nlated Bobby, "some on may come!"—By Daley, in the Guid-

EAL JACKETS.

e so good that ne ca can make better. Seal, dyed by Rice, and, goes in every uch is lined with the lik or satin manually articipating the leal Skin Coat will igation that she can han anywhere else is Desjardins & Co., il furriers in the 1 see our Grand Discipation of the see our Grand Discipation

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e hard soap economical in nalities. harmless to tory in every sults on the veet and clean,

amage to the rget that Sur-is cheapest to

The

Shepherd's

\*\*\*\*\*\*\*\*\*\*\*\*\*

Watch.

All along the sides of the road the trees had burst into foliage, and here and there the wild flowers were in bloom.

In bloom.

All nature seemed rejoicing and clothing itself in holiday garb for some great guest. The very stars shone with added luster, and arranged themselves like guards making ready to salute some royal personage.

be simultan consecrated.

ON CHARI York State and correction of the correction of

ranged themselves like guards making ready to salute some royal personage.

Silently and modestly the two travelers journeyed on toward Bethlehm. The flush on the face of the woman and the happy smile gave sign that she saw that leaf and blossom, bird and brook were giving her a royal welcome. The light in the eyes of the man and the exalted look which overspread his face made the beholders say, "Glory and Praise to Lord God Almighty!"

The old shepherd could scarcely keep up with the pace of the younger members of the party, but the glad tears that rolled down his cheeks showed how deeply his heart was stirred.

As they arrived at the road, the travelers were just descending a hill, and they seemed clothed with a light which illuminated their pathway for a long distance.

"Never before have I seen growing here such beautiful flowers," said Sarah. "The odor from the flowers is also more fragrant, than the odors of the rure spices and perfumes which the merchants bring from the East! How strange the world seems to-night!"

"Father, what was that prophecy about which you talked this morn?" said Nathan.

"It was part of the seventy-first Pasim, lather," said Sarah. "Tell it to us again; the words will have a new meaning."

The old man raised his hands toward the heavens and with uplifted

let the clouds rain the just; let the earth be opened and bud forth a Saviour; and let justice spring up

"Let us follow the holy pair,"
said Sarah. "They are now entering
Bethleham gates We shall know said Sarah. "They are now entering Bethlehem gates. We shall know them even if they are in the crowd, for the Lord God had covered them with mantles of light."—Ellen Walsh, in the Sunday Companion.

#### NOTES OF CATHOLIC NEWS.

Tar away in the hill country sound about Bethlehem the shepherds were watching the sheep. In the valleys the air was warm so that those who sat near the fires, which were used for cooking, felt as in the midsumnier days, on the mountain summits the enow glistened, and here and there the leafess branches were decorated with shining ticlos.

One small group of the shepherd folk were in one of the warm valleys resting by the fire which had cooked their evening meal. The father asid to his daughter and here as the folk was met to the folk of the strong of the shepherd folk were in one of the warm valleys resting by the fire which had conted the third was a strange to the folk of the shepherd folk were in one of the warm was the strong to the strong of the shepherd folk were in one of the warm valleys resting by the fire which had conted the warming the life of the strong of the stron Far away in the hill country round about Bethlehem the shepherds were watching the sheep. In the valleys the air was warm so that those who sat near the fires, which were used for cooking, felt as in the midsummer days. On the mountain summits the snow glistendard here and there the leafest

swollen and ready to burst open. Three times to-day I have walked along that road and examined the different trees, so as to assure myself I was not mistaken. What can it all mean? What think you, father?"

'On the road from Nazareth to Bethlehem, say you? See! see the road now! It is all one blaze of light! A man and a woman are traveling along the road, the woman riding and the man walking beside her and guiding the ass! They are journeying to Bethlehem! Come, Sarah and Nathan, let us follow them, for my heart is drawn toward them. Can it be that our long looked for Saviour is coming, that the prophecies are to be fulfilled, that, at last, we may shout glad welcomes to our King?"

Out from the little valley they hastened, Nathan drawing his long shawl over his shoulders as soon as he emerged from the warmth of the fire, but Sarah, in her eagerness, taking the lead toward the road. "Look, look!" said Nathan. "See the trees!" All along the sides of the road the trees had burst into foliage, and here and there the wild flowers were In bloom.

"In bloom."

"Forty-seven years ago to-day," "said Father O'Keefe last Sunday, "my little church at Norfolk was burned down. The previous year one-half of my congregation had been swept away by the ravages of the yellow fever. I gathered my little flock together and began the work of building a church, which is one of the notable church which so her intercession. On the day of the fire I dedicated my life to the Blessed Mother, and I attribute the culmination of my plans to her intercession. When my life to the Blessed Mother, and I attribute the culmination of my plans to her intercession. When my life to the Blessed Mother, and I attribute the culmination of my plans to her intercession. When my life to the Blessed Mother, and I attribute the culmination of my plans to her intercession. When my life to the Blessed Mother, and I attribute the culmination of my plans to her intercession. When my life to the Blessed Mother, and I attribute the culmination of my plans to her

ficent structure will open for divine service free of debt, and thus will be simultaneously dedicated and

ON CHARITY.—At the second New York State conference of charities and corrections, held recently, Archbishop Corrigan was one of the principal speakers. He said in part: "In the great cause of charity and correction, some seek to lift up the unfortunate and make them once more useful citizens. That is charity. Some wish to help the poor and to make them better, and that also is charity. Philosophy, philanthropy, political economy and charity all contribute to one end — to help humanity; and no matter how different the views of different organizations may seem, they ultimately come to the same end. When minds meet minds new ideas are stimulated and added to stores of experiences. New methods must suggest themselves and good must follow. I hope and trust that success will be yours, commensurate to your own good will and to the noble cause you are engaged in."

A BRAVE PRIEST. - Rev. Wil-

A BRAVE PRIEST. — Rev. William J. O'Kelly, pastor of the Church of Our Lady of Good Coursel, New York, died last week from the results of blood poisoning. While at Rockaway Beach a number of weeks ago Father O'Kelly carelessly handled a fishhook, which accidentally entered his thumb.

The wound was painful, but considered of little account after it had been dressed and bandaged. A few days prior to his death it was discovered that blood poisoning had set in. Dr. F. S. McHale declared that the thumb should be amputated. Father O'Kelly prote ted egairst amputation, stating that if his thumb were taken off he would not be permitted under the rules of the Church to celebrate Mass, this sacred office being denied to those who are maimed.

As Father O'Kelly persisted in his refusal to have the amputation performed, Dr. McHale attempted a very delicate operation. The first phalange bone of Father O'Kelly's thumb was extracted. On Sunday, hovever, the announcament was madd to Father O'Kelly's parishioners that he was dying.

Father O'Kelly was born at Char-

ville, County Cork, Ireland, fifty-three years ago. He came to this country at an early ago. The last four years of his novitiate were passed at St. Joseph's Seminary, Troy, where he was ordained to the priesthood twenty-nine years ago.

It was almost entirely through his efforts that the debt contracted for the construction of the Church of Our Lady of Good Counsel, amounting to \$400,000, was collected from those residing in the parish and paid, and this fact was dwelt upon by Archbishop Corrigan on April 29 last, when the Church was consecrated. Father O'Kelly at that time stated that the contributions toward the building fund had been freely given by the congregation. He said that the largest single contribution was \$500, and that every parishioner had contributed his mite.

FIRE DRILL.—Nuns of the Order of the Sisters of Mercy of St. Xavier's Academy, Chicago, are organized into regular fire-fighting companies. Under the direction of Mother Superior Genevieve, the nuns hold daily practice drills and receive instructions how to act so as best to insure the safety of the pupils under their charge and how most effectively to fight a fire.

THE MARTYRS' CROWN .- A few THE MARTYRS' CROWN.—A few weeks ago four Salosian missionaries were burned at the stake by Indians, among whom they were laboring in South America. Eighty young Salesian priests left Turin, Italy, last week for labor in the same field. There are many yet en earth willing to die for Christ.

IRISH MISSIONS.—A Redempt-orist Father, who speaks Irish, not long ago heard five hundred confes-sions in Irish in one of the mining districts of Pennsylvania.

### CLERGY AND LAITY.

Mr. Redmond has not studied in vain O'Connell's methods, and he is to-day the spokesman and friend of the bishops of Ireland. O'Connell succeeded because he had the priests with him, and Redmond will also succeed for the same reason. Throughout O'Connell's whole career he inculcated two great lessons as the secret of his success—the union of the clergy and laity in every demand made by the people, and the use of moral force alone as the means of obtaining popular rights—rather, perhaps, a single lesson than two distinct ones. The opinion that neither the Church nor the clergy has any right to interfere in political affairs or influence political opinion was then unknown in Ireland. The alien to the Church and to the Irish race, or the adventurer, had not in those days the temerity to claim the political leadership of the Catholic masses, or to tell them to relegate their bishops and their Catholic masses, or to tell them to relegate their bishops and their clergy to the sanctuary, as the worst guides and counselors in political and public matters.— Sunday

## SEE OUR FURS.

That we are doing the business of the town goes without saying —our crowded store—the constantly arriving new goods and the number of customers who go to look elsewhere and then come back here to buy all prove it. There's nothing like them in town and nothing in the world in the way of low prices. Chas. Desjardins & Co., St. Catherine street.

## MARKET REPORT.

ROLLED OATS-Millers' prices to jobbers, \$2.70 in bags, and \$5.50 to \$5.65 per barrel.

HAY—No. 1, \$10 to \$10.50; 2, \$9 to \$9.50; clover, \$7.25 \$7.50 in car lots on track,

BEANS—Choice primes, car on track, \$1.40 to \$1.50; b lots, \$1.45 to \$1.55.

PROVISIONS — Heavy short cut pork, \$21.50; selected, \$22.50; compound refined lard, 8½c to 9c; pure Canadian lard, 11½c to 12½c, finest lard, 12½c to 13½c; hams, 13c to 14c; bacon, 12c to 15c.

19c to 19ic; western dairy, 16c to

EGGS—Selected cold storage, 12c; Nontreal limed, 17c to 18c per doz.; best selected candled, 22c to 24c.

MAPLE PRODUCTS —New syrup, at 61c per lb. in wood; 70c per tin; sugar, 9c to 10c per lb.

IOCAL LIVE STOCK—There were about 500 head of butchers' cattle, 20 calves and 400 sheep and lambs offered for sale at the East End Abattoir on Monday. The butchers turned out strong and there was an active demand for anything moderately good, but the common stock were slow of sale and brought lower prices than on Thursday's market, but higher than they were two weeks ago. One dealer bought six of the best steers on the market at 42c per lb., and several other sales of prime cattle were made at from 4½c to 4½c per lb.; pretty good cattle sold at from 3½c to 4½c do.; the common dry cows and thrifty young stock brought from 2½c to 3c per lb.; canners paid from 1½c to 2c per lb.; for lean cattle. Calves sold at from \$2.50 to 59 sech and an extra large fat calf was held at \$30. Sheep sold at from 2½c to 8c per \$10. Sheep sold at from 2½c to 8c per \$10. Sheep sold at from 2½c to 8c per \$10. Sheep sold at from 2½c to 8c per \$10. Sheep sold at from 2½c to 8c per \$10. Sheep sold at from 2½c to 8c per \$10. Sheep sold at from 2½c to 8c per \$10. Sheep sold at from 2½c to 8c per \$10. Sheep sold at from 2½c to 8c per \$10. Sheep sold at from 2½c to 8c per \$10. Sheep sold at from 2½c to 8c per \$10. Sheep sold at from 2½c to 8c per \$10. Sheep sold at from 2½c to 8c per \$10. Sheep sold at \$1. Sheep sold a LOCAL LIVE STOCK-There were large fat calf was held at \$30. Sheep sold at from 2½ to 3c per 15., and lambs sold at from 8½ to a little over 4c per 1b. Another dealer bought 73 good lambs, weighing 6,660 lbs., at 4c per 1b. Fat hogs at about 6c per 1b., weighed off the cars.

BRITISH MARKETS. — Edinburgh, Pec. 2.—Mesers. John Swan & Sons' weekly report on the live stock trade says: There have been exceedingly heavy supplies of fat cattle on offer this week. There has been a fairly good trade for the best class, but any others have been rather cheaper, at a slight reduction from last week's prices. Sheep have been a good show; they have made a fair trade, but any change in price would favor the buyer to the extent of about 1s a head. Fat calves and ligs have been forward in about average numbers, and continue to pigs have been forward in about average numbers, and continue to sell at exceptional prices. In the store markets there was a very small supply of sheep of an indifferent quality, which met a bad trade. It being "Big Wednesday," the supply of store cattle was considerably larger. For the best class of well conditioned bullocks and nice stirks there has been a fair demand, and these have all got sold at prices similar to those of Hallow Fair, a proportion of secondary classes of proportion of secondary classes of cattle having been left unsold. Milch

cattle having been left unsold. Milch cows have been a large and better show, and met a dear trade.

Quotations—Top price of best cattle per live cwt., from 37s to 39s; current, 35s to 37s 6d; mutton f. oin 64d to 74d per lb.

London, Pec. 2.—Beast supply, compared with Monday last, showed increase of 30, and included large proportion from Scotland and Nofolk. Trade for best quality frm, both in tone and value, with a slight downward tendency in value. For shed cows, slow sale, but rates unaltered. Fat bulls shade lower. Rough cattle difficult to cash. Arries unaltered. Fat bulls shade lower. Rough cattle difficult to cash. Arrivals—72 Scotch, 216 Irish, 551 Norfolk. Suffolk and Essex, 1 111 midland, home and western counties, 60 Devon. Supply in streep market consisted chiefly of Downs and half breds. Trade for both weoders and ewes was slow, but rates ders and ewes was slow, but rates firm. Few lambs offered found ready

firm. Few lambs offered found ready buyers. Beasts, 2s 3d to 4s 9d; sheep, 3s 2d to 5s 6d; lambs, 5s 4d to 6s per 8 lbs. Total supply— Beasts, 1,610; sheep and lambs. 6,-640; calves, 10. Liverpool, Dec. 2.—Cattle, 1,660; sheep, and lambs, 4,848. Best beast, 5gd to 6id; second, 5id to 5id; third, 4id to 5d. Best Scotch sheep, 7id to 7id; other sorts, 5id to 7d; lambs, 6d to 7d. A decrease of 695 cattle and 1,342 sheep and lambs. Fair demand for all classes at about late rates. Christmas market held

There seems to be very little change generally in prices, except that eggs are somewhat more expensive. Grain and cereal products of all kinds are very firm, and the highest ranges of prices are the most frequently obtained. Provisins are in good demand, and dairy products are quite firm at the prices quoted.

GRAIN—New crop, No. 2 oats locally at 50c to 50½c; No. 2 barley, 56½c to 57c; No. 3 extra barley at 53½c; buckwheat, 53c, east freight; peas, 80c high freight.

FLOUR—Manitoba patents, \$4.10 to \$4.30; strong bakers, \$5;straight rollers, \$3.45 to \$3.60; in bags, \$1.70 to \$1.80; Ontario patents, \$3.70 to \$4.

FEED—Manitoba bran quoted \$20 to \$21; shorts, \$22 to \$23, bags included; Ontario bran in bulk, \$20.50 to \$21; shorts, \$22 to \$23, bags included; Ontario bran in bulk, \$20.50 to \$21.50; Ontario shorts in bulk, \$22.30 to \$25.50.

ROLLED OATS—Millers' prices to AMERICAN MARKETS, New Parks of the prices of dereigh to 7d; lambs, 6d to 7d. A decrease of 695 cattle and 1,342 sheep and lambs. Fair demand for all classes at about late rates. Christmas market held on Dec. 16.

BUTTER.—Manchester, Dec. 4.

The last reduction brought down the prices of foreign butter to a reasonable paying figure, and at 'the quotations as below the demand vesterday was fairly good for fresh landed parcels. For stocks left over lower prices taken to effect a clear-ance. Small arrivals of Irish creamery. 110s to 114s. Cork, Dec. 3.—Firsts, 98s; seconds, \$6s; thirds, 78s; superfine, 108s; fine mild, 91n; in market, 90; fresh landed parcels. For stocks left over landed parcels. For stocks left over

Committee at Limerick yesterday at 111s to 115s to dairies.

AMERICAN MARKETS, New York, Dec. 13.—Beeves — Receipts, 3,258; slow and 10c to 25c lower; steers, 84 to 85; oxen and stags, 82 to 85.65; bulle, \$2.25 to \$4.25; cows, \$1.60; choice to extra fat do., 83.60 to \$4.25; fat helfers, \$4.12; Cables steady; expport to-morrow, 692 cattle, 40 sheep and 4,560 quarters of beef. Calves—Receipts, 42; very little trade; market lower; veals, 84 to \$7.50; —little calves, 83.50; fed do., \$3.25 to \$4; grassers nominal. Sheep and lambs—Eleven cars on sale; sheep slow; prime and choice grades firm; lambs, 10c to 15c higher, all sold, except one tur; sheep, \$2 to \$3.30; extra, \$3.50; culls, \$1.25 to \$5.374; culls, \$3 to \$3.75. Hogs — Receipts, 2,297; steady to firm: mixed western light logs, \$5.60 to \$5.70; no state hogs. East Buffalo, N.Y., Dec. 13.—Cattle—Receipts, 110 head: 10c to 15c lower than Monday's prices for all but choice grades. Veals stronger at \$4.50 to \$7.50. Hogs — Receipts, 12500 head: Yorkers, and pigs teady; other grades lower; Yorkers, \$5.90 to \$6.19th do., \$5.80 to \$6.40; pigs, \$5.50 to \$5.50; stags, \$3.75 to \$4.50. Sheep

and lambs — Receipts, 13,700 head; lambs strong; sheep firm; choice lambs, \$5.10 to \$5.20; good to choice, \$4.80 to \$5; culls to fair, \$4 to \$4.75. Sheep — Choice handy wethers, \$3.60 to \$3.76; common to extra mixed, \$2.75 to \$3.50; culls and common, \$1.50 to \$2.65; heavy caport ewes and wethers, \$3.60 to \$2.65; heavy caport ewes and wethers, \$3.60 to \$4.80 to export ewes and wethers, \$3.60 \$3.75; yearlings, \$3.75 to \$4.

export ewes and wethers, \$3.60 to \$3.75; yearlings, \$3.75 to \$4.

ONTARIO MARKETS. —Ingersoll, Ont., Dec. 16.—White wheat, 68c to 70c per bushel; red fall wheat, 68c to 70c per bushel; red fall wheat, 68c to 70c per bushel; spring wheat, 68c to 70c per bushel; onts, 48c to 45c per bushel; onts, 48c to 45c per bushel; onts, 68c to 70c per bushel; onts, 68c to 70c per bushel; onts, 52c per bushel; bran, 518 to \$20 per ton; shorts, \$20 to 822 per ton; potatoes, 50c to 60c per bag; onions, 90c to 95c per bushel; live hogs, \$5.50 to \$5.75 per cwt.; flour, \$1.75 to \$1.95 per cwt.; ontmeal, \$2 to \$2.50 per cwt.; butter, 20c to 23c per lb.; creamery, 23c to 25c per lb.; creamery, 23c to 25c per lb.; creamery, 23c to 25c per lb.; creamery, 23c to 75c; goose wheat, 65c to 67c; bran, \$15; shorts, \$19; middlings, \$21; barley, 48c to 58c; oats, 45c to 46c; rye, 54c to 56c; peas, 65c to 80c; hay, \$8 to \$9; potatoes, per bag, 55c to 60c; sheepskins, 50c to 65c; hides, \$6.50 to \$7.50; live hogs, \$5.55 to \$6.50c; sheepskins, 50c to 65c; hides, \$6.50 to \$7.50; live hogs, \$5.55 to \$6.50c; sheepskins, 50c to 67c; spring, 64c to 76c; cats, 43c to 70c; ducks, per pair, 70c to 80c; turkeys, per lb., 10c to 11c; geese, per lb., 6c to 7c.

Hamilton, Ont., Dec. 14.— White wheat, per bushel 67c; red, 66c to 7c; spring, 64c to 66c; peas, 82c, to 84c; barley, 54c to 57c; oats, 43c to 45c; corn, 60c to 65c; clover seed, \$7.50 to \$3; white wheat flour, per barrel, \$3.50; strong bakers, \$3.75 to \$4; dressed hogs, per cwt., \$7.75 to \$6; dressed hogs, per pound, 56c to 20c; potatoes, per bag of 90 pounds, 60c to 70c; butter, in rolls, per pound, 16c to 20c; butter, in firkins, 12c to 14c; eggs, per doz., 16c to 20c; fresh laid eggs, 30c to 35c.

## Society Directory.

A O.H., DIVISION NO. 3, meets on the first and third Wednesday of each month, at 1863 Notre Damestreet, near McGill. Officers: Alderman D. Gallery, M.P., President; M. McCarthy, Vice-President; Fred. J. Devlin. Rec.-Secretary. 1528F Ontario street. L. Brophy Treasurer; John Hughes, Financial Secretary, 65 Young street; M. Fennel, Chairman Standing Committee; John O'Donnell, Marshal.

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ST. ANTHONY'S COURT, C. O. F., meets on the second and fourth Friday of every month in their hall, corner Seigneurs and Notre Dame streets. A. T. O'Connell, C. R., T. W. Kane, secretary.

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1873.—Branch 26 meets at St.
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#### BUN NO RISKS.

The following story has often been told by Max O'Reil, but still it is told by Max O'Reil, but still it is good enough to repeat once again, says an exchange. There was once a man whose mother-in-law was always thinking she was about to die—she had thought it for a long, long time—and her great trouble was to decide whether, after death, she would rather be cremated, buried or embalmed. At last she went abroad for the good of her health. After a short time a telegram arrived from the proprietor of her hote! "Regret to say your mother-in-law died this morning. Shall we bury, cremate or embalm?" And the bereaved son-in-law wired back: "All three. Run no risks."

HAPPINESS. — Money, society and amusements do not bring happiness. They may afford diversion. But happiness, so far as that is possible here below, is peace of mind, a conscience at ease, and hope of heaven. It cannot be bought. It is within.—Catholic Columbian.

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