladies' Syrian Association :—

Two deep galleries sweep clear round the church.

Two deep galleries sweep clear round the church. those who, learning of it, could not be satisfied with the barren features and common-place with the barren features and common-place with the barren features and common looked up to him. He loved become Christians, were with him. He loved become Christians, were with him. He loved become Christians, were with him. phases of an every day and popular Christianity. Christ, and counted all as loss for Christ; and How does this consist with following Satan into defensible. From far and wide, beyond the prairies and over as a Presbyterian elder, he devoted himself to his own haunts that we may tempt him? Do his own haunts that we may tempt him? Do his own haunts that we may tempt him? Do his own haunts that we may tempt him? Do his own haunts that we may tempt him? Do his own haunts that we may tempt him? Do his own haunts that we may tempt him? Do his own haunts that we may tempt him? Do notice; and, then punching each other again in the seas, came the prayerful pilgrims to this inner the salva- the seas, came the prayerful pilgrims to this inner the salva- the sa

place are changed, the object and spirit nere the wrath of God, and she was on the borders sought and found are the same. The pressing of despair. I then spoke to her of Christ—his vice is practically a pro-thost "serves up, and the crackling blaze of the wrath of God, and she was on the borders the wrath of God, and she was on the wrath of God, and she was faces, mingled up with the many new ones, the pictures and the mottoes on the walls—all the chapel. There is a solemn hush of soul, an to Street. There is a solemn hush of soul, an and the mottoes on the walls—all the chapel. There is a solemn hush of soul, an and the sunshine, we remember that "the call to her to look to him and be saved; but all the chapel. There is a mouthing, sunfing, which, as for the right if the heavens totter and the earth for the right if the heavens totter and the sunshine, we remember that "the call to her to look to him and be saved; but all the chapel. There is a mouthing, sunfing, which, as for the right if the heavens totter and the sunshine, we remember that "the call to her to look to him and be saved; but all the chapel. There is a mouthing, sunfing, which, as for the right if the heavens totter and the sunshine, we remember that "the call to her to look to him and be saved; but all the chapel. There is a mouthing, sunfing, which, as for the right if the heavens totter and the sunshine, we remember that "the call to her to look to him and be saved; but all the chapel. There is a mouthing, sunfing, which is for the right if the heavens totter and the sunshine, we remember that "the call to her to look to him and be saved; but all the chapel. There is a mouthing, sunfing, which is for the right if the heavens totter and the call to her to look to him and be saved; but all the chapel. There is a mouthing, which as a sole in the call to her to look to him and the call to her to look to him and the call to her to look to him and the call to her to look to him and the sunshine, we remember that "the call to her to look to him and the call to her to look to him and the soul." He replied, "You call to her to look to him and the call to her to look to him and the call to her to look to him and the call to her to look to him and the call to her to look to him and the call to her to look to him and the call to her to look to him and the call to her to look to him and the call to her to l

I endeavored to set the gospel before her in every way I could, but I at last felt my utter helplessness. She was perversely ingenious in not know what a sinner I am."

Looking up to God with the feeling that I could do nothing, the thought occurred to me-Try the word itself, and see what God may do, by his own word; and taking out my Bible, I read to her, without a single comment the conversion of the Samaritan woman, as recorded by John. She listened with the deepest attention, her intelligent eyes once and again expressing what her feelings were. When I had done penitent wail, when his proud will is prostrate, liked to have been along with that poor woman

be delivered; and, at last, goes up the glory strain for such deliverence to make the glory atrain for such deliverence to make the glory of the glo strain for such deliverance to many—" Thanks to save my soul."

be unto God, who giveth us the victory through you?"

and elicit responsive tones. So many are they, I then asked, "Now that you have trusted

Sometimes, indeed, an unbalanced soul—such Table is a professed follower of Jesus. In this Sunday Magazine.

After some conversation, I found that her con-

She replied with eagerness, "O yes, sir, O ease, and life, and death; curing at a distance! managh Reporter. saving, by the simple word of his power! The "And what would you have done had you faith of the Canaanite was not simply in the unto do this! But his willingness he gave her ter. Hymns chosen without appreciation of the himself some reason to doubt. Thousand placed spirit of the meeting, or sung without life and you?"

"She burst out weeping and said, 'O, no, as she was would have doubted,—thousands unction, may disturb religious enjoyment, or ir, no, sir, I can't think that.'"

"No, my dear friend, he never refused to save us has a faith in Jesus of which we are quite other hand, appropriate hymns, sung by one She says: the pressure of enthusiasm, from your pious horror of fanatagism + ve philosophic process of the pressure of fanatagism + ve philosophic process of the pressure of fanatagism + ve philosophic process of the pressure of fanatagism + ve philosophic process of the pressure of fanatagism + ve philosophic process of the pressure of fanatagism + ve philosophic process of the pressure of fanatagism + ve philosophic process of the pressure of fanatagism + ve philosophic process of the pressure of the pressure of fanatagism + ve philosophic process of the pressure of the pressure of fanatagism + ve philosophic process of the pressure of th horror of fanatacism; ye philosophic preachers, refuse to save any child of Adam who applies to dogmentical and programatical come historical morror of fanatacism; ye philosophic preachers, degmatical and pragmatical, come hither and learn how a soul may both sink and may both sink and may both sink and source and may both sink and source and may be source and learn how a soul may both sink and soar with well as man, He is as really present here now ous, unexampled silence; of the explanation of that silence that as really present here now one of the signs that spiritualists ascribe to the charge; but at present the barely put their noses above water, so that they one of the signs that spiritualists ascribe to the charge; but at present the barely put their noses above water, so that they one of the signs that spiritualists ascribe to the charge; but at present the barely put their noses above water, so that they one of the signs that spiritualists ascribe to the charge; but at present the barely put their noses above water, so that they one of the signs that spiritualists ascribe to the charge; but at present the barely put their noses above water, so that they one of the signs that spiritualists ascribe to the charge; but at present the barely put their noses above water, so that they one of the signs that spiritualists ascribe to the charge; but at present the barely put their noses above water, so that they one of the signs that spiritualists ascribe to the charge; but at present the barely put their noses above water, so that they one of the signs that spiritualists ascribe to the charge; but at present the barely put their noses above water, so that they one of the signs that spiritualists ascribe to the charge; but at present the barely put their noses above water, so that they one of the signs that spiritualists ascribe to the charge; but at present the barely put their noses above water, so that they one of the signs that spiritualists ascribe to the charge; but at present the barely put their noses above water, so that they of the charge that Christ! Hark! a voice, eloquent and impressive utilizes room a thought which gives the target of the signs that spiritualists ascribe to school is simply a voluntary organization of are captured with difficulty. Driven to despersive utilizes room a thought which gives the target of the signs that spiritualists ascribe to school is simply a voluntary organization of are captured with difficulty. Driven to despersive utilizes room a thought which gives the target of the signs that spiritualists ascribe to school is simply a voluntary organization of are captured with difficulty. Driven to despersive utilizes room a thought which gives the target of the signs that spiritualists ascribe to school is simply a voluntary organization of prayers had been brought by Divine grace to brought the sentence that appeared to exclude; prayers had been brought the sentence that appeared to exclude; prayers had been brought the sentence that appeared to exclude; prayers had been brought the sentence that appeared to exclude; prayers had been brought the sentence that appeared to exclude; prayers had been brought the sentence that appeared to exclude; prayers had been brought the sentence that appeared to exclude; prayers had been brought the sentence that appeared to exclude; prayers had been brought the sentence that appeared to exclude; prayers had been brought the sentence that appeared to exclude; prayers had been brought the sentence that appeared to exclude; prayers had been brought the sentence that appeared to exclude; prayers had been brought the sentence that appeared to exclude; prayers had been brought the sentence that appeared to exclude; prayers had been brought the sentence that appeared to exclude; prayers had been brought the sentence that appeared to exclude; prayers had been brought the sentence that appeared to exclude; prayers had been brought the sentence that appeared to exclude; prayers had been brought the sentence that appeared to exclude; prayers had been brought the sentence that appeared to exclude meneath the sentence that assigned her a place good extemporaneous speaking. A strange, among the dogs; her faith lived on, with a The examination of the conversion had been help as they can get. They have asked Mr. the haunts of men, in search of the food which and cheering, and powerful influence rises up empty heart." This is the golden string, touched by a made by the pastor and elders of the church, who has proposed to their quick senses have discovered.

This is the golden string, touched we will power in it to penetrate the folds of that dark power in it to penetrate the folds of the church, who has proposed to their quick senses have discovered. save me."

I had an adventure about this time, which is manual which the subject and the occasion. The calmer he shows that the polar bear is not so ferocious as is, and less elevated and blown about by passion, around him to know and see that behind the night when he was to stand before a large congregation and avow his faith in Christ. His soul your own soul to him, suppose yourself still at ing as from "a harp of a thousand strings."

Your own soul to him, suppose yourself still at that well, what is the next thing you would ask Too many indicated, and Satan was busy with night school before, but never just this kind of them-

removed it all; he has emptied out my heart for me, and filled it with himself. When the heart is pure, as made so by him, then there can

If there are pleasures which the world alietrust in Jesus that we need; and in us too, if has been all the time, and is now, a warmceeded in reading the first two paragraphs of the lerity that left no doubt as to the state of his be no wanderings. The burden of my prayer nated from God, has stamped and chosen as its we but had it in like degree, it would accomnow is not to have personal blessings, but to know and to do the will of God. Those blessknow and to do the w ings come without asking for them. I am willing to suffer for Christ, to yield up my interest,

I am willing woman, crying after Jesus to have her poor
ing to suffer for Christ, to yield up my interest,

I am willing woman, crying after Jesus to have her poor
child cured, his ways and his dealings, in provichild cured, his ways and his and even my reputation for him; but with the professing Christians must wholly abstain, if dence and in grace, are to us crying after him and timid Christian like the sprig of moss in line his unconverted brethren to come to Jesus, in proving after him and timid Christian like the sprig of moss in line his unconverted brethren to come to Jesus, in proving after him and timid Christian like the sprig of moss in line his unconverted brethren to come to Jesus, in proving after him and timid Christian like the sprig of moss in line his unconverted brethren to come to Jesus, in proving after him and timid Christian like the sprig of moss in line his unconverted brethren to come to Jesus, in proving after him and timid Christian like the sprig of moss in line his unconverted brethren to come to Jesus, in proving after him and timid Christian like the sprig of moss in line his unconverted brethren to come to Jesus, in proving after him and timid Christian like the sprig of moss in line his unconverted brethren to come to Jesus, in proving after him and timid Christian like the sprig of moss in line his unconverted brethren to come to Jesus, in proving after him and timid Christian like the sprig of moss in line his unconverted brethren to come to Jesus, in proving after him and timid Christian like the sprig of moss in line his unconverted brethren to come to Jesus, in proving after him and timid Christian like the sprig of moss in line his unconverted brethren to come to Jesus, in proving after him and timid Christian like the sprig of moss in line his unconverted brethren to come to Jesus, in proving after him and timid Christian like the sprig of moss in line his unconverted brethren to come to Jesus, and the line him and timid Christian like the sprig of moss in line him and timid Christian like the sprig of moss in line him and timid Christian like the sprig of moss in line him and timid Christian like the sprig of moss in line him and timid Christian like the sprig of moss in line him and timid Christian like th suffering comes also the triumph and the glory.

I joy in God, and the joy of the Lord is my from the world." Now the dance, the opers, the maladies. We cry; but he answers not a word;

They would "keep their garments unspotted for the healing of our own or others' spiritual the desert which animated and inspired Mungo or going down to the river side to administer the from the world." Now the dance, the opers, the maladies. We cry; but he answers not a word;

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"Woman, great is thy faith; be it unto thee

What is Plagiarism? A respected correspondent requests us It is certainly proper for one to remember dwelling sin, and to sigh after greater holiness of willing to conceal the just claims of the author,

The chapel as they call dissenting churches here, heart? What consternation would be produced and to receive unmerited commendation himself. is a huge stone edifice, with a massive stone por-

I asked, "How do you know that you have a soul?"

Conquering Faith.

Conquering Faith.

Conquering Faith.

Conquering Faith.

But two instances are recorded in which Her answer was, "I never knew I had a soul that dear man Captain Rowan told me, after till that dear man Captain Rowan told me, after ad with admixing record upon the faith of these and strong Rowan told me, after who is in heave-courage without whistling for it, and joy without shouting to bring it. Men in whom the our strong life runs still, and deep, till that dear man Captain Rowan told me, after who is in heave-courage without whistling for it, and joy without shouting to bring it. Men in whom the our still, and deep, as it is sung. A chorister steps out on the upper platform and sets the tune, in which the ordered him to prison, where he remained many only with your own mind, but with your subject whole congregation isin. No overn or musical through before singing and then verse by verse en;" and again, "When they bring you before rulers, be not afraid," &c. Then the Mufti ordered him to prison, where he remained many only with your own mind, but with your own mind. Verily," said he of the one, "I have not cause their voices to be heard in the strests, of paper laid on the table by the side of the sofs, ed." two, however, that of the purely Gentile wo- work, nor too proud to be poor. Men who are his will.

Saved by Singing. A good leader of sacred song in a prayer son to say to her, Believest thou that I am able meeting is almost as important as a good minismantle which the Lord for a short season drew were all satisfied. The Sabbath was drawing me to assist him.

pression. "For twenty long years I prayed for one of true conversion. On leaving the hospital which sustained her from first to last. It was tor was looking for a hymn, an aged servant of would not have any objection to being taught by moonlight by an enormous bear. He had just personal blessings. Sometimes I found, and I met my dear friend, and told him the result of that confidence which carried her over all the Christ arose and gave out that well known hymn ladies temporarily, they replied unanmously that sprung down from the land ice, and was meeting

# Religious Intelligence.

## Spurgeon's Church and Sunday School.

pursuits, as that one who goes to the Lord's whole from that very hour."—Dr. Hanna, in It is always full. All the seats in the vast edicus little dissertations on the nature and pecufice are rented. The chapel is rented by seats. constitute dissertations on the nature and pecu-

preach in some neglected and destitute parts of Turkey in Christian World for February. London.—Correspondent Boston Journal.

# A Spelling Class for Colored

Preachers. A lady in Augusta, Ga., gives an interesting

heart, upon whose boundless benevolence she suggestions. He betook himself to earnest school. Here were about forty ministers, of dif-

they should consider it an honor.

ministers, every one with a primer in hand; li- other means of defense, I wheeled suddenly tocentiates I presume these were. Miss B. took wards the ship, with, I fancy, much the same reworld, of all things that held in me the place of Christ. Even after I thought this was all done. as he had to his work or an alder of the poor woman's conversion. It was that con world that I had as many seals to my ministry fidence in him, in spite of all adverse appearance of a large which crossed the mind of old Jack Falstaff when Christ. Even after I thought this was all done, as he had to his work as an elder.—Cor. Brit. ances, which pleased the Lord so much,—for he with unutterable joy, and felt that he could bear class in the Freedmen's Second Resder. On the Douglass set upon him; but finding after a likes, as we all do, to be trusted in,—and which his testimony before all the world.

The hymn has been precious to him during ly more accustomed to the spade or the hoe than looked back over my shoulder, when, as much the front seat was a venerable old man, evident- few lengthy strides that I was not gobbled up. I

> gan to enjoy it toc. But now picture if you can a minister's spel- ing its distinctive hue, that of the blue fox varyling class! Imagine my feelings as I called on ing merely in distinctive shade, while the white the Rev. Mr. \_\_\_\_ to spell w-o-r-l-d, and the changes only from pure white, to a slightly yel-

# Conversion of Mahomedan Offi-

tion of impenitent men? Suppose that we will be followed by shame and contempt. No platform is a sofa, with a table by its side. This were two or three women with them. They As we jog on towards spring, each hour of the

by his elders and deacons, who have seats presearch the scriptures and sak about these things, to other days that are fled and gone; and we miss neither swagger nor flinch. Men who can is very grand. Each hymn is read twice—once I confess before my Father which is in heav-

# General Miscellann.

A Life at the Pole.

I had an adventure about this time, which by the subject and the occasion. The calmer he

me at full trot. We caught sight of each other. It touched me much to see a row of young at the same instant. Being without a rifle or

however; his face brightened up each time I cor- fox, notwithstanding their many points of resemrected him, and as he evidently enjoyed it I be- blance, are evidently distinct species. I have not known them to mix, the coat of each preserv-Rev. Mr. —— to spell b-e-a-s-t-s; a difficu t lowish tinge. Their skins are much sought afword, by the way, both to spell and pronounce, ter by the trappers of South Greenland, where and over which every one tripped and fell! I the animals are rare, for the fur commands a fa-

The party who takes a pew receives as many of words, &c., with which they seemed highly desingularly iron-plated look about them, peculiartickets as there are seats in it. These hold good lighted. When every one had read and spelt, it ly suggestive of defense; while their huge tusks. pew presents a ticket at the gate and is admitted. should read the first chapter of Revelation, and strength that their awkwardness did not dimin-Without such ticket no one enters till ten min- I readily consented, advising that one should ish, looked like formidable weapons of offense utes before services commence. Then the gates read in a distinct audible voice, stopping at the if applied to a boat's planking or to the human are opened and the throng rush in and take all end of each verse for the rest to criticise. My ribs, if one should find himself floundering in unoccupied sests. Mr. Spurgeon's church is an advice was followed and proved very acceptable the sea among the thick-skinned brutes. To old one. It was formed in 1650. It was minin its results. Criticisms showered down freely, complete the hediousness of a facial expression The Palmer Meeting for Holiness.

More than a quarter of a century ago a few earnest souls, aspiting after fuller purity of heart and life through Christ, met in a private parlor and l and life through Christ, met in a private parlor of New York to talk and pray unto this end.

| Meave around us such a spell, breathe in us such the world and to be a peculiar people? What the world and the world and to be a peculiar people? What the world and to be a peculiar people ? What the world and the world an of New York to talk and pray unto this end. desire, that we reluctantly depart, as from a separation any more remains to us when we have larger their numbers doubled sweet symposium of holy love, yearning for the landed with the world in the enjoyment of its landed with the world in the enjoyment of the enjo It was not long before their numbers doubled sweet symposium of holy love, yearning for the and trebled, until at last they so multiplied that prophet's word to come true speedily, when, on the communion is celevant to the communion is celevant. The communion is celevant to the communion is celevant to the communion to the communion is celevant. and trebled, until at last they so multiplied that a second parlor, back of the first, was opened; and finally, the crowd of seekers after holiness grew so great that the pious proprietor of these in metal to the tusks; though it is probable that the minute group in the credit for the great in the edious great within the world in the edious great within the world in the edious great great in the edious great in the great great great great in the great gr which constitute their principal food. There were two old bulls in the herd who appeared to be dividing their time between sleeping and jam-The Power of the Word.

The desire of concealment is an element in tico, supported by six columns, and guarded by express this in the pregnant utterance of Paul, every species of theft. If a man uses the literation would be sufficient for a most interesting letter by the Hon. Secretary of indifference, as they did not appear to make imthe name of Captain Rowan. He was a man of liver me from the body of this death.

It wo deep gatteries sweep clear round the church. In front of the gallery, opposite the main en-

Happening to be in Downpatrick, I was inHappening to be in Downpatrick that withing these private walls there gathered troduced to him, and he very soon asked me to faithfully of the wrath to come; is it he, or is it influence by a frank acknowledgment of the The platform is surrounded by a railing, and Shaheers' was that they were passing the door, goaks a little more color from the blood, and weekly between two and three hundred souls to visit some of his sick people. One day he called the pleasures of a good his language. If the composition is rare, he can be considered to the world the pleasures of a good his language. If the composition is rare, he can be considered to the world the pleasures of a good his language. If the composition is rare, he can be considered to the world the pleasures of a good his language. If the composition is rare, he can be considered to the world the pleasures of a good his language. If the composition is rare, he can be considered to the world the pleasures of a good his language. pray for the millennial life to come in all of them.
The dominant style of this meeting, was Methodist. But Presbyterians, Congrigin, was Methodist. But Presbyterians, Congregationalists, Baptists, Episcopalians, souls of gragationalists, Baptists, Episcopalians, souls of make nothing of her: I am very anxious that the method of the meeting of the sick people. One day he called and said, "There was a poor woman in the insulation of the walks the circuit of the world the pleasures of a good in this language. If the composition is rare, he in this is all that keeps him from the people. Duration of the walks the circuit of the step, and they heard some people singing; they will have credit for research, and if it is good and adds a little more from the elasticity of the step, and they heard some people singing; they will have credit for research, and if it is good and adds a little more from the elasticity of the step, and they heard some people singing; they will have credit for research, and if it is good and adds a little more to the lengthening face and cheeks, little by dittle, the cheerful laugh and they heard some people singing; they will have credit for research, and if it is good and adds a little more from the elasticity of the step, and said, "There was a poor woman in the inspectation is rare, he in this is all that keeps him from the people. Duration is rare, he in the composition is rare, he in this is all that keeps him from the people. Duration is rare, he in the composition is ra origin, was Methodist. But Presbyterians, Congregationalists, Baptists, Episcopalians, souls of every sort of profession, flocked hither as to a every sort of profession, flocked hither as to a eminister should see her." I accompanied him whose style and title on earth of the plans of his hands, leaning over it while he by our testimony worm when contradicted the palms of his hands, leaning over it while he by our testimony worm when contradicted the palms of his hands, leaning over it while he by our testimony worm when contradicted the palms of his hands, leaning over it while he by our testimony for the pleasures of frivolous and a state. On the other hand, the plagiarist cannot holds a familiar colloquy with his people. Sith holds a fam at once, asking at the same time what her state of mind was. His reply was, "I won't tell you; was "the Man of Sorrows?" Do we profess good taste, he will be lightly esteemed for the place is crowded. The aisles can only be known of us, and that we have often to renew the resource and wenter that the enemy does now and then get the better of us, and that we have often to renew the resource and wenter that the enemy does now and then get the better of us, and that we have often to renew the resource and wenter that the enemy does now and then get the better of us, and that we have often to renew the resource and wenter the renew the resource and wenter the renew the resource and wenter the renew th oasis amid a wilderness, a resting-place upon a long journey to Jerusalem. Rather, it was here long of the men standing in them. At One of them answered that they had heard the lution. The moonlight comes and goes again, and that the spiritual Canaan was found and the new

Having taken me to her bedside in the hospital,

Jerusalem entered. Many of the pilgrims were

Jerusalem entered. Many of the pilgrims were

Jerusalem entered. Many of the pilgrims were

Having taken me to her bedside in the hospital,

he left me immediately, saying, "There ought

will be the men standing in them. At one of them answered that they had heard the lution. The moonlight comes and goes again, and word of God from an American Missionary in a sin trade, is the best policy.—Ex.

Wish you to find out the case for yourself.

Having taken me to her bedside in the hospital, and the night of the men standing in them. At one of them answered that they had heard the lution. The moonlight comes and goes again, and word of God from an American Missionary in a will age near Constantinopole; then they hear to be the night of the men standing in them. At one of them answered that they had heard the lution. The moonlight comes and goes again, and will be the night of the men standing in them. At one of them answered that they had heard the lution. The moonlight comes and goes again, and word of God from an American Missionary in a will be the night of the men standing in them. At one of them answered that they had heard the lution. The moonlight comes and goes again, and will be a sin trade, is the best policy.—Ex. walks on the platform from the rear, attended village near Constantinople; then they began to landscape; and the memory returns, unbidden pared for them in stalls. He is a short chunky till they became quite satisfied that ours is the in the sparkling air and the still hour of the The great want of this age is MEN !-Men man, with a genuine English look, dark hair, true religion, and then they openly declared winter night, the jingling bells, and the sleigh After some conversation, I found that her conthe sparkling air and the still hour of the
science was thoroughly awakened, and that she
opint for such a kind of assembling—and here
to-day we enter. But, though the name and
to-day we enter. But, though the name and
to-day we enter. But, though the name and
the still hour of the
science was thoroughly awakened, and that she
who are not for sale. Men who are honest, true
who are not for sale. Men who are honest, true
who are not for sale. Men who are honest, true
who are not for sale. Men who are honest, true
which will always hold one more, and the wayto the heart's core.

Men who fear the Lord
dominate in his avatem. He is very reverent
to the sumbers of the dead—a DANCING DISCIPLE
who are not for sale. Men who are honest, true
which will always hold one more, and the wayside inn, and the smoking supper that "mine

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When who are not for sale.

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When who are not for sale.

The great want of this sumbers of the dead—a DANCING DISCIPLE

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science was thorou She saw herself to be wholly lost, lying under the wrath of God, and she was on the borders the wrath of God, and she was on the borders the wrath of God, and she was on the borders the ungodly. Yet sought and found are the same. The pressing and prayerful throng, the few old and familiar faces, mingled up with the many new ones, the faces, mingled up with the many new ones, the faces, mingled up with the many new ones, the call to her to look to him and be saved; but all the chapel. There is a mouthing, sunffing, whin-

ed with admiring regard upon the faith of those and strong. Men careful of God's honour and whole congregation join. No organ or musical days; but when the American and English Am. who came to him; and it is remarkable that careless of man's appliance. Men too large for instrument is allowed in the chapel. While he bassadors heard about him they compelled the they are those of the two Gentiles—the Roman sectarian limits, and too strong for sectarian preaches every inch of Mr. Spurgeon is to be Government to release him. They then added, such mishaps come from its absence. Some-Centurion and the Syro-Phonician woman bands. Men who do not strive, nor cry, nor cr your mind seems no more to jump with your arguing against herself. Her answer always was, found so great faith; no, not in Israel!"— but who will not fail nor be discouraged, till to which he seldom refers, contains his notes, A "All true, sir, for any other sinner, but you do "Woman," said he to the other, "great is thy judgment be set in the earth. Men who know are rollers in the Bible who were pious. They faith!" Great faith was needed in those who their message and tell it. Men who know their were the first to force the berrier that ages had thrown up between Jew and Gentile, and great fill it. Men who mind their own business. Men who was a summer to Jesus and the power of putting himself in some rulers in the biole who were pious. They amd you rest that you have no hold of yourself presentation of Evangelical truth, earnestly, vivided in the other centurion who came to Jesus and ask-the other centurion who came to Jesus a faith in these instances was displayed. Of the who will not lie. Men who are not too lazy to and the wife of one of them immediately stopped mounted, or when mounted, insisting upon man was the highest in its character and the noblest in its achievements.

We willing to eat what they have paid for. Men who know in whom they have believed. Men be larger if these were room for children. One who know in whom they have believed. The Roman's faith was in the unlimitedness whose feet are on the everlasting rock. Men of Christ's power—a power he believed so great who are not ashamed of their hope. Men who ing what her feelings were. When I had done that even as he said to his soldiers, "Go!" and reading, I said quietly, "Would you not have they went; "Come!" and they came; "Do wisdom that cometh from above, and loving men go out every Sunday to preach among the stantinople who have become Christians; after self as far apart as if they were a thousand miles this!" and they did,—so could Jesus say to dis- with the love of Christ. Men of God.—Fer- poor and destitute parts of London. The college connected with this chapel has 93 students, were banished, but they have since been recall- true relation to keep your own mind ready at every one of whom goes out every Sunday to ed, and are still standing firm .- Letter from your call; to make it dwell faithfully upon such leading principles as are fundamental to all important subjects; and to take vital interset in men, not such as belong to your clique only, but in men as men in all the various tempers and conditions of the common lot. He is happy who masters this connection thoroughly, and The bears, wandering continually through the agrees with his own soul, his subject, and his tried as she was would have failed. Which of even turn aside interest awakened. On the During the summer, the seals, who furnish their of himself, his good steed, and the road, and he

within the speaker, and is met and quickened