

they prayed for others to go, too.

You will notice that the men are not carrying any food or clothes with them. Jesus said, "Freely ye have received, freely give." He was giving all his time, all his healing, all his wonderful miracles without receiving any pay. He had come down from heaven to give everything, even his life, freely. And they were to give freely.

They were not to take any clothing or any money or any food, for the people where they preached and worked were to give them those things. It is a little like that now when we pay the salaries of the missionaries and the ministers. We do not pay them for the work they do, because they do that for God, but we pay money for food and clothes

and house rent so that they can spend all their time doing God's work and will not have to stop and work part of the time at other things to earn a living.

The disciples would have trouble and be unkindly treated in some places, but read vs. 29, 30, and 31 to see what Jesus said to them. In other verses Jesus tells them what a blessing will come to all those who help the reapers who are working in his harvest. So when we help our minister or our teacher, or when we do anything for any one for Jesus' sake, that wonderful blessing belongs to us. Let us have thankful hearts for all that God has done for us, and let us show our love by trying to send and to tell the story of Jesus to as many people as we can.

FROM THE PLATFORM

PET.	AND.	THO.	MATT.
JA.	JO.	JA.	LEV.
PHI.	BARTH.	SIM.	JUD.

Ask what name was, in v. 2 of the lesson, given for the first time to the Twelve (see the Lesson Explained). Question as to the meaning of the word "apostle," bringing out the fact that it is the same as that of missionary, that is, "one sent forth." Now the lesson tells how Jesus sent forth the Twelve as missionaries. Call for their names, and write these on the blackboard in pairs, according to the arrangement of Jesus. Question, as the names are written, as to the outstanding facts known about each of the Twelve. Talk about the mission on which they were sent, bringing out the prominence given to healing as a means of introducing the gospel, and the limitation, meanwhile, to the Jews, that through them the gospel might be sent into all the world. Impress the lesson that the most varied talents may be of use in the service of Jesus, and especially in the work of missions. Urge each scholar to find his work and do it.

Lesson IX.

HOW JESUS WAS RECEIVED

November 28, 1920

Matt. 11 : 1-6, 16-19, 25-30 ; 12 : 14.

GOLDEN TEXT—Come unto me, all ye that labor and are heavy laden, and I will give you rest.—
Matt. 11 : 28.

1 And it came to pass, when Jesus had made an end of commanding his twelve disciples, he departed thence to teach and to preach in their cities.

2 Now when John had heard in the prison the works of Christ, he sent two of his disciples,

3 And said unto him, Art thou he that should come, or do we look for another ?

4 Jesus answered and said unto them, Go and shew

John again those things which ye do hear and see :

5 The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them.

6 And blessed is he, whosoever shall not be offended in me.

16 But whereunto shall I liken this generation ?