

established in it ; there the blessed Source, " the God of all grace," bowed to in another and deeper way ; reconciliation known more truly ; the living glory of the Father's name connected with the soul ; and the beauty and glory of Jesus, the Son of Man, seen and appreciated, through the power of the present and Eternal Spirit. " Now are ye light in the Lord." The heart may make progress now in the power of its communion, yet the work in conscience go on from time to time, whenever there is something in nature not in obedience to Christ, " Casting down reasonings and every high thing which exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ " (2 Cor. x). It may be further stated, that the conscience being in the light, and the affections of the soul drawn out to God, who reveals His glory in the face of Jesus Christ, the soul learns what " fear and trembling " mean in the word. Yet that fear is in the very light of the grace consciously possessed, and in the taste of it. For sure I am, at least I believe the thought to be according to truth, that while tasting the love of God in Christ, and the joy of relationship—while the cry of Abba Father, intelligently understood as giving a place of heavenly sonship, yet there is a blessed, solid, divine satisfaction and joy in discovering and knowing the holiness of God. Oh, the joy when the Spirit sanctions and enforces that truth in the light, that nothing can be suffered in the child as to will—