

verts. Two of them consented, with many misgivings, to try the work for a few days, and Miss Newcombe writes: "Far beyond our expectations was the joy they gave us." Two of the number began to learn to read and made most commendable progress. Next year's report tells of the baptism of the other five women and the growth in grace of all these Christian women.

In 1904 Mr. and Mrs. Gullison went home on furlough, and Miss Flora Clarke was transferred from Tekkali to share the burden with Miss Newcombe. As Mr. Gullison was not able to return for nearly four years, these two ladies, in addition to their own women's work, carried the responsibility of the field work and the school, with its boarding department, during all that time, without a resident male missionary, and with only such aid as could be given by a brother already burdened with the charge of his own large field. In 1906, Miss Newcombe also went on furlough, and still greater care fell on Miss Clarke. During 1906-07, Miss Peck lived with her while she studied the Telugu. When the Gullisons and Miss Newcombe returned to Binlipatam in 1907, Miss Clarke's cup of rejoicing was full. She herself went home on furlough in 1910, and upon her return to India was transferred to the work in Vizianagram.

(Excerpts from a history of the Mission Stations opened by the Foreign Mission Board of the Maritime Provinces, written by Miss Helen Blackadar.)

TOPICS FOR DISCUSSION.

1. Early History of Binlipatam.
2. Population.
3. Landing of passengers from ships and steamers.
4. Establishing of the church and building of the bungalow.
5. The "Clock Tower" service.
6. "Somalingam."
7. The conversion of the ten women.
8. Missionaries who have served at Binlipatam.

Mrs. McLaurin very much regrets that by an oversight she omitted to mention the name of Miss Corning among those whose graves are in Cocanada.

AMONG THE CIRCLES

Osgoods.—The Osgoode Women's Foreign Mission Circle held their annual business meeting in the Sunday School Hall, Vernon, the afternoon of January 2. Mrs. Nichols, the wife of the pastor, presided. After devotional exercises Mrs. Nichols read an interesting letter from a young soldier relative to a misunderstanding of missionary effort. The Forward Movement was introduced by Mrs. Reoch, president of the Home Mission Circle, and it was decided to go into the matter with all the zeal possible.

The meeting was specially interested in the work of the young women in the congregation. Miss Ella McConnell read a message from India to young women.

The Circle raised during the year \$173.20, made up as follows: Membership fees, \$71.20; Biblewoman, \$30.50; Life Membership for Mrs. Angus McDiarmid, \$25.00; support of a student by Mrs. D. A. McDiarmid, \$20.00; proceeds from Miss Hinman's meeting, \$4.90; Thank-offering, \$13.00; Collections, including special for Muskoka Rest Home, \$8.60.

We regret to report the death of two of our oldest members, Mrs. Albert Campbell and Mrs. Walter Carlyle.