

teachers. Its strength is 120, notwithstanding a rival Government school numbering 60 or 70 pupils. But even in those early days the fruit appeared, as two of the earliest pupils, with their mother, who had first learned of the Saviour from her daughters, have all acknowledged Him and been baptized in His name. One girl who had learned so well the many precious Bible stories, married and went away. Through the influence of her husband's people, she showed in her visits home, great indifference to the Word. Later, she lost her father, her elder brother and her husband, but she found Jesus as her Saviour. She is now the wife of a Christian teacher in a neighboring mission. Since then, the father and mother of two of the children, and also the conductress have been baptized. Many a dear girl has learned to love Jesus here, while not a few have passed into the Beyond testifying to their faith in their Redeemer, while over the field caste women converts have come from six different villages.

#### Noted for Its Literary Men and Women.

Mrs. Joshee is the gifted author of three different pamphlets. Her translation into choice Telugu of the "Story of Sir Launfal" has been published by the Christian Literature Society. She is also Editor of the Religious Dept. of the Women's Telugu magazine.

Pastor Prakasham has written much verse, and his poetic rendering of the story of Job, has been widely read and appreciated, while his story of the life of G. Nathaniel, a prominent Telugu preacher and poet, shows what he can do as a biographer. The late Pastor David transposed many portions of the Scripture into Telugu verse and rhythm, setting them to Telugu airs which are very popular in many places. One of our caste converts, the sweet singer Suramma, has composed three hymns, some of which she herself has published, and distributed broad-cast. It is a great attraction to other caste women as they visit Suramma in her home to hear her sing in her own words the praises of the

Saviour Jesus. In these songs she brings in incidents of her own life and recounts some of her own experiences. These are exceedingly popular. The great hymn-writer, Nathaniel, belonged to our field; though connected with another mission, his family have joined ours, his hymns are found in almost every Telugu hymn-book of whatever church. Palli John wrote a metrical life of Christ, which has been recited and sung with drums, cymbals and to other instruments at many a wayside meeting, and at many a gathering of Christians who will sit far into the night, listening spellbound to some of these lovely melodies.

#### Noted For Its Leper Work.

Of the direct work, little need be said, as that has been enlarged on elsewhere. Hence these items only. In the 21 years over 1000 of these poor forsaken destitute ones have found a refuge, and of these, nearly 400 have accepted Christ as the Saviour of their souls. Three kept in the Observation Ward have gone out well and strong, and are now studying in different schools, preparing themselves for useful service, while one other is well and happily married. Eight from the untainted Home have become mission-workers.

Of indirect work, as affecting the whole field, there is much to say. The fine rows of buildings, the gardens and orchards surrounding these Leper homes, situated as they are on the beautifully shaded winding avenue; that is on the high road leading from the town, are a constant object-lesson, and proclaim daily the love of Christ to all the passers-by. Of those who have been saved there are Brahmans, Sudras and Pan-chamas. Under certain restrictions, their relatives are allowed to come and see them, and these carry back the word to far distant villages, where, in many cases, neither missionary, preacher nor Bible Woman have ever been, and so among all classes the Word is having free course and is being glorified. It has resulted many a time that an easy entrance has been found into hitherto un-

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