

**10% discounts**  
 ... to students presenting U of A identification

**DISCO Shoes**

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**KLONDIKE CINEMA**  
**DEC. 5 (Sunday)**  
 "Sorrow of the Gentry"  
 領銜主演 李菁月  
**怨門朱**  
 1:30 p.m. — 3:30 p.m.  
 Adult \$2.50

**STUDENTS UNION** **CINEMA**

**FRI. DEC. 3** Family  
**ARTHUR RUBINSTEIN**  
 "Exhilarating!"  
**LOVE OF LIFE**  
 Pauline Kael, The New Yorker

**SUN. DEC. 5**  
 Ingmar Bergman's  
**The MAGIC FLUTE**

**SAT. DEC. 11**  
 ELLEN BURSTYN  
 KRIS KRISTOFFERSON IN **ALICE DOESN'T LIVE HERE ANYMORE**

SUB. THEATRE SHOWINGS 7 PM/ 9:30 PM  
 DOUBLE FEATURES 7 PM

# BACUS-stabbing

This letter is written in response to BACUS president Ken Jackson's letter in the Thursday, Nov. 25 issue of the Gateway.

I am appalled to think that someone who managed to get himself elected to the position of president of BACUS would show such an utter lack of intelligence in the matter of commenting on the performance of our Students' Union.

We finally have a Students' Council which is not just concerned with how many pool tables are available to students, or spending ungodly sums of money to put unintelligible photographs in our phonebooks, but which is fighting for academic matters like longer library hours and a study week before Christmas, which, believe it or not Mr. Jackson, some students are concerned about.

You don't care about longer library hours because "you can study at home." Well good for you, but what about the students living in residence who find it difficult (if not impossible) to study in their rooms, or those with noisy families or roommates who play stereos at top volume until two o'clock in the morning?

Not everyone is taking Commerce, you know — some of us have to work to get through our courses. I wrote 13 final exams in

2 weeks last Christmas — longer library hours and a study week beforehand would have been greatly appreciated.

And why do you criticize the Students' Union for lack of parking facilities and in the next sentence run them down for building more? You don't offer one constructive criticism in your whole letter. Sure, any imbecile can complain about how bad things are, but it takes someone with a few brains to

figure out what to do about

You made the student observation that "the services SU offers are really business that make a profit." So would you rather have higher fees because of a deficit? Still offer the lowest prices for movies, bowling, numerous other services.

Next time you criticize someone Mr. Jackson, try to have something intelligent to say.  
 C. Murray Physiotherapist

# Leth call a truthe

In reading the Gateway review of the movie "The Passover Plot" I was somewhat puzzled by the writer's comment "The idea was good. The movie was not." Included in the idea were the following gems: (1) "He (Jesus) arranged to be drugged while he hung on the cross, just in case the Father did not come through with a real resurrection. The drug allowed him to simulate death and thus the Resurrection was actually an awakening." (2) "Jesus stayed alive only long enough to be 'seen' by an unlikely-looking old man strolling down a nearby path. Then he died."

Contrary to (1), the eyewitness account of the crucifixion found in the 19th

chapter of the Gospel of John states the "one of the soldiers pierced His side with a spear and immediately there came out blood and water," a phenomenon which can only be explained as being the result of the completion of the crucifixion and not of Christ's heart, which is recognized as being exceptionally strong medical proof of life. Regarding (2), the eyewitness recorded in the Bible as testifying to seeing, speaking with, and touching the risen Christ in the hundreds. In one instance alone Paul, writing in 56 A.D., claimed that over 500 people had seen the resurrected Christ, that most were still alive to dispute this claim if false (1 Cor. 15:6).

The life and death of Jesus Christ are historical facts, as they can be evaluated, not on scientific evidence, but by evidence such as that provided by eyewitnesses, many of whom died for their belief. Least of all should they be considered on the basis of vain speculation or daydreamer 2000 years after the fact. To label these ideas "good" because of their imaginative appeal is nothing more than a waste of money on the part of those who would recommend that a serious enquirer check out the intellectual basis for faith in Jesus Christ as the Son of God. A great starting point is the book *Evidence that Demands a Verdict*, by Josh McDowell.

Marvin Schmeckler

**Reviewers reply:** I reviewed the movie. The movie was based on an idea. The idea was to pretend it happened this way. It was not a documentary. If it had been, I would have said so.

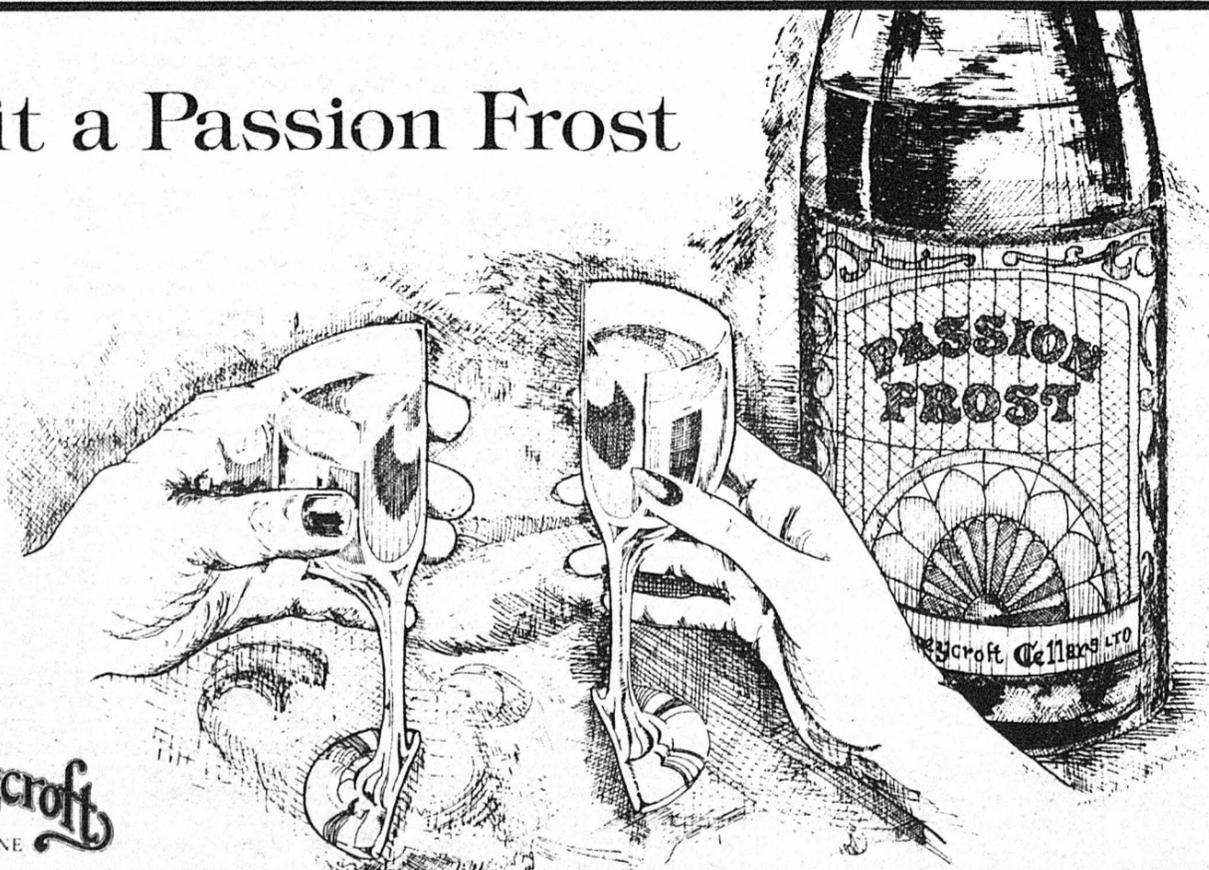
 **Société Radio-Canada** **CHFA 680**

**06:00 - 09:00 AU CAFE SHOW...**  
**17:30 - 18:00 REFLETS...**

**Is the T.F.E. on the verge of closing?**

This theatre is, at the moment, facing serious difficulties. Before the next performances, "Les Dactylos" and "Les Chinois" from Murray Schisgal, December 3, 4, 5 and 10, 11, 12, **AU CAFE SHOW** and **REFLETS** will examine the problems.

**Split a Passion Frost**



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