Toronto the priests were anxious to have the Catholics accept them, but justification could be given for the ment to carry it out. action. The custom of some of our ministerial friends has a tendency to bring religion into disrepute. Some of them would not give even a loaf of bread to a poor person unless a text of scripture, printed on a tag, were attached to the crust.

### THE COMMITTEE OF ONE.

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In this issue will be found a state ment made by the Catholic Truth Society of Winnipeg in regard to the action of Mr. John O'Donohue, a resident of that city, on the Manitoba school question. It is well that the Catholic people of Winnipeg should thus place on record their disapproval of Mr. O'Donohue's course ; but, so far as we can see-and we have a pretty accurate knowledge of Catholic feeling in this province-this declaration was not necessary to prove that Mr. O'Donohue went to Ottawa representing solely Mr. O'Donohue. It would be strange indeed if in the whole province of Manitoba one person could not be found who is favorable to the unjust and bigoted legislation of the Greenway Government-and strange, too, were Mr. O'Donohue not to find in Ontario one person at least who took kindly to his Garibaldian excursion. If he could add another we would have a new and revised edition of the Tooley street tailors. It is peculiar that, while we find even James L. Hughes, Grand Master of the Grand Orange Lodge, and many of the most prominent Protestant public men in both political parties, declaring that the Catholics of Manitoba have been unjustly treated, Mr. J. O'Donohue, who claims to be a Catholic, says it is all a mistake. It is one of those things, as my Lord Dundreary would say, "which no fallah can understand."

### THE REMEDIAL ORDER GIVEN.

It has been known now for two months that the decision of the Judicial Committee of the Imperial Privy Council was in favor of the appeal of him to repent. the Catholics of Manitoba for redress of

the grievance under which they have

been laboring owing to the school legislation of the Province. By this decision it is pronounced that rights guaranteed to the Catholics by the Manitoba Act which transformed the Territory into a Province, have been violated by the Manitoban Legislature, and that the Dominion Government has authority to order that reparation be made by restoring to Catholics the rights of which they have been deprived.

The authority of the Manitoba Legislature is derived from the Dominion Act, and it evidently exceeded the powers granted it by over-riding the Act. The Act was passed for the purpose of carrying out the agreement

ernment of Canada.

fore the Dominion Government, has

at last been adjudicated upon. An

order has been issued by the Governor-

General in Council directing the Mani-

toba Legislature to restore the rights

which have been abolished, so that in

the following three things the Cath-

olics of the Province shall have the

same rights which they possessed

clare that they will pay no attention perfectly willing to sacrifice all their to this order. In such case it will bewere careful to have all texts cut out. come the duty of the Dominion Gov-Were this the case, no doubt abundant ernment to introduce a Bill into Parlia-

We are threatened by Mr. D'Alton McCarthy with a rebellion by the Manitoba people should the Dominion Government persist in enforcing its order. Such threats are the merest balderdash. The Manitobans must obey the law like any other British subjects, and the law in this case is founded on the fixed principles of justice and human liberties. It is founded on the right of parents to educate their children in accordance with their conscientious convictions of duty, and on a mutual agreement which has all the sacred

force of a treaty. If the Government cannot assert its authority, in carrying out its engagements, our Confederation is a sham, and deserves to be broken up. But we are convinced that the people of Manitoba will not be so wrong-headed as to act on Mr. McCarthy's suggestions, to which in the first instance the whole of the present difficulty is to be attributed.

## EDITORIAL NOTES.

A FAITH CURIST, the Rev. John Dowie of Chicago, has been recently visiting Jacob Schweinforth, the fraud of Rockford, Illinois, who passes himself off on a few followers, mostly ively from Baltimore and Marlborough. women, as the Christ incarnate on earth. Mr. Dowie states that he was completely disgusted with the pretender, who dresses himself "dudishly," and who seemed to be "a kind of human poodle dog, petted by a bevy of silly women, rather than an ideal man of sorrows and sympathies." The two pretenders were in conversation for a couple of hours, and the Rockford one was found to be, in Mr. Dowie's estimation, very ignorant of Scripture and of science generally. When asked whether he is really the incarnation of Christ on earth, he answered blasphemously : "I am He." His followers regard him as the divinity, but before leaving him, Mr. Dowie warned him of the wickedness of his pretensions, declaring him to be a blasphemer and deceiver, and urging

ON SUNDAY, the 10th inst., His Eminence Cardinal Gibbons preached an eloquent sermon in the cathedral of Baltimore on the duty of reading the Bible. His discourse was well calculated to lead Catholics to have recourse to that fountain of the knowledge that leads to life, and gives consolation to those who labor and are heavily laden. From such words as fell from the tongue of the able preacher and Prince of the Church Protestants should be convinced that the representations of their teachers, who pretend that the Catholic Church is opposed to the reading of the Bible, are calumnious. None have spoken more glowingly than Catholic saints of the spiritual wealth of the Holy Word of God, from

# imates of the Mercer Reformatory at and other Manitoban ministers de- American Civil War-they would be wives' cousins in the contest.

THE

CATHOLIC

THERE is considerable friction between the Protestant Protective Association and the Provincial Poultry Association, the letters P. P. A. signifying one as well as the other. The poultry men think the Know-nothings should change their title or retire from business, as they (the poultry men) have a prior claim on it. It has been suggested as a settlement of the difficulty that the Government appoint Mr. Busby, the Grand President of the Provincial Protestant Association, to the position of fog.horn on the long pier at Southampton. This, we doubt not, would be a most effective plan, as nothing has such a quieting influence on the nerves of scatterbrain fanatics as a Government appointment, let it be anything from a grand high commissionership to a country post mastership.

THE Flight, a lively quarteriy magazine published in Baltimore to promote the cause of the missions to the negroes of the United States, gives many interesting details of the progress of these missions. Among the most progressive and important of the works carried on by the Josephite Sisters are their visits to the Cheltenham House of Reformation, and the mission at Rosaryville, attended respect-In these two places 1075 negroes were under instruction during the year 1894. The House of Reformation is forty-five miles from Baltimore, and to attend it every Saturday the Sisters leave Baltimore by railway early in the morning, and after spending the whole day at their work of mercy, return in the evening to their convent in time for supper. Concerning this work of instructing the negro population, the third Plenary Council of Baltimore declared that "there is a very large multitude who stand sorely in need of Christian instruction and missionary labor, and it is evident that in the dioceses in which they are mostly found it is most difficult to bestow on them the care they need without the generous co operation of our Catholic people in more prosperous localities." We heartily commend this good work to our readers. It is carried on under the auspices of "The Institute of Mission Helpers for the Negro Missions, Baltimore, Md., and under direction of His Eminence Cardinal Gibbons.

THE estimates of the Catholic popu lation of the United States are very various, as, unfortunately, the census enumerators were not directed to take the census of the total number belonging to each denomination, but only of communicants. This being the case, of course, only a percentage of the population belonging to each religious denomination was ascertained. The last Catholic directory, however, gives the total number belonging to all the dioceses as amounting to 9,077,856. Some of the returns are known to be the reading of which, with proper dis- defective, but it is probable that this number is as accurate an estimate as can be made now of the total Catholic population. The Church membership increased by 175,832 over the previous

RECORD.

ST. PATRICK'S DAY IN TWEED. Special to the CATHOLIC RECORD. The fastival of the Great Apostle of Irea Tweed, High Mass being celebrated at 11 a.m. The different orders of the Catholic soci-ties, the C. M. B. A. and the C. of the Catholic soci-ties, the C. M. B. A. and the C. of the Catholic soci-ties, the C. M. B. A. and the C. of the Catholic soci-ties, the C. M. B. A. and the C. of the Catholic soci-ties, the C. M. B. A. and the C. Of the Catholic soci-ties, the C. M. B. A. and the C. The following composed the onarched from Convocation hall, attended by the band, to the church, where they received time. The orderly manner in which everything passed off was exceedingly creditable to the different officers of the respective societies and it was truly an improssive sight to see on any approach the Holy Table, on such an important occasion. The beautiful and capacious church of St.

The beautiful and capacious church of St. Carthagh was thronged to the doors, numerous visitors being present. The choir under the local style, solas being in constrained by Messrs. A patient and Quinn, also Misses Kinkon, Rashotte and Hotte.
 An eloquent sermon, which was listened to with wrapt attention, was delivered by the earnest and the rest indicated the delivered by the server server space of the solar server the statement of the choir solar server server space of the solar server ser

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the patriotism that has ever burned brightly in Irish hearts, and forms the soul-inspiring theme of Irish song and story. Yet-and this is one of the beauties of the pieco-there is nothing in the plot or dialogue to offend the sensibilities of any one. It is a clean, wholesome, sympathetic presen-tation of a series of incidents that were not of unfrequent occurrence in Ireland in the early years of the present century. The special \_senery was the work of Mr. J. J. Hazelton, dtreeted frequency and president of the society. It reflected great credit on his artistic skill. In the stage management, which was no sinceure considering the num-ber of scere st in the play. Mr. Hazelton was ably seconded by Mr. Jesse Fuljames' clever planning. The soliters in market to service were obtained by the kind per-mission of the commanding officer. They were a detachment from the 2wth Battation, the barn scene were imposing. The schinger in the barn scene were inposing. The acting the market of the local was the retrance on the bars scene were inposing. The acting the market of the commanding officer. They make the officer of the scene is a number of days and their entrance on the bars scene were imposing. The acting the market of the commanding officer. They market of the form the play is the cast of the scene and had plenty of dash and view about it. The following is the cast of charketters.

aun, the rost strategies in the Callabor
Bagenal O'Grady]J. A. Gallaher
ton Coffin
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real Star Associa. e Minishat body ment not atory at engarry. nat Alex-Catholic , Protesttes of the elimited! eeting of serve to ding that intolerant Prison Reoth bodies regard for e, for invere about town of nty, and ops petib have it e ground rould have inmates. imous cry, nce to the erference ? Bishops be

ngregations to take He come sent to the

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made between Canada and Manitoba positions, pious souls have derived the when the latter consented to enter into choicest blessings of faith, hope, charthe Canadian Confederation. The ity and other virtues. agreement was entered into for the ex-

ARCHBISHOP WALSH, of Dublin, while press purpose of protecting the minorenclosing his cheque for £20 to the ity, whether that minority should be Catholic or Protestant. At that time editor of the Freeman as his annual Catholics formed a small majority of subscription to the Irish Parliamentary Fund, gives expression to a sentiment the population, and it was not known whether in the future the majority of awakened hopefulness that the Irish parties may reunite for common action. would be Catholic or Protestant. On the question of amnesty both Hence, the demand that there should parties of Nationalists voted together, be a system of Separate schools was and thus exhibited a new strength made in the interest of both creeds. which has been lacking ever since the We contend, therefore, that not only disruption of the former Nationalist ordinary justice demands that Catholic party. They were not successful in rights should be restored, but also the carrying their point, but if such unity solemn compact entered into by the of action could be maintained, by an people of the Territory, and the Govagreement between the Irish parties The case having been brought be-

now, they would soon recover their former power in the House of Commons, and no Government could afford to despise them ; and so justice to Ireland would be conceded in the near future. The patriotic Archbishop is of opinion that there is no serious difficulty in the way of reunion, which could readily be effected by means of mutual compromise, and the cultivation of charity between brethren strivbefore the passing of the Provincial ing for a common object.

any prospect of hostilities Mr. Mc-

Carthy and the leaders of the P. P. A.

School Acts of 1890, viz.: "The right to build, maintain, equip manage, conduct, and support Roman Catholic schools in the manner pro-MR. DALTON MCCARTHY and his constituency, the P. P. A., have assumed vided for by the said statutes which a fighting attitude in regard to the were repealed by the two Acts of 1890 Manitoba school question. Most people

aforesaid : "The right to share proportionately in any grant made out of the public funds for the purposes of education."

'The right of exemption of such Roman Catholic schools from all payment or contribution to the support of Attorney · General Sifton, Premier faction would take precisely the same any other schools."

Greenway, Mr. Joseph Martin, ground as Artemus Ward took in the

vear.

Some of our contemporaries express considerable alarm and indignation at a new aggression said to emanate from Rome, whereby the liberties of the Protestants of the Province of Quebec are endangered. The alarm is quite unnecessary, and there is no occasion for it. The circumstances of the case are these: A certain parish priest denounced a Protestant doctor, and enjoined on his parishioners that they should not employ him 'on pain of everlasting damnation.' It must be added that the priest afterwards apologized publicly for his indiscretion, wherein he overstepped his duty. It was an individual act, blamable in itself, unless there were extraordinary reasons for it ; but the priest has made all the atonement possible. The Presbyterian Review declares that "the story of the case throws light on the manner in which the Church of Rome controls her people, and of the utter want of individual liberty within her pale." The Review should, have noticed the reparation which the priest made on account of his hasty action. The reparation should be enough to show that the original fault was not prescribed by the "Church of Rome," will smile at this turn of events, as and that the comments of our contem those who talk as do Mr. McCarthy and porary are not justified by the circumthe P. P. A. are always noted more stances of the case. for talking than acting. Were there

Years of saying it (the Angelus) with great love, with intense attention to God, with an interior spirit of jubilant thanksgiving for the Incarnation, would take us half-way to heaven.—Father Faber.

Steakin, Mr. P. E. Naudents
Steakin, Mr. P. E. Naudents
Steakin, Mr. Jas, O'Rourke took the part of "Mytles,
N. Coppaieen in a very acceptable manner,
Mr. Malone as "Hardress Organ" showed,
and Dr. Showed A. A faw appreciative remarks
by our pastor, Rev. Father Orinion, and the additional transment to a close.
Work of the part o

Sunday. It stated that a society called the Catholic Children's Aid Society had the Catholic Children's Aid Society had been formed, composed largely of members of the St. Vincent de Paul Society. The duties of its members, principally, are to watch the courts and see that Catholic waifs are saved for the Sunnyside Orphanage, which has the Government's approval for such pur-pose of shelter, and to contribute neces-sary funds. An urgent appeal was sary funds. An urgent appeal was make for recruits for the society. It is unnecessary to say that this appeal of

our chief pastor will be instantaneously responded to and that the Catholic people of our city will do their best to further so charitable an object as saving to the faith and society those poor unfortunates of the streets.

It will please your readers to know that his Grace is, apparently, recovered from his recent illness. In obedience to the order of his physician he was confined to the house for the last few weeks. On Sunday, however, he presided at High Mass at the Cathedral, P. J. N.