

Gateway Short Shorts

Club Board

Rifle Club—Meeting to select new officers and plan regular Sunday morning practices, RCMP barracks, Sunday 9 a.m.

Religious Notes

Members of the **Ilarion Club, Canterbury, McLeod, Obnova, and St. John's Students' Union** are invited to a shoe dance sponsored by the Ilarion Club, Saturday, Nov. 26 at 9 p.m. at the St. John's Institute—11024-82 Ave. Music is by the best bands, and the theme: "Green and Gold."

Canterbury Club will hold a corporate communion at St. George's Church, Sunday, Nov. 27, at 9:30 p.m. An open house will be held at St. Aidan's house, 11009-89 Ave, Friday evening from 9:30 to 11:30 p.m.

An International Banquet is being

held on Saturday, Nov. 26, at 5:30 p.m. in First Baptist Church. All students are welcome. Sponsored by SCM.

Sports Board

Broomball—Any and all girls interested in the game of broomball are invited to come out and try their skill at the game. The broomball season officially opens on Nov. 24, when the first game will be played. Following games will be on Dec.—1, 8, 15, and 20. If you want to play, sign with your unit manager please.

Miscellaneous

Chopin Recital, Alberta College Auditorium, 8 p.m. tonight. David Franco, pianist; Ted Palmer, baritone; Dolores Lavoie, soprano. Tickets at the door and Heintzman's.

Indian Students' Association meet-

ing, Nov. 29, in Wauneita Lounge. Mr. Murray W. McDonald will give a talk on "A Visit to India." The lecture will be followed by a show of slides and paintings of India.

Attention Hugill Debators: Coached practise debates will be held every Thursday at 3:30 p.m. in Arts 342 by the McGoun Intersvarsity Debating Team. All interested are urged to attend and pick up pointers on good debating procedure.

Reward: \$5.00, for the return of a small (2" x 6") brown leather, electronic box, with a white push-button on it, lost in the vicinity of St. Joseph's College. Phone HU 8-1347, or contact the campus policeman.

A movie film "Spring Comes to Kashmir" belonging to the Indian Students' Association was lost in the Wauneita Lounge on Oct. 28. The finder is requested to contact Room 304, Assiniboia Hall or 454, dept. of metallurgy, U of A.

REFLECTIONS

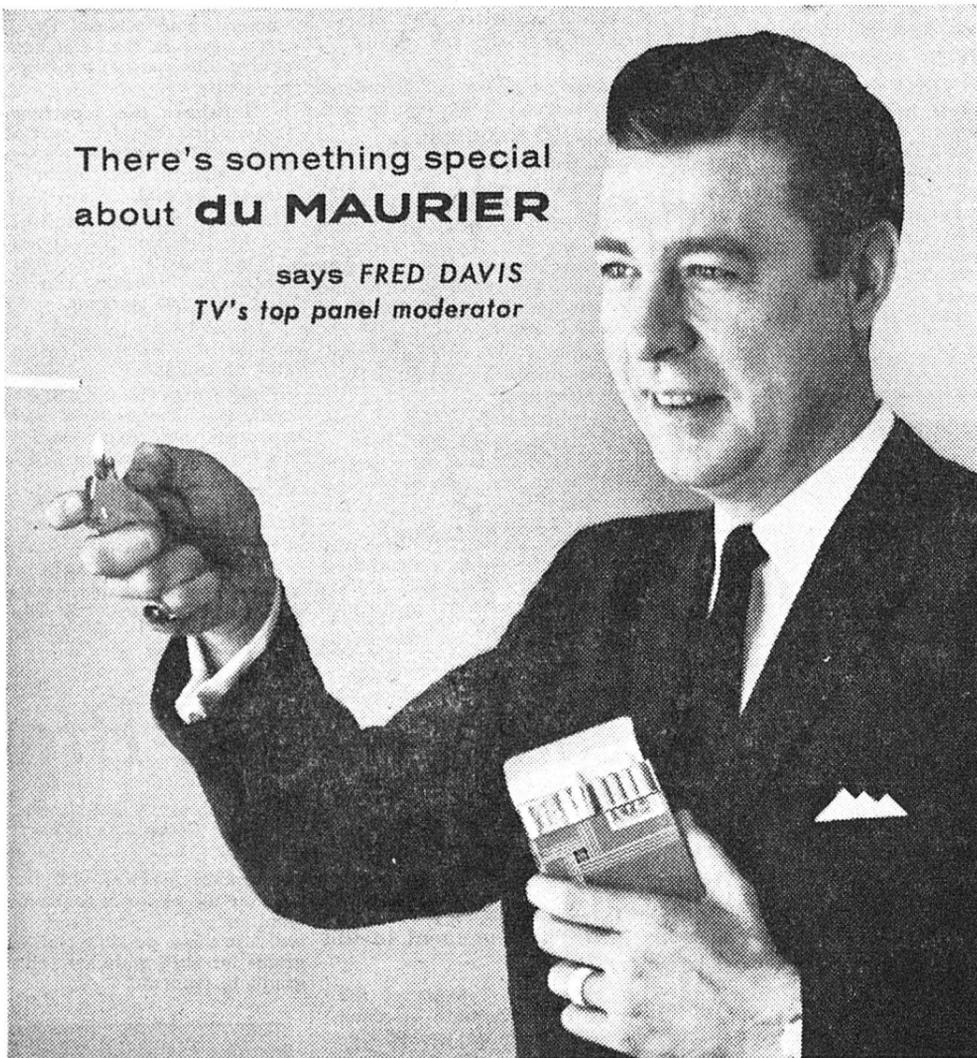
Man is a beast! He may be a gentleman, a scholar or a play-boy by training, but by heredity he is a beast. And regardless of the superficial finery in which he wraps himself he will remain underneath it essentially a beast, ruthless and fierce. When we look at man we forget to see the hairy pig-eyed monster; he has become sophisticated. But civilization is a gloss varnish. It does not remedy grossness, merely hides it. How else are we to account for wars in the name of peace, tyrannies in the name of liberation, atrocities in the name of religion and wholesale hatred in the name of God?

Man is by nature selfish, cruel, contentious and cunning. So he has always been. And so he will remain. Sweet smelling body lotions and pious pulpit platitudes effectively cloud the issue. It is expedient that man hides himself from himself, for the really colossal crimes, the mass murders and social rapes, can only be performed under the proud colors of respectability. Independent and spontaneous inhumanities are petty; the foulest lecheries, and the most magnificent, require planned co-operative effort. Man has evolved from crude to efficient bestiality.

Our mystics and prophets are wrong; we'll never see that idyllic world of love and joy. The vision of peace is but another priestly robe on

the great primitive beast. For years the world has been talking of disarming and proceeded to do otherwise. There have been schemes and leagues and utopian experiments. There have been wars to end wars, each more savage than the one before. There have been maniacs with powers of oratory, and always there have been the opportunists, the fearful, the lazy and the stupid to cheer them on. There will always be the many who cringe, and the few who hold the whip.

Man is an animal. Ultimately he respects no authority but that of force. There is no use whining about human rights or prating about human dignity. It is vain to speak of freedom. It is naive to look for love. The best we can do is recheck our weapons and hope to keep the beast at bay. —by Cain



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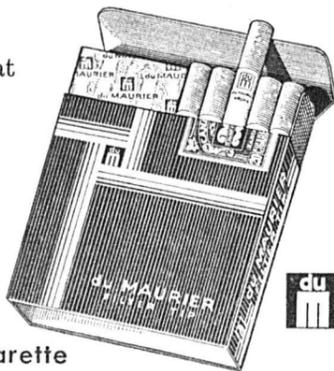
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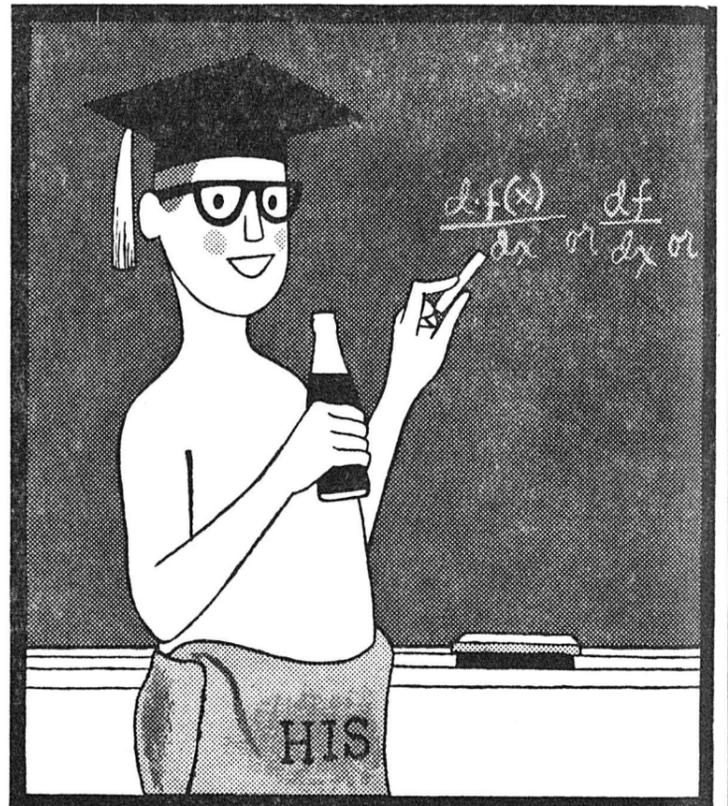
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