For Another Pentecost. BY BENJAMIN GOUGH

"And it shall come to pass in the last days, saith God will pour out of My Spirit upon all flesh."—(Acts ii-17 Quicken, Lord, Thy church and me; Send the promised Spirit down; Holy one ! eternal Three ! All Thy former mercies crown Father, Son, and Holy Ghost, Send another Pentecost!

Let the living fire descend, "Cloven tongues" on every head,-Tongues which all may comprehend; Speak Thy life into the dead ! Suddenly the power-of grace Send from heaven, and fill, the place

Send the "rushing mighty wind," Give the utterance Divine; Let us know the Spirit's mind, Let us speak in words of Thine Send a pure baptismal shower, Tongues of fire, and words of power.

As of 'old, so be it now, Now the glorious scene repeat See Thy humbled people bow, Waiting lowly at Thy feet Crying all with one accord. " Send the promised Spirit, Lord!

First on the believing few, Then in widening power unfurl'd, Gathering as the deluge grew. Pour Thy Spirit on the world Bright in panoply Divine. Bid Thy church "arise and shine."

Jesus! glorious Victor! come! Thou " whose right it is to reign." Call Thine ancient people home, Paradise restore again Father, Sen, and Holy Ghost, Send another Pentecost!

The Institution of the Christian Ministry.

From an attentive survey of the constitution and wants of the human being, as also from the analogy of the Divine procedure under former dispensations, we should naturally be led to anticipate that an institution such as is the ministry of the word, would be incorporated with the system of agency ordained to carry out the great design of To cause "the dayspring from on high" to visit "them who sit in darkness," to guide means by which these objects can be realized. without involving an expenditure of miraculous agency incompatible with the principle which has ever regulated the Divine economy; but the means actually adopted by the reconciliation." The consecration, by Divine appointment, of an order of men to the work of religious instruction, is essential to the organization of a visible church; and the oracles of ancient prophecy predict the under the Christian dispensation. Pointing once interpreted and fulfilled when He declared, "Behold, I send you Prophets, and wise men, and scribes." Accordingly, when entering upon His public ministry, He apes, but in order that, like Himself, they spake unto them, saying, All power is given for a single year.

WESTEYAL

Provinces, and its supe with choice and veried

with choice and wards of interesting, as per oted to Religion; blue imperance; Agriculture rel Intelligence, for and profitable, and profitable, and it with efficiency, as an earness appear of desirons of appropriate to the commending is to desirons of appropriate to the profitable, by taking the profitable, by taking the profitable commending is to desirons of appropriate to the profitable to the profita

they had no peer while living, and they have baptism. upon His throne," that provision can never fail. His inspiring assurance is, "Lo, I am with you alway, even unto the end of the world." The destinies of His church are not abandoned by Him to a bandoned by Him to a fortuitous influence, nor has He resigned His vital connextion. No! He presides, in the fullness of this called in the control and the energies of a new country of Anglosion. No! He presides, in the fullness of His authority and gracious influence, over His authority and gracious influences.

Madagascar and some of the tribes of the failt with the ministry indication. No stronger proof of the wall used to keep it holy." The moment a youth destine to keep it holy." The moment a youth destine sof time known miraculous pretensions. No stronger proof of the value of Wesleyan biography need be adduced, (in addition to every one's conscious and the gifts of the failt her puerile superstition, and frivolous who says, "Remember the Sabbath day to to keep it holy." The moment a youth destermines to have his sown way, choosing his wife. Of this country of that a third great Protestant nation is being to the termines to have his compass, his chart; and the great protestant nation is being to the the failt her puerile superstition, and frivolous who says, "Remember the Sabbath day to to keep it holy." The moment a youth destermines to have his cown way, choosing his to enter the service of the Cally industrions and useful, they must improve the prove those minute particles of time known as "spare moments." Of all portions of our prove those minute particles of time known as "spare moments are the most fruit the cature of Stalsund, which issued that the file of the value of Wesleyan bedieved, (in addition to every one's conscient that the late illustrious of the value of Wesleyan to enter the sate wherever one's conscient that the provise of the Cally industrions and useful, they must improve the prove the sate wherever one secular footness in the cally industrions and useful, they must improve to keep it where t

a minister. His presence it is that crowns round with a zone of evangelical light? nelius that his prayers and his alms had moves!"-News of the Churches. ascended in memorial before God, and the Redeemer Himself appeared in glory to Remarkable Examples of Bible Saul; but both the devout Centurion and the persecuting Pharisee were remitted to the ordinary of the word as the ministry appointed guide to conduct them into the glorious liberty of the sons of God.

"It Moves."

world. We have no recording instruments times!*

ny; but the means actually adopted by the of our modern writers of fiction, who do it the whole Bible through twelve times a this life is likely to yield?" Let us consider. sanctify the heart. It may give external to that dispensation, Daniel exclaims,

They that be wise shall shine as the brightness of the firmament, and they that turn many to righteousness as the stars for many to righteousness as the stars for many to righteousness as the stars for most successful arbiter of treates between said, that if the Bible had been lost, the chidren of the civilized and the serious occupance, the civilized and the pagan,—the man of whole might have been recovered from their down, and, raising his axe, exclaimed, with peculiar emphasis and deep of the down, and, raising his axe, exclaimed, with peculiar emphasis and deep of the civilized and the pagan,—the man of the civilized and the pagan,—th many to righteousness as the stars for ever and ever;"—a prediction which our Lord at ever;"—a prediction which our Lord at even Thine altars, O Lord of bosts."—

Mesonect also that twenty years with larve phenomena, and the geographer has often his study of Scripture as he had opportunity?—Wesleyan Methodist Magazine.

Note that all one provisions though Romanists in name, were Protestern though the swallow phenomena, and the geographer has often his study of Scripture as he had opportunity?—Wesleyan Methodist Magazine. inhospitable and remote, evidence that his constraints and remote, evidence that his remote, evi the enthusiasm of science.

And marks and measurements of progress proaching kingdom. True it is that, by the terms of this their first commission, which terms of the terms of this their first commission, which terms of the terms of this their first commission, which terms of the terms of th sandwich Islands were the abode of every and labor. Labor is the price set upon and labor. Labor is the price set upon summer and labor. Labor is the price set upon and upon summing up all these appropriations, you will not find so much as four ship, of good, you are a ser-price set upon and upon summing up all these appropriations, you will not find so much as four ship, of good, you are a ser-price shall be narrated in the words of Monsieur ship, of Christ. Jesus died for you to redeem any art or profession, except by dint of upon the price of your ransom; and, upon summing up all these appropriations, you will not find so much as four ship, of profession, except by dint of the Church:—" From Bost, an historian of the Church:—" From Could be a price of the earliest opportunity, at the close of his apprentice, whatever his genius, risen to eminence in thousand days left disposable for direct.

In the control of the earliest opportunity, at the close of his apprentice, whatever his genius, risen to eminence in thousand days left disposable for direct.

In the control of the earliest opportunity, at the close of his apprentice, whatever his genius, risen to eminence in thousand opportunity, at the close of his apprentice, whatever his genius, risen to eminence in thousand opportunity, at the close of his apprentice, which is the close of his apprentice, and, upon summing up all these are things from God.

If you are a child of God, you are a service whatever his genius, risen to eminence in thousand opportunity, and opportunity, at the close of his apprentice, where the about a thing that was polluting, degrading, and upon summing up all these are the close of his apprentice, where the close of his apprentice, and the close of his apprentice, and the close of his apprentice, and the limited to the lost sheep of the house of Israel." But, while various collateral objects of importance were day approaching the lowest point of jects of importance were by this means jects of importance were by this means secured, the disciples themselves were thus placed under a most appropriate course of Divine tuition, and were prepared for the official advancement and wider sphere of official advancement and official special proper of of official advancement and wider sphere of official advancement official advancement and wider sphere of usefulness that awaited them. The circumusefulness that awaited them. The circumstances in which, just before our Lord's ascension to His mediatorial throne, they ascension to His mediatorial throne, they received their higher designation, are thus narrated in the closing verses of the Gospel of Matthew:—"Then the eleven disciples of Matthew:—"The matthew of the developmissionaries have left those now Christian and a matthew of the developmissionaries have left those now Christian are still eager to arrive at great results with a long life will furnish for the developmissionaries have left that you might that a long life will furnish for the developmissionaries have left that you might that a long life will furnish for the developmissionaries hav of Matthew:—"Then the eleven disciples out paying the inevitable price—nard labor. And all this has been paired to Modern, where, finding a Protest of the point where Jesus had appointed them. And accompanied at an expense residual is knowledge; to be learned, we must study; and appointed them. And accompanied at an expense residual is knowledge; to be learned, we must study; and appointed them. And accompanied at an expense residual is knowledge; to be learned, we must study; and appointed them. And accompanied at an expense residual is knowledge; to be learned, we must study; and appointed them. And accompanied at an expense residual is knowledge; to be learned, we must study; and appointed them. And accompanied them necessary to build and equip a single line-to practice self-culture successfully, we must study; and appointed them. And accompanied them necessary to build and equip a single line-to practice self-culture successfully, we must study; and appointed them. And accompanied them necessary to build and equip a single line-to practice self-culture successfully, we must study; and accompanied them. And accompanied them necessary to build and equip a single line-to practice self-culture successfully, we must study; and accompanied them necessary to build and equip a single line-to practice self-culture successfully. when they saw Him, they worshipped Him: het communion, but found the reception of be diligent and self-denying; to be great in be drooping as regards all motions in ad- His wondrous love. If you live, live for a convert prohibited by severe penalties.—

therefore, and teach all nations, baptizing of unmitigated darkness and cruelty. The them in the name of the Father, and of the poison-nut destroyed many lives; sometimes Has the reader ever thought of his amaz-

and reflect His glory. He alone can make not God appear to be girdling our earth pure and healthy in action.

saved by their instrumentality, "epistles of ing at Sierra Leone of so many thousand of it cannot be the rule that "ignorance

Reading.

Many of the anecdotes compressed within the following paragraph, it is easy to verify; and every reader will acknowledge the value

by which to measure its progress, such as That we may see (says Dr. Plumer) what men have invented to gauge the depth of can be done in becoming acquainted with tides, or to learn the rate of motion in our the Bible, let us look at a few facts. Euseponderous locomotives; yet there are facts bius tells us of one who had his eyes burnt excellence—to be truly good and great; too do we hear of death, unheralded and which give sure indication of progress, and out in the Diocletian persecution, and who Let your life be one of purpose; live for unlooked for! But it is said that there is which to some extent at least supply us with repeated in a public assembly the very something. Many, to all appearances, live no other way for the young to acquire data of measurement. Overlooking for the words of Scripture with as much accuracy without any object in view; they live, and grace. Now, thousands never enter a balltime some of the more common criteria, we as if he had been reading them. Jereme move, and pass out of existence, and what room in their lives, and are yet among the turn attention to the impress which the mis- says of Nepetian, that by reading and medi- have they done? They have raised no poor most graceful of their sex, and from the sionary enterprise has left upon our modern tation he had made his soul a library of wanderer from degradation; they have most accomplished members of society. The literature. Let a student of English poetry Christ. Theodosius the younger was so sought to reclaim no poor outcast to the go back to the age of Queen Anne, when familiar with the word of God, that he made path of rectitude; none can point to them he name of Pope was in the ascendant, and it a subject of conversation with the old and say, "He led me back to the fold of he will not find in the imaginative literature Bishops as if he had been one of them. heaven;" their light went out in darkness; and destroys the proper balance of the of that age any indication of a kindling mis- Augustine says, that after his conversion he their history is a blank page. Live not frame. Awkwardness is the result in such sionary spirit. But within considerably less ceased to relish even Cicero, his former thus, O man immortal 1 Thy life here is cases. than a hundred years, poets have begun to favorite author, and that the Scriptures were one of probation; thou art here to do that almost always easy and graceful in their draw from this cause their highest inspira- his pure delight. Tertullian spent a great which eternity can never undo. Do it well; movements. If, however, grace can only be tion. Cowper never approaches nearer to part of his time in reading the Scriptures, do it with thy might; let your light shine; acquired by dancing, it is not necessary to Hebrew sublimity than when he describes and committed large portions of them to let your influence be felt; do good, and the "scenes surpassing fable and yet true" memory. In his youth, Beza learned all when your spirit shall have struck iuto a on to another consideration, let me ask what of the millennium. James Montgomery Paul's Epistles in Greek so thoroughly, that, new and sublimer orbit, you will still shine, has been the moral tendency and the results showed himself far more the true poet in when he was eighty years old, he could repeat and you will leave behind you a monument of the attachments to this system? In a German. In early youth he was engaged tracing the adventures of the first Moravian them in that language. Cranmer is said to which time will fail to destroy—a remem-, Greece it introduced corruption and precithe Gospel. That Gospel proposes—what? had done in his less Christian theme, the from memory. Luther was one of the most Penny Magazine. "Wanderer of Switzerland." Should every indefatigable students of the Bible the world their feet into the way of peace;" to turn his hymn, "On Greenland's icy mountains," trees of my orchard, could they speak, would his hymn, "On Greenland's icy mountains," trees of my orchard, could they speak, would never equalled by any other of his poems, will embalm his name in the Church's almost all the Epistles; of which study, who conducted the shepherd-son of Jesse to to me, I will give you a place to dwell in:

In the time of the nrst French revolution, and during the Consulate and Empire, when religion and morality were almost banished who conducted the shepherd-son of Jesse to to me, I will give you a place to dwell in: choicest literature. And even Pollok, in although in time a greater part was lost, vet this day is no more than the reiteration of from France, and scarcely anything like who conducted the shepherd-son of Jesse to the throne of Israel, and caused the Spirit more I have not; for I too have been an the throne of Israel, and caused the Spirit mays, to train them in the discipline of noinness for a blessed immortality. It contembrates the achievement of results like these, plates the achievement of results like these, continuously, and on an expanding scale of aggressive operation, till the whole earth is at length embraced within the range of its at length the moral characters of the this great though unequal poem, has done the same at length the same unequal poem, has done decency remained, the people were infatuated the same extent and scarcely anything like this day is no more than the reiteration of the same the savour thereof, I trust, I shall many other days, days counted by thousands that have perished to the same extent and by the same unhappy means, viz.: the evil an estate; and caused the Spirit of inspiration to rest on the herdman of Te-too have need an extent and by the same unhappy means, viz.: the evil an estate; and caused the Spirit of inspiration to rest on the herdman of Te-too have need an extent and by the same unhappy means, viz.: the evil an estate; and caused the Spirit of inspiration to rest on the herdman of Te-too have need an extent and by the same unhappy means, viz.: the evil and state is the moral characters of the teachers of the same unhappy means, viz.: the evil and that have perished to the same extent and by the same unhappy means, viz.: the evil an extent of inspiration to rest on the herdman of Te-too have need the Spirit of inspiration to rest on the herdman of Te-too have need the same extent and by the same unhappy means, viz.: the evil and that have perished to the same extent and that have perished to the same extent and of inspiration to rest on the herdman of Te-too have need the same of inspiration to rest on the herdman of the same and the same and

anything we must have patience. Longfel- vance.—De Quincy. Seven years ago Old Calabar was a scene low has admirably said, "Learn to labour and

His own institution. He "holds the stars in isles of the Pacific?" With Britain, and ployed upon good ones. The mind and His right hand." They shine in His light, America, and Australia, Protestant, does body both require activity, to keep them

For the sake of happiness get knowledge with power unto salvation the labours of And is not that the most singular of pro- The unlettered and uncultivated mind seeks His servants, and grants them, in the souls vidences which we behold in the congregat-excitement; study to such a one is misery. commendation" "written in their hearts, captured Africans, that represent not fewer bliss;" for if it were so, the brute creation known and read of all men: forasmuch as than two hundred different tribes, and more would enjoy more happiness than man. they are manifestly declared to be the epis- than one hundred and fifty distinct languages. Were we to despise knowledge, and give up tles of Christ, written not with ink, but with bringing these under a religious influence, the arts and sciences as foolishness, we the Spirit of the living God." So jealous is and then dispersing them over every part of should soon usher in a millenium of stupidity He of the honours which He has attached to the coast of that continent, to introduce, as and vice. Knowledge is the greatest power the ministerial office, that, even in the age they have done in some instances already, a man can exercise. Science teaches man of miracles, no preternatural displays of and most wenderfully, the gospel to their how to apply physical strength, and render Divine power were ever seen to trench on own tribe and nation? With such facts as all things subservient to his use. Yet, after its appropriate sphere of spiritual efficiency. these before us, may we not say of the king- all, it is not mere knowledge, but wisdom, An angel was commissioned to assure Cordom of God on the earth, "It moves, it which is the principal thing—that knowledge which maketh wise unto salvation-that knowledge which restores fallen man to his Maker's face; this is superior far to all earthly knowledge, and without it the most profound ideas, the most extensive learning,

is as nothing. Robert Hall, speaking on religion, says, "Religion is the final centre of repose, the of the lesson which they are intended to teach. goal to which all things tend, apart from Remarkable as some of them are, not one which man is a shadow-his very existence approaches what is related, and earnestly a riddle." True religion is not, as many "It moves"-" it moves," said Galileo of believed in the East, of a famous Moham-suppose, incompatible with great learning. our earth, as the agents of the Inquisition medan,-namely, that, during his confine- No; many are the living examples which bore him back to his dungeon,-and so may ment in the prison of Bagdad, where he prove that moral excellence and Christ-like it be said of the kingdom of God in the died, he read over the Koran seven thousand character is quite compatible with mental refinement and scientific research.

"There is to him who reads the sacred pag With knowledge, faith, humility, and love.

It becomes the duty of all to possess this

And so the missionary himself, long despised and decried, commands at length the respect and confidence even of many "that are vet men who every day on his bended knees with his received with his received with his secret monitor—"My friend, you make very day on his bended knees with his secret monitor—"My friend, you make very day on his bended knees with his secret monitor—"My friend, you make very day on his bended knees with his secret monitor—"My friend, you make very day on his bended knees with his secret monitor—"My friend, you make very day on his bended knees with his secret monitor—"My friend, you make very day on his bended knees with his secret monitor—"My friend, you make very day on his bended knees with his secret monitor—"My friend, you make very day on his bended knees with his secret monitor—"My friend, you make very day on his bended knees with his secret monitor—"My friend, you make very day on his bended knees with his secret monitor—"My friend, you make very day on his bended knees with his secret monitor—"My friend, you make very day on his bended knees with his secret monitor—"My friend, you make very day on his bended knees with his secret monitor—"My friend, you make very day on his bended knees with his secret monitor—"My friend, you make very day on his bended knees with his secret monitor—"My friend, you make very day on his bended knees with his secret monitor—"My friend, you make very day on his bended knees with his secret monitor—"My friend, you make very day on his bended knees with his secret monitor—"My friend, you make very day on his bended knees with his secret monitor—"My friend, you make very day on his bended knees with his secret monitor—"My friend, you make very day on his bended knees with his secret monitor—"My friend, you make very day on his bended knees with his day.

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**The very day of the world made election and the moral characters of the teachers of the tea are without." There are yet men who malign him because of the check which his presence puts upon their vicious indulgences in heathen countries, and others, like some in heathen countries are without." There are yet men who many do make very day on his bended knees with his secret monitor—"My friend, you make very free with your days; pray, how many do we find that the patrons of these people have always been irreligious and giddy. The art has no tendency to improve the mind or sanctify the heart. It may give external time the Lord's Supper? And we find that the patrons of these people have always been irreligious and giddy. The art has no tendency to improve the mind or sanctify the heart. It may give external time to craw the free with your days; pray, how many do you expect to have? What is your rental, as regards the total harvest of days which they were filled with joy. The long-expect-tron-saint of the future evangelist, whose every day on his bended knees with his secret monitor—"My friend, you make very free with your days; pray, how many do you expect to have? What is your rental, as regards the total harvest of days which they were filled with joy. The long-expect-tron-saint of the future evangelist, whose every day on his bended knees with his faithful brethren in Mora-total the in many give external to the Lord's Supper? And the image of the Virgin, until, to use have read a small pocket Bible a hundred always been irreligious and giddy. The art have read a small pocket bible and the image of the Virgin, until, to use have read a small pocket bible and the image of the Virgin, until, to use have read a small pocket bible and the image of the Virgin, until, to use have read a small pocket bible and the image of the Virgin, until, to use have read a small pocket bis faithful brethren in Mora-total the image of the Virgin, until, of our modern writers of fiction, who do it from pure ignorance, or from implacable hatred to everything that is peculiar to hatred to everything that is necessary to perfect the whole Bible through tweit is likely to yield? Let us consider. The may give external improvement. The may give external improvement. The mind was greatly perplexed by the Romish grace, but not internal improvement. The modern depends on the modern depends on the produce a total sum of 25,550 days: to say nothing of some that will be will be sufficient to the whole Bible through the whole Bible through the whole Bible through the whole Bible through the same that a sum of 25,550 days is not not internal improvement. The may give external improvement. The may give external through the modern depends on the produce at the whole Bibl hatred to everything that is peculiar to evangelical truth; but with worldly men of practical sagacity this warfare has ceased.

The foreign merchant has discovered that the missionary is often the best pioneer of mother read them through twelve times. I must be deducted at a blow for a single commerce,—the statesman, that he is the have read of more than one of whom it was item, viz.: sleep. Next, on account of illmost successful arbiter of treaties between said, that if the Bible had been lost, the ness, of recreation, and the serious occupa- of God; for we are "all the children of path of life was, as yet, undisclosed; and steward, to the place where the first tree

Weslevan Literature.

Son, and of the Holy Ghost; teaching them to observe all things whatsoever I have composed in some cases rendered importance in forming the there is a Christian on earth, that is one."

We segumism has a merature of ner own, know you may be compelled to say, "U the death of a single chief; polygamy was direct turn to any art or science in particution of considerable importance in forming the there is a Christian on earth, that is one." counsel and repose he so greatly coveted.—

I to compelled to say, "U there is a Christian on earth, that is one." counsel and repose he so greatly coveted.—

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I the compelled to say, "U there is a Christian on earth, that is to observe all things whatsoever I have commanded you: and, io, I am with you alway,
manded you: and, io, I am with you alway,
manded you: and, io, I am with you alway,
manded you: and, io, I am with you alway,
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manded you: and, io, I am with you alway,
manded you: and, io, I am w manded you: and, to, I am with you alway, even unto the end of the world."

In several important aspects the commission was unquestionably peculiar to the poison-nut is abolished; sacrifices for the poison-nut is abolished; sacrifices for the poison-nut is abolished; sacrifices for the content of the poison-nut is abolished; sacrifices of the content of the poison-nut is abolished; sacrifices for the content of the sum of the country and one of the country; and one of talent be improved, and who knows what talent be improved, and who knows what the chief objects of worship was a human shuffly and the customs of the country; and one of talent be improved, and who knows what the chief objects of worship was a human skull fixed on the point of a stick. Now the customs of the country; and one of talent be improved, and who knows what the chief objects of worship was a human skull fixed on the point of a stick. Now the customs of the country; and one of talent be improved, and who knows what the chief objects of worship was a human skull fixed on the point of a stick. Now the customs of the country; and one of the world."

The names of Wesley, Benson, Clarke, the names of Wesley, Benson of the customs of th sion was unquestionably peculiar to the Apostles. Collecting the various passages Collecting the various passages Whatever you may become by perseverance, which the Connexion may well be proat. I am, therefore, an heir of glory. Nay, fearful impleties were perpetrated.— Apostles. Collecting the various passages which bear on this subject, we cannot fail to observe that the Apostles, in virtue of their commission, received personally from Christ, commission, received personally from Christ, —of their being selected as witnesses of His resurrection,—of the plenary inspiration of the Holy Spirit to Guide them into all truth, —as well as of the various miraculous attestations borne to their mission,—occupied a testations borne to their mission,—occupied a testation of the organ of Tractic the high commendation of the organ of Tracti is an infant Christian church, principally is an infant Christian church, principally composed of native converts, while other natives are hopeful candidates for Christian the there is no time to be lost; every hour, if There is no time to be lost; every hour, if There is no time to be lost; every hour, if There is no time to be lost; every hour, if There is no time to be lost; every hour, if There is no time to be lost; every hour, if There is no time to be lost; every hour, if There is no time to be lost; every hour, if There is no time to be lost; every hour, if There is no time to be lost; every hour, if There is no time to be lost; every hour, if There is no time to be lost; every hour, if the world and such antisihad no successor since. But, these distinct- In Jamaica and India, native churches are lost, is lost forever. Time waits for no man. psalmody has won an easy conquest over me better. I didn't believe them, but I had no successor since. But, these distinctive attributes of the Apostles apart, the ive attributes are attributed at a staff of patients and the apart apar great commission then issued stands unre- a staff of native ministers is being trained at all nature besides moves onward; then on- fidently asserted, that Wesleyan biography undone! I am lost!" Perhaps he said, "It great commission then issued stands unregreat commission the path of duty and usefulness unregreat c voked. It emoodies the permanent provision which the Lord Jesus then originated many of the native churches in India are should we go. Remember the principle of nature, by the exhibition of saving truth What harm is there in taking a stroll in the sion which the Lord Jesus then originated many of the hardy course his hand, but spreads her charms in rain:
for diffusing throughout the earth the knowsending large annual sums into the treasury woods? What harm to take my fishing tacThink cothing as from the harm is there in taking a strong in the many of the hardy woods? What harm to take my fishing tacThink cothing as from the harm is there in taking a strong in the many of the hardy woods? What harm to take my fishing tacThink cothing as from the harm to take my fishing tacThink cothing as from the harm to take my fishing tacThink cothing as from the harm to take my fishing tacThink cothing as from the harm to take my fishing tacThink cothing as from the harm to take my fishing tacfor diffusing throughout the earth the knowledge of His salvation; and, while He "sits
and rules upon His throne," that provision can be without the earth the knowupon His throne," that provision can be without the earth the knowledge of His salvation; and, while He "sits
and rules upon His throne," that provision can be without the earth the knowledge of His salvation; and, while He "sits
and rules upon His throne," that provision can be really and practiupon His throne," that provision can be really and practiupon His throne," that provision can be really and practiupon His throne," that provision can be really and practiupon His throne," that provision can be really and practiupon His throne," that provision can be really and practiupon His throne," that provision can be really and practiupon His throne," that provision can be really and practiupon His throne," that provision can be really and practiupon His throne," that provision can be really and practiupon His throne," that provision can be really and practiupon His throne," that provision can be really and practiupon His throne," that provision can be really and practiupon His throne, and the future."

Who says, "Remember the Sabbath day to

American Latical account was then made deaths of Christian men and women, both led and sit on the banks to fish?"

What of the parent society in London. We shall misfortune in the future."

For young men to be really and practiupon His throne," that provision can be should not be treating and any one of the banks to fish? What of the creas, term to take my fishing gained, the creas, term to fish the missor that outward denomination:

Think the missor that cut the polar term in the futu

Dancing.

The modern method of dancing has the His tomb hears the simple inscription,- " Chri most injurious influence on the health of the body, the vigour of the mind, and the purity of the heart. Some such exercise, we are told, is needful for the promotion of the healthful state of the system. Now, exercise is necessary, but not all kinds of exereise. To secure the full benefit, exercise should be taken in a healthy atmosphere, at regular intervals. In some parts of France both young and old engage in the diversion of dancing on the village green or in the fields, and doubtless they are invigorated by the air and exercise: but no such custom prevails among us. The scenes of our dancing are rooms of contracted dimensions. a hall or theatre, entirely shut in from the air, amidst hundreds of human beings. And the exercise is invariably pursued at night. It commences late, and ends not till the voice of the chanticleer is heard proclaiming the approach of day. Common sense teaches us that such recreations do more hurt than good. If it be right to take the hours of night for this purpose, reason instructs us that the exercise should be unexhausting; but the contrary of this is the fact. As usually practised, it stirs up the whole animal frame and taxes every muscle of the body. The digestive organs, overburdened with ices and various articles of diet, in addition to the food of the day, imperatively demand repose. Incapable of performing their functions, they take summary vengeance on the general system, and disease,

more or less virulent, results. How often, Children when unrestrained are ruin health in order to attain it. Passing pitated the people into ruin. The age of dissolute and abominable description. The

attained any skill or system, or definite purationed for you the throne of grace is erected, the vere mental conflicts and temptations, he at their settlement, to which they gave the pose in the distribution of your time. Last. word of God is preserved, and the Interces- length became assured that the Christian rely, for that single item which, among the sor in heaven pleads. To you the glory of ligion was Divine, and at the same time name of Herrnhut,—The Watch of the Lord, Roman armies, was indicated by the technical Roman armies, which is the technical Roman armies are the technic And marks and measurements of progress may be found in the facts of which our jour
Roman armies, was indicated by the technical phrase, "corpus curare," tendance on clous, and the work of God delightful. By form of it was the best. es, but in order that, like Himself, they may be found in the facts of which our jour-like and the animal necessities, viz.: eating, drinking with authoritatively announce the proaching kingdom. True it is that, by the process so anxious and production to which he animal necessities, viz.: eating, drinking with the animal necessities, viz.: eating, drinking the animal necessities, viz.: eating, drinking with animal necessities, viz.: eating, drinking the animal necessities, viz.: eating, dr

The Exile's Grave.

tian David, the servant of God. Thou soul of God's best earthly mould, Thou happy soul and can it be That these
Are all that must remain of thee '-Wordsworth All? hath the world more glorious meed Of victory or of fame Go, ponder on her proudest deed,-

What hath it won ? - A name. An earthly name! a fleeting place Amid earth's fleeting things, Where in the mind oft gleams no trace

Ot unremember'd springs

Of hope, or joy, erewhile that made Sweet music to the soul; Now shrouded in Time's mantling shade, And silent at their goal

But thou with thy pure soul and high, E'er scorning mortal pride, Thou hast an immortality Shall evermore abide

When time may shadow not the light That crowns thy radiant brow; When in the Godhead's awful sight, Adoring, thou dost bow !

Servant of God!" () happy thou In exile, grief, or pain! In tears who for their Master sow, Shall never reap in vain

Thy rest is glorious! e'en below Unnumber'd round thee sleep Rich guerdons of thy care and woe; They share thy rapture deep.

And from the consecrated sod In triumph shall ye rise, And, conquerors through your Saviour-God, Reign far above the skies.

Abridged from the Wesleyan Methodist Magazine. Memorials of Christian David,

of Herrnhut. This honoured name is suggestive of in-Christian David was born December 31st. 1690, at Senftleben, a village in Moravia; Charles II. in England, was of the most cued a sheep from the jaws of a wolf; and in Schweidnitz. "I was delighted," Chrisworst licentiousness pervaded all classes. In the time of the first French revolution, cuted an anxious search, not unaccompanied matters were going on in Moravia. When cuted an anxious search, not unaccompanied to the first French revolution, cuted an anxious search, not unaccompanied to the first French revolution, cuted an anxious search, not unaccompanied to the first French revolution.

distinction between venial and mortal sins. promptly accepted.

Jesus. If you work, work for Jesus. If At Vedenburg, also, fresh troubles awaited the word of God; they were often engaged you spend property, spend it for Jesus. If him; and, pressing through Austria and you die, die to Jesus. Living or dying, be the Lord's. Let there be no question upon rights of conscience were recognical, and allowed themselves scarcely any the Lord's. Let there be no question upon rights of conscience were recognised, and sleep. The shepherds sang hymns while this point. Act for Christ so that all who where the great majority were professedly they were tending their flocks; the servants He sought a spirit congenial with his age, and several others, went through every He sought a spirit congenial with his own; he longed for the communion of saints; done for their souls, and beseeching sinners

During his brief residence at Berlin, he was introduced to Mr. Schmidt, by whom, atter suitable instruction, he was admitted to the communion of the Lutheran church .now occurred. Thrice was he conducted to the margin of the grave, and his recovery considered hopeless. From the hospital at Breslau he directed his weary steps to Schweidnitz, whence, ben ; discovered by the disciples of Loyola, he privately returned to Breslau; nor was Breslau considered a safe retreat from their machinations : he therefore proceeded to Corlitz. " A man's heart deviseth his way; but the Lor harrecteth his steps." (Christian had been led by a way that he knew not; painful and circuitous had been his path; but he had found repose in Christ, and passed through the mental discipline which is often preliminary to eminent service and extended use-

At Görlitz he was favoured with the friendship of Pastors Schäfer, Rothe, and Schwedler, of Niederwisse, near Griofenberg;* whose evangelical ministrations and spiritual intercourse contributed to the stability and vigour of his piety. His growth in grace was rapid; it was also permanent. His zeal may be fitly described as "love in a blaze;" but it continued to burn with un-

diminished fervour, and his labours terminated only with his life. The intolerant and persecuting spirit of the Papacy served to swell the tide of emi gration from the German states. In 1732 the Salzburgers abandoned their picturesque and beautiful country, burst asunder the tender ties which united them to their "vaterland," and sought quiet resting-places elsewhere, - some in the far west. The Ger-

man emigrants, whose neat and well-ordered settlements are frequently eulogised by Mr. Wesley, date their expatriation ten years carlier; and multitudes more were anxious to find repose and safety from the sleepless emissaries of Rome. By some of these descendants of the ancient Moravian Church, Christian David was instructed to find a refuge from the storm: and, after a while, he returned to

confirm and encourage them in the faith .--During the years which intervened, they reteresting religious and historical associations. paired as often as opportunity permitted to the church at Teschen, where the excellent Steinmetz and his colleagues proclaimed the truth which maketh free indeed. It was in the early part of 1722 that he the humble occupation of cowherd and was first introduced to Count Zinzendorff, shepherd. It is recorded that once he res- at the residence of the Master of the Horse

tian remarks, " with his loving and humbl

mind was greatly perplexed by the Romish ed moment had arrived, and the offer was

ously seeking rest for his soul, his spiritual reached the estate of Count Zinzendorf in distress leading him to implore from his safety on June 8th. On the 17th of the friends instruction in the things of God .- same month Christian David repaired with

> of the emigrants disposed to join the infant each other's houses to sing hymns, and readpations of eternal glory, that her testimony produced the deepest impression on all around her. Little account was then made