

**Notice.**

The "Annual" report of the New Brunswick Baptist Convention held with the Second Cambridge Church will soon be ready for distribution. It will contain the statistic of the three associations. Any church sending one dollar to the chairman of the publishing committee, Rev. J. H. Hughes, Carleton, St. John, will be entitled to receive twelve copies, and any church sending two dollars will receive twenty-five copies. Any person sending ten cents will receive one copy; please send in your orders as soon as possible.

There has been several complaints made that subscribers to this paper do not get it regularly. We can assure all our pastors that the paper is mailed regularly every time it is issued from the press. There must be something wrong either with the mails, or the post offices. Will any one not getting their paper in due time please notify us at once, so that we can look after the matter.

Any person who will subscribe for this paper, and send the 50 cents, price of the paper, will receive it until the end of 1900 for the one payment.

**Quarterly Meeting.**

The Carleton, Victoria and Madawaska Quarterly meeting convened with the Knoxford Baptist Church, Sept 5th, 7:30 p. m. The Introductory Sermon was preached by the writer from Isaiah 59: 16, and was followed by an interesting and helpful social meeting. Saturday, 9:10 a. m., was occupied by an inspiring prayer and social meeting. Business session opened at 10 a. m., President Currie in the chair. E. P. Calder, secretary, pro tem. Owing to the scant representation the business session was necessarily short. The following officers were elected: President, Rev. Calvin Currie; Vice-Presidents, Carleton Co.; Rev. A. H. Hayward; Victoria Co.; Deacon Work, Madawaska, Rev. C. Henderson; Secretary Treasurer, E. P. Calder. The churches represented gave encouraging reports, but a large number of churches within the bounds of the Quarterly Meeting were not heard from. 2 to 4 Saturday afternoon was occupied by a conference of great spiritual power and blessing. Saturday evening at 7 o'clock the missionary sermon was preached by Rev. A. H. Hayward. An excellent meeting followed. During the business session of the quarterly meeting a suggestion which at a more representative meeting would doubtless have taken shape as a resolution was made expressing a thankful approval of the course proposed by the Conventions concerning Home Mission work in New Brunswick. Sunday morning 9:30 to 10:30 an inspiring social meeting; 10:30 Quarterly sermon by Rev. Calvin Currie; 3 o'clock p. m. preaching by Rev. Charles Orser (Primitive Baptist) followed by an interesting S. S. session; 7:30 p. m. preaching by Rev. J. W. S. Young. The whole tone of the Quarterly gathering was spiritual and exceedingly helpful. It is to be regretted that more ministers and delegates were not present. Lack of attendance at these gatherings is causing the churches and pastors of these counties to get out of touch and sympathy with each other, greater co-operation means greater advancement of our Master's Kingdom. Let each of our churches bring its tincture of spiritual power to the next Quarterly Conference that we may all receive a more abundant blessing. We adjourned to meet on the third Friday in December. Place of meeting to be fixed by President and Secretary.

E. P. CALDER, Secy-Treasurer.

**Jude's Tact.**

The Apostle Jude is not much read by us, and his contribution to Christian knowledge is small. But he wrote a few sentences which will never be forgotten. Among them is the doxology which closes his letter. No one lives in vain who gives to the world one imperishable thought, or puts into language a deep emotion of the heart. Jude gives us a fine example of tact and fairness in administering rebuke and censure. He dealt with the prevalent apostasy in the churches, and with

great passion and vehemence, and with copious speech, he denounced the faithless and immoral. But he made sharp distinction between the true and the false, and when addressing the former his voice softened and his eye kindled with love. "Turning from the godless to the godly, he said, "But ye, beloved." We are often careless and indiscriminate in our denunciations of others, especially when we reproach churches for worldliness and backsliding. The sincere are made to suffer for the shortcomings of the rest. Earnest Christians are rebuked for things they are not guilty of. The generous are blamed because others do not give to the support of the church. If we ever have occasion to reprove and denounce wrong doing we should be mindful not to let the innocent suffer with the guilty. There are many who forget that honest and consistent people should be safeguarded from denunciation. Jude sets us an example of justice and appreciation in the manner he distinguishes the genuine and consistent believer from the unworthy.

**Cultivation of Character.**

Character is often little more than the accident of our heredity and environment. Dispositions are left to assert themselves and control life, without the intervention of a strong controlling purpose. There is far less characterbuilding in the world than ought to be when we consider the fact that numberless essayists and preachers are constantly insisting on this duty. Our chief responsibility is for ourselves, for what we are. Yet many do not think of this. They are motally weak and sickly; there is no vitality in their virtues; their gifts are dwarfed and unused; they are subject to moods and passions; their lives are all scarred and disfigured through frailties and sins and yet they have no shame or concern on this account, and possess no sense of responsibility for it. We ought to feel self-condemned for remaining ignoble and selfish and subject to petty passions. The reason we are not better specimens of Christian manhood and womanhood is because we never study and try to be. We let things take their course, giving the reins to native inclinations and exposing ourselves to the moulding power of our environments. There is vastly more earnestness in building up the intellectual life and the material than the moral and spiritual. "During the next ten years I am going to make a man of myself," said an ambitious young man, but his idea of manhood was limited to the secular life. The new Testament is full of precepts regarding the cultivation of character "Build up yourselves on your most holy faith."

**Notes.**

Dr. H. L. Morehouse, field secretary of the American Baptist Home Mission Society, has of late been visiting the Hawaiian Islands and Alaska. He was present at the dedication of the First Baptist Church in Skaguay, now the northern west church of our faith on this continent. Dyea and Dowsan must follow next.

The First Baptist Church, Winnipeg, after having been pastorless for two years since the death of Rev. Alexander Grant, has called Rev. Mr. McNeil, and the outlook is now quite hopeful.

A native of the Philippine Islands resident in Spain, is a member of the Baptist Mission conducted by Rev. Eric Lund. He is preparing tracts in Nisayan, one if the languages of the Filipinos, and the American Baptist Missionary Union have made an appropriation to aid in circulating them. This converted Filipino expects to return home and labour for the evangelization of his countryman.

"The programme of reformation is likely to be much more popular than the programme of regeneration."—(Joseph Parker, D. D.)

The attraction of worship is not the one who leads it, but the one who is worshipped.

**Died.**

HANNAH—Mr. Randolph Hannah, of Jacksontown, after a lingering illness passed the bound of mortal life, aged 36. He was a hard working and industrious man and will be much missed in his home, and in the community. He found peace in believing, near the close of life. Pastor Atkinson attended the funeral. A wife and two sons preceded him to the realm of immortals within the last two years. Two sons and two daughters remain to mourn their sad loss.

PERLEY—Mrs. Charles A. Perley of Maugeville, whose husband died only a month ago, was recently thrown from a carriage, and received such injuries as resulted in death on the 14th of September, in her 54th year. She was an active and worthy member of the Baptist church, and her departure will be deeply felt by her remaining family, and the church also. Great sympathy is felt by all the community for all afflicted family.  
"Thou art gone to thy rest, but we do not deplore thee; Since God was thy ransom, thy guardian, thy guide; He gave thee, He took thee, and He will restore thee, And death has no sting, since the Saviour has died.

TINGLEY—Samuel Tingley of Harvey, Albert Co., passed peacefully from a life of 86 years in this mortal state, to the everlasting rest of the saved, on September 12th. He was a consistent living Christian, and his departure will be felt by the whole community.

CROCKER—Mrs. Elizabeth Ann the beloved wife of Deacon Job Crocker fell happily asleep in Jesus on the 25th of September, aged 64 years. She was an exemplary Christian, always ready to do her part for the Master's cause.

She was stricken down by typhoid fever, but met her end with confidence and composure, enjoying the presence of her Saviour, to the full blessed are the dead who die in the Lord.

HATHERINGTON—Deacon James Hatherington of Johnstown, Queens Co., was suddenly called to the home above on the 25th of September, while resting for a night with a friend at North End, St. John. He and his wife were on their way to Boston intending to leave for that place the next day, but he was taken ill during the night, and died next morning. He was 77 years of age, but was hale and hearty to all appearance to the moment he was taken sick. Surely the old adage is true, that while we are in life, we are in the midst of death. Our brother was a man highly respected by all who knew him, and he will be missed and lamented by his family, and the whole community, especially by the Baptist Church of which he was a useful and valued member. May comforting grace be given to all whom he leaves to mourn.

Brother, rest from sin and sorrows;  
Death is o'er, and life is won;  
On thy slumber dawn no morrows;  
Rest; thine earthly race is run.

**Married.**

YEOMANS-CRUIKS—At Taberville, Kings Co., on Sept. 12th, by Rev. J. D. Wetmore, William E. Yeomans to Mrs. Maggie Cripps.

CHARTERS-GOUGH—At Harvey, August 21st, in the home of Oliver Gough Esq., by Pastor Trueman Bishop, Mr. Elmer Charters of Moncton, and Nancy Gough of Harvey, Albert Co.

WOODWORTH-JONES—At Moncton, August 23rd, in the Baptist Church, by Rev. J. B. Colwell, W. Norman Woodworth of Seattle, to Hattie May Jones.

MCQUINN-BELYEA—At the residence of the bride's father, by Rev. J. D. Wetmore, George M. McQuinn of Sussex, to Mary F. Belyea of Hampton.

CLARK-BROWN—On Sept. 20th, at Cumberland Bay, N. B., by Rev. W. E. McIntyre, Mr. George Clark, and Martha Brown, both of Waterboro, Queens Co., N. B.

BROOK-PATTON—On Sept. 11th, at Newcastle, Northumberland Co., N. B., by Rev. E. C. Baker, Mr. Andrew Brooks of Newcastle, and Agnes Patton of Hampton, Kings Co., N. B.

SHERWOOD-PEARSON—At Harvey, in the Baptist Church, on Sept. 17th, by Pastor Trueman Bishop, James H. Sherwood, and Minnie R. Pearson, both of Albert, Albert Co.

MCLEAN-SHERWOOD—On Sept. 13th, in the home of the officiating minister, Rev. F. N. Atkinson, Mr. Harvey R. McLean of Waterville, and Clara Sherwood of Avondale, Carleton Co., N. B.

ESTLEY-CLARK—On Sept. 13th, by Rev. F. N. Atkinson, at Waterville, Carleton Co., Ernest R. Estley of Jacksontown, and Miss Ruth A. Clark of Waterville.

WALLACE-GILDART—On the 21st of Sept., at Hillsboro, in the home of the bride's sister, by Rev. C. W. Townsend, Mr. James William Wallace, and Miss A. B. Gildart, all of Hillsboro, N. B.

BERNARD-BARBOR—On Sept. 13th, at Cape Enrage, by Rev. M. Addison, William Bernard of St. Martins, and Edna Barbor of Cape Enrage, Albert Co., N. B.

POND-BURPEE—August 23rd, in the Ludlow Baptist Church, by Pastor M. P. King, Vivian C. Pond, of Ludlow, and Mary H. Burpee, of Gibson, York Co., N. B.

HANSON-POOL—In the Baptist Church at Pennfield, on the 6th day of August, by Rev. T. M. Munro, Jacob L. Hanson, and Eliza W. Pool, all of Pennfield, Charlotte Co.