

Parochial Organizations.

WOMEN'S CHAPTER.

President, Mrs. Williams; Vice-President, _____; Treasurer, Mrs. W. Lawrence; Secretary, Miss Irvine. No. of members, 31. Regular meeting first Monday in the month.

WOMEN'S AUXILIARY.

President, Mrs. Williams; Vice-President, _____; Treasurer, Mrs. Burton; Recording Secretary, Miss Hay; Corresponding Secretary, Miss Dent. Members of the local Board of Management, Mrs. Beatty and Mrs. Buckingham. No. of members, 27.

BROTHERHOOD OF ST. ANDREW.

President, the Rector; Lay Director, Wm. Maynard; Treasurer, M. H. Westbrook; Secretary, R. Neild; Hospitality Committee, M. H. Westbrook and J. Squares. No. of members, 18. Time of meeting, every Monday at 8 p. m.

DISTRICT VISITORS.

President, Mrs. Beatty; Treasurer, Mrs. Johnson; Secretary, Mrs. Wm. Smith. Regular meeting last Thursday in the month.

YOUNG WOMEN'S GUILD.

President, Miss B. Hesson; Vice-President, Miss Carpenter; Secretary, Miss E. M. Smith; Treasurer, Miss S. Watson. Executive Committee, Misses Burritt, Spencer and Kuller. Time and place of meeting, every Monday evening from 7 to 9 o'clock p.m.

KING'S DAUGHTERS.

No of members, 27. Leader, Mrs. Mooney. Time of meeting every Thursday at 7:30 p.m.

Parish Register.

BAPTISMS.

July 2nd, Allan Metcalf Workman, Daly Ave.; Joseph Alexander Foster, Daley Ave. July 16th, Lida Marion Ellison, Gore st.; Lillian Alice Ellison, Gore st. July 23rd, Mary Macfarlane Woods, and Thomas Stafford Woods, John st.; John James Cartledge, Lorne Edward Cartledge, and Arthur Roy Cartledge, Ellice. July 29th, Leonard Earl Brooker, St. David st.

CONFIRMATIONS.

Maud Ethel Patillo, William George Patillo, Bertha McLellan, Minnie Thompson, Edith Lucy Beatty, Bessie Workman, Jennie Prendergast, Herbert Robert Neild, Matilda Neild, George MacKenzie Patterson, Sarah Elizabeth Allen, Charlotte Mabel Allen, Julia Beatrice MacFarlane, William Dick, Ethel Mary Lane, Nina May Muma, John Frederick Poland, Catherine Cordella Poland, Thomas Stafford Woods, Francis Widmere Clarke, Ernest Victor Burwell, Mary Macfarlane Woods, Margaret Louise Thistle, Matilda Macdonald, Mary Jamieson, James Martha Emma James, Emily Grace Horne, Mary Anne Roberts, Frank Deacon Vanstone, Ernest Randolph Clarke, Hannah Maria Bradford, Thomas Francis Burton, William Andrew Hesson, Thomas Holliday, Hester Murray Young, Andrew Herbert Monteith, Charles Edmund Barrot, Lillian Maud Fraser, Stanley Lane, Hester Hinchcliffe, Anne Eleanor Thistle, Mary Anne Cardwell, Arthur Joseph Thistle, Alfred Thomas Thistle, Phineas Robert Cardwell, Laura Ellen Thompson, Annie Maze, John Sowerby, Mary Jane Worden, Catherine Jane Ridley, John Nelson Fitchitt, Annettie Cecelia Gertrude Fitchitt, Samuel Moffatt, Sarah Moffatt, James Maza, William Makins (jr), Jennie Makins, Alfred Schmidt. The above were confirmed by the Bishop of Huron, and admitted to Holy Communion on Sunday July 23rd, 1893.

MARRIAGES.

Stuart-Cook: On July 13th, James Russell Stuart to Ethel Mary Cook, both of Stratford.

BURIALS.

July 6th, James Steet, Gore St.; July 9th, William Mitchell, William St.; July 16th, William P. Pinder Ellice; July 19th, Elizabeth T. Rowlands, Woodstock; July 20th, Francis Irwin, South St.; July 25th, Jane Wade, Waterloo St.

The Offertory.

In accordance with his kind promise at the Easter Vestry, Mr. Yorick has already begun the work of increasing the envelope contributions, and so far has met with uniform kindness and on the whole a liberal response. Among other reasons for supporting the Church we would commend the following: (1) If the Church is to exist at all as an organization for carrying on Christian work, it obviously on all business principles should receive not only casual but the regular support of its adherents. (2) The fundamental principle of the Christian life is sacrifice—the sacrifice of the Cross being the supreme example of it, therefore there must be a certain amount of sacrifice in our service to God if it is at all a truly Christian service. And although this principle will show itself in an infinite variety of ways, still one very important and practical way is in the Offertory. (3) Our offerings are a fair test of our appreciation of the blessings of Christ and of the sincerity of our professions. A service in which we are not ready to give something which we value cannot be either very near our own hearts or very acceptable to God. It is only upon what is near and dear to our hearts that we spend effort and money; and if religion is such to

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