

For Quality and Satisfaction  
Try the

## Meadow Gold Brand PRODUCTS

ICE CREAM

CREAMERY BUTTER

Manufactured by

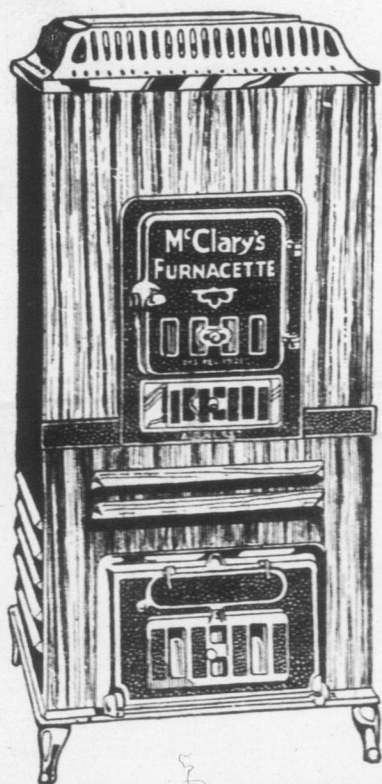
**THE ONTARIO CREAMERY LIMITED**

129-131 King Street

Phones 782 and 5810

London, Ontario

## Changes a Chilly House Into a Cheerful Home



A Furnace that is not only a Furnace, a Heater that is not only a Heater—a Furnace, a Heater and a beautiful piece of Furniture all in one—performs the function of a Warm Air Furnace, operates like a Heater and looks like a handsome cabinet phonograph. Something practical, yet a beautiful article that will improve the general appearance of your home. Has all the important features of McClary's Sunshine Warm Air Furnace, including the outstanding advantage of an air blast ring for soft coal burning.

### McCLARY'S FURNACETTE

will bring something to you that you will gladly accept as a solution to your problems. McClary's Furnacette is a sturdy, scientifically

constructed small sized Warm Air Furnace, completely enclosed by a beautiful all steel, porcelain enameled (mahogany finish) cabinet—it is a handsome piece of furniture that will attract favorable attention in any room in the house.

### McClary's

#### FURNACETTE

is keeping the coal and wood heater abreast with modern times—it combines the sound method of home heating with the attractive and inviting appearance of a music cabinet.

### McCLARY'S FURNACETTE

has all the advantages of Warm Air Furnace heating. It will interest you to know all about it. Come in and learn more about the Furnacette.

## McClary's

London, Toronto, Montreal, Winnipeg, Vancouver, St. John, Hamilton,  
Calgary, Saskatoon, Edmonton; Liverpool, England.

## Fighting The Town's Sins

We should cease looking upon ourselves as aliens in this nation. We should see ourselves as black-Americans and realize that our race problem is but one of many national problems, that it is the duty of every American to face. Many of them struck the Negro first because we have been cornered but they have turned in counterstroke and threaten all that is best in the nation. God brought our fathers to these shores that we might help solve these bitter problems. As "Old black mammy" gave light to the ante-bellum home in its gravest hours, we her children are failing in our duty.

As American people we are bearing many things that we should not tolerate. Crowded into the narrow channels of material thinking, we seem powerless to act right in hours of crisis and to strike against things that are endangering our national character. Because we are thus in the sight of our children unequal to the occasion, they have broken away from us in disrespect. Our parents would have grasped by the throat and throttled the things that we allow to grow strong in our communities, poisoning their better life. Our fathers would have died fighting them and they had our respect.

Today calls loudly for the Herculean strength that shall behead the hydra-headed sins that make impossible the development of the ideal in our children. A new school was to be given to our community. We were busy in the lodge, seeing about being buried, or in the club looking after pleasure or in the amen corner snoring and gave no thought whatever as to its location. The other race decided it for us. A place miles from some of the children, out in a brush thicket was selected. A place perfectly suited for immoral growth. No truant officer could have kept up with students in such a situation.

At the time no one seemed to be thinking of this. Fifteen years ago it seemed to be taken for granted among us that we had to take whatever was given us. Any white board would have respected men who had protested. Things grew very bad at this school. Married men frequented the little eating stand to treat school girls. Boys and girls came up at any hour out of the brush to recitations and disappeared at any hour into them. Finally all this ended in a certain number of seniors every year being unable to graduate, because they were prospective mothers. Were these children to blame?

They were not, but the fathers and mothers who had betrayed their trust in not guarding the town environment and ideals, and who had permitted conditions that made it easy for insult to approach their daughters. When you see parents wringing their hands and asking, "Why has God brought this on me?" they are accusing God unjustly. Innocence must be guarded. Continual insult is moral small pox germs floating in the air, that will break down all bars of moral restraint. These people waited too late to fight the town's sins.

The men of that city should have

## B.M.E. 71st Annual Conference In Session At Owen Sound

The following is the programme for the 71st annual Special General Conference of the B. M. E. Church, to be held June 21 to 27, at Owen Sound, with Rev. H. D. Wright presiding:

### TUESDAY, JUNE 21.

8.30 p.m. Annual sermon. The Lord's Supper will be administered.

### WEDNESDAY, JUNE 22.

9.30 Quiet half-hour.  
10.00 Session. Roll. Election of secretaries. Registering delegates. Organization. Appointing committees.  
2 to 3. Assessments paid to Fin. Board.  
3.00 Church reports.

### THURSDAY, JUNE 23.

9.30 Quiet half-hour.  
10 Church reports. Missionaries, evangelists, superannuation fund reports.  
11.00 Resolutions and memorials presented.  
2.00 Ministerial session.  
2.00 Lay delegates' session.  
3.00 Reports of committees. Report from ministerial and lay session to conference.  
5.15 Station committee session will hear deputations.  
8.00 Memorials and church union.

### FRIDAY, JUNE 24.

Fasting and prayer for the outpouring of the Holy Spirit on the whole church.  
9.30 Quiet half-hour.  
10.00 Disciplinary questions. Choosing place of next conference. Miscellaneous.

### SATURDAY, JUNE 25.

9.30 Quiet half-hour.  
10.00 Session. Unfinished business. Appointments.

### SUNDAY, JUNE 26.

9.30 Love feast. Fellowship service.  
1.00 Sermon. Lord's Supper.  
3.00 Service.  
7.00 Service.

### MONDAY, JUNE 27.

9.30 Quiet half-hour.  
10.00 Session.  
1.30 Conference executives. Missionary societies. S. S. convention.

### MONDAY EVENING

10.00 Appointments.

gone out as a man and have cut down every sprig of that brush. Men must protect virtue. We face vice today like cowards. Girls in some of our communities have been mistreated and their destroyers have cowed their fathers. Is this manhood? Men ought to fight first to create purity by example, then they should fight for moral environments. Last of all, they should be willing to die for the virtue of their women. Until our men have learned and proved this, they will not be respected by other races as men. Political manhood is the reward for moral manhood.—Exchange.