make a deep impression. The divine ministry of the people will be remembered, when the maxims of fubordination are forgotten. Suppose then that these principles should produce here the same effect which they have done in other countries, even contrary to Mr. Burke's intentions, is he aware that he would be answerable before God and man for the dreadful

consequences which might ensue.

Whatever may be the defign, and however well imagined the means, there is indeed reafon to hope that they will not prove fuccefsful. The air of this country seems as little adapted to nourith the contagion of democracy, as it does that other, but not greater fcourge of mankind the yellow fever. It has been founded, peopled, cherished, and grown to its prefent prosperity under loyalty; and it is difficult to conceive what advantages it could gain from an opposite conduct. Many of its prefent inhabitants, and their forefathers, have been too great fufferers in their property, and their persons, by the principles which Mr. Burke is now introducing and inculcating, very readily to adopt them. An immense majority of the inhabitants of the Province are Protestants, and as loyal subjects as any in his Majesty's dominions. The Roman Catholics have been always hitherto equally conspicuous for their attachment to their King and Country, for their liberality of fentiment, and for the propriety of their conduct. This well deferved character all men of fense among them will

wil

ma

dut

the

ma

ign

are

nic

pu

ope

ha

me

aga

fua

cre

dif

air

tha

un

ga

ru

the

ma

tio

N

ve

bli

ter

he

110

fu

C: