

singing, too, while it was none too musical, perhaps, was altogether whole-hearted and free from constraint. There is no organ or piano to guide them, and if the teacher cannot lead them in any song they wish to sing, why, they lead themselves! Some day we hope some kind friend will donate an instrument of some sort to the children's building up there.

The cure at the Preventorium lasts from a few months to two or three years, depending upon the constitution of the child and the grip which the disease had upon him before his coming to the institution. The other Sunday one of the girls was all dressed up, ready to go home that afternoon. I said to her: "Well, I suppose you are glad to go?" "No," she said, "I don't think I am." "Why," I said, "don't you want to get home again?" "Yes," she answered, "but I don't like to leave the others." She was glad to get home, but she had formed friendships here which she felt loath to break.

### The Campaign After Eight Months

*By Rev. Alex. Macgillivray, D.D.*

When the Dominion Wide Campaign in the interests of Sunday Schools and Young People's Societies was decided upon, and planned for, last autumn, the most sanguine did not hope that every section of the country where the church has, or ought to have work would be covered within a year. But by the time the Assembly meets every one of the eight Synods of the church will have been reached, and not one of the sixty-nine Presbyteries but will have felt the quickening influence of the movement for wider organization, and more efficient work.

The experience gained has made several things plainer and brought some new things to light.

1. The efficiency of the campaign is conditioned by the measure of cooperation that the Synod and Presbytery Committees give the Board and the enthusiasm and persistence with which they push the work.

2. "The master of the situation" in the pastoral charge or mission field is the minister or missionary—results will be according to his faith.

3. Five hundred men are at present manning our mission fields. It is the definite policy of our Board to give this Home Mission army every assistance possible in organizing, and equipping with supplies where necessary, Schools and Societies; to encourage the missionary to have in his field when he leaves it, at least one "going concern"—School, Bible Class or Society. It too often happens that with the departure of the missionary all visible organized Christian service ceases.

4. It has been found again and again, that work of the finest quality is being done in small fields and with limited equipment. Spirit and personality are compelling success under difficult conditions.

5. Not until the church carries her educational work of instruction in divine truth and training for Christian service to all her children and young people will she come into her own in service, and receive that influx of members, that enlargement of support and increase of power inherent in the 400,000 children and young people within the fold.

The campaign has only begun. It must be prosecuted with increasing faith and efficiency if this land is to be won for Christ.

Toronto

## HOW THE WORK GOES ON

A lecturer on Sunday School pedagogy has been appointed in the Baptist College at Brandon, Man.

The Young Men's Class of Grace Presbyterian Sunday School, Calgary, Alberta, give one evening a week to the study of missions.

During the year 1913, twenty members of the Sabbath School of Geneva Church, Chesley, entered into full communion with the church. This is one-eighth of the total average attendance.

The Sunday School of St. Paul's Presbyterian Church, Brandon, Man., raised for