## （abe Catholit Retord．

## OLUME XXII

LONDON，ONTARIO，SATURDAY，DECEMBER 1， 1900.
N0． 1.35.

 London．Saturdar．December 1,1800 ． The venerabbe Bishop Farrer took semorabie part in the slege of Pekin． pirituel chlldreng at the mercy of thet and encouraged them to put up a des perate defence unt11 relleved by the Japanese．His conduct is in sharp
contrast with that of the majorty of contrast with that of the maj jrrty of
the goopel heraldd who at the first elgn the gosper her
of danger put themeelves under the
und protection of thips of war，wlit never
a thought of the fate that would be moted out to thelr respective flocks．
We have not seen thls fact chronicl 1 a by the gentry who havs latd the head and front of the trouble upon the Cath
olle authorities．But it is useliss to expect falr－play from some of the so． their bitterness on thts quastion wa occasioned
ferences to their missionaries made by
Prest異年

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RELIGIOUS DENOMINATIONS The recognized authority on statits
tics M．G．Mulhall gives some valiaable data anent the pumericsl the religious denominatitons of the
world．Assuming the population the globe to be $1,450,000,000$ ，he places on the sidae of prolessed Christian brands of heathenism 948,400000 mem－ bers．Amongst Christiane，Protestant
Ism，the refuge of over 100 clamorous and contradictory sects，has 163300 ．
000 ；the Greeks， $98,300,000$ ；and In missionary countries the Protest－ nts number 2，622，000 and the Catho Speakling of the Romeward move that since the Tractarian Movement in 550 the persons who have gone over
the Church of Rome incluae 445 raduates of Oxford， 213 of Cam－ ridge，and 63 of other univeraties， 162 anthors， 139 lawyers，and 60
physicians．Among the graduantes church． romembering the efforts that of the Catholic Church－that in Eng and the blood of her noblest children profess her teneta was to court death in position of to day，her vitality，her weary and error－tossed souls－on of God．
ppon us who have the inestimat
privilege of being within the fold de volves the responsibility of dolng noth og that may bring digcredit upon ou he quest of truth．We must preac hearing the voice of the Savtour，the
anti－catholic societies We wonder why some Catholice We have enough of our own，and pare，and there can be no posible ex cuse for siyone to cast in his fortunes pices．A staunch and fitelligent Cath．

 course，but the one who aspires to be look upon muess good fellowship or social ambltion，affix his name to the membership roll of an organization | membership |
| :--- |
| without the Church．Anent this mat． | Admitting that some socleties withou ing of Cay long in a Protestant atmos－

not live lat Catholle influence middle ages．
 Bimore Council．The prelate exhorts
the clergy to deter with prudence all
then pl：ed by etiquette and in love and
reverence becsuge of our upbringing．
Intesed of betng seltered from aught
dangerous and of being taught
that
the
tinfluences aurround Instead of being sheltered from anght
dangerous and of belig taught
that the influences burround
tog us from cradebood to ma音品菏 their inflaence in favor of Catholle socletires alrendy instituted and ap．
poved．When the Church has spoken proved．When the Churca ans any oo
authorttatively with regard to any on
ciety her dectilon ought to be final for ciety her decelion ought to be final for
very Catholic．Ho ought to know very Catholic．He ought to know
hat the Curureh has not acted hastily， or unwisely，nor mintakenly；he he
hould be convinced that any worlily divantagee which he might derive in
che a society would to a poor substi uch a society would te a poor substi
unte forthe memberehip，the sacramente nd the blesslings of the Church or Christ ；he should have the conrage of his relly ${ }^{\text {lous convictions and stand }}$
irm to faith and concelence．But he be tuclined or asked to jolna a soclety in which the Charch has passed no and Christian man，examine into
carefully and not joln the soclety antll
he he 1s
ter．
To give his allegience no catholic should ever tion，so matter what may be it its sim，
that is not approved by the Episcopate
that they make，nevertheless，for the lower phere without his falth bstag en－ of the young and of those who know ner．The may appear extreme，
whave seen too many who have been
rrad graduated from Protestant socient
either as polished imitations of ugod
uness or as hickory Cathollts - the individuals who have doubts，or wh
have to be rounded up at every mis－ sion，not to utter a word of protes
Stlll we have a word of excuse for th young who rush off to clabs and guild archs．They have，thanks to the
 vulgarity or with elements that d not tand for social saccess，and gover are，of course，derellict in their daty，a
they never think of that，poor de they never think of that，poor
oonls，in thelr admiration for
veneer of veneer of civilizastion．It is only in
atter years when tea－shinge have lost
their their glamour and the dolngs of goct－
ety have ceased to to the doie obijet of ety have ceased to ba the doie objoct
their existence，that they see their Colilishuess－but then it is probabiy too
late．If we are to have intelligent Catholice，mantifeting to all the
truth and love that should be in their hearts，let us guard them from anti－
a contrast． It is the little things that most of $n$ keeping up with our nelghbors in thei extravagances and hifplay that w quite forget that the little things
ufe have an important beariog on life ife have an important bearing on liff
And with it all we are（victims And with it sill we are
strange concelts．We belleve，for w
ave been told t so have been told it so often，that we a
vastly suparior to the dentzens of vastly superior to the denizens of pa
ages．But we have an idea that then ages．But we have an idea that that
men and women who thought the star were golden lamps let downevery nigh
by the angels，and who saw＂every bush afire with God，＂knew many
bhings thet are not There is no more inspiring readin
than that which portrays；the home－ of past ages．It was pure and radian
with love，and in it，whether in baron with love，anesaly，cain，the wife and
 reeciving，as guerdon due，the rever－
ence and hemage of children and hus－ ance and homage of chlldren and hus
band．Home was to them not a mere toring place for bric－a－brace and camp ing ground for ecandal mongers and
pleasure votaries，but the hollest place in the world，in which every word and
竍 hok were go woder that there cam
heaven．No wold

## Com thence marily men and noble

 hearted women．And whenever we of the present day－the divines who are trying to improve on the Ten Commandmente，and the literary worker Who are fished out of ceespocls by the
pablio－we go back for a tonct to


