

Sunday Reading.

A BIRTH IN THE LUTE.

A Serious Article From the Humorous Paper "Yegon."

After a few years of adult life, those who grow in wisdom as well as in length of days realize that happiness is possible only to the very selfish and the shallow, and to even these classes there come times when there is a rift in the lute.

Friendship, ambition, the learning of the schools, love—every conceivable human experience—has its ally. The unavoidable misery of life is so great that he seems a foolish man indeed who deliberately adds to the sum of his unhappiness. That is, however, the habit of mankind. A little candid facing of facts and a philosophical making the best of them would spare the race many sad experiences; but man persistently blinks facts, and he is, in consequence, forever crying, "Ah, woe is me, my brother has used me so despitely."

The credit of being the late Pastor Spurgeon's theological tutor belongs, it appears, to a domestic servant. In the course of some autobiographical remarks published not long before his death, Pastor Spurgeon said: "I got all the theology I ever needed a good many years ago, from an old woman who was cook in the house where I was usher, and I have never wished to get a newer sort."

Some of the most poignant sorrows of a lifetime are caused by this childish habit of expecting others to be less selfish-grated than we are ourselves. Moved by pity we impulsively relieve the distress of friends, it may be by money gift, or by personal service. Later, ourselves in need of aid, we find the benefitted ones indifferent or cold.

Yield to generous impulses or not, as choose, but spare yourself the unnecessary pain of worrying over benefits ignored. A little self analysis will help anyone of us to realize that we too have lived for self. The unanswered letters, the forgotten commissions, the long overdue bill, the unmet bouquet which would have meant so much to the helpless invalid, the absorption in extravagant pleasures while illness and poverty are the daily portion of poor relatives to whom the price of one ball gown would have brought a year's comfort.

THE BIBLE'S GRUMBLERS.

Elijah was silenced, and David lost a battle by Grumbling. It is a truth which the croakers would do well to lay to heart that the Lord has always been against them. When Jonah grumbled he was taught the lesson of the gourd, when Elijah grumbled the Lord silenced him; David turned grumbler and lost a battle by it.

People who lament over the good old times forget one thing; they forget that their good old times were when they were children—when they thought and spoke and acted as children—and so they pass judgment on a constructive excellence the sense of which they drank in from the cup of their child-wonder, a half or three-quarters of a century ago.

There are two sources of peace and strength to the human soul. The one is the clear recognition and acceptance of the inevitable—the acquiescence in the fact that we are not our own masters, nor are we possessed of irresistible might, and that therefore there are many things which we cannot hope to accomplish, and there are also many duties and responsibilities which we ought not to avoid.

ways chosen one form or another for its expression, and so far from regretting that it has chosen the grand name of Science under which to fight its battles, we rejoice that it has manifested itself in just that particular phase where it can take no refuge in indefinite abstractions, but must stand on a solid ground.

Not the good times, if we will but believe it, are now;—the better times are not backward—but beyond. We believe, as in the past so in the future, the world will grow better and better. By-and-by the world and all that there is therein shall pass away, but in the new heavens and the new earth righteousness, only righteousness shall dwell; and even then who can doubt that constant growth will ever mark the progress of the soul?

SPURGEON'S THEOLOGICAL TUTOR.

This Credit Belongs to an Old Woman Who Was a Cook.

The credit of being the late Pastor Spurgeon's theological tutor belongs, it appears, to a domestic servant. In the course of some autobiographical remarks published not long before his death, Pastor Spurgeon said: "I got all the theology I ever needed a good many years ago, from an old woman who was cook in the house where I was usher, and I have never wished to get a newer sort."

Among Mr. Moody's most earnest and indelible helpers in Scotland is a builder who gave the evangelist the following description of his conversion: "Eight years ago when you were here, I attended your meeting one night. I had no intention of going to it till a friend suggested and finally yielded and went. We were late, and had to stand near the door. You were speaking, and I was standing with my hands in my pockets, and gazing at the architecture of the church, for I was a builder. I was startled in my thoughts by what struck me as a singular remark of yours. You were pointing towards me, and you said, 'Young man, will you have eternal life as a gift?' 'Eternal life as a gift,' I said to myself. 'I would be a fool if I didn't take it.' From that hour I have had salvation."

Drunkness Among Moors.

A novel way of punishing drunken men and restraining them from mischief, was noticed by a newspaper or misanthropist in Tangier recently, and is recommended by him to the consideration of authorities in other lands. He thinks it would be especially useful where men who drink are in the habit, at a certain stage of intoxication, of indicating in wine-bags, "This morning," says the correspondent, "I saw a Moor who was what is called 'mad drunk,' and for the time being, as dangerous as a wild beast. He was chained to the wall by a collar round his neck, and consequently quite unable to do any harm. Strong drinks are not allowed by the Mohammedan religion; but unfortunately, the low grog-shops so largely introduced by Spaniards into Morocco are working untold evils with the poorer class of Moors. The foreign minister, Sid Torres, told me that this disgraceful traffic is largely on the increase, and the Spanish Government, when remonstrated with, say that by treaty they are at liberty to carry on this trade."

When Your Property Goes. Sons and daughters of God, mourn not when your property goes. The world is yours, and life is yours, and death is yours, and immortality is yours, and thrones of imperial grandeur are yours, and rivers of glass are yours, and shining mansions are yours, and God is yours. The eternal God hath sworn it and every time you doubt it, you charge the King of Heaven and earth with perjury. Instead of complaining how hard you have it, go home tonight, take up your Bible full of promises, get down on your knees before God, and thank him for what you have, instead of spending so much time in complaining about what you have not.

The Force of Kindness.

Oh, that we might in our families and in our churches try the force of kindness! You can never drive men, women or children into the kingdom of God. A March northeaster will bring out more money-suckles than treiffulness and scolding will ever bring out christian graces. I wish that in all our religious work we might be saturated with the spirit of kindness. Missing that, we miss a great deal of usefulness. There is no need of coming out before men and thundering to them the law, unless at the same time you preach to them the gospel.

Messages of Help for the Weak.

"Take delight in approaching to God . . . and the Lord shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones; and thou shalt be like a watered garden, and like a spring of water, whose waters fail not."—Leviah 69.

"That the soul be without knowledge it is not good."—Proverbs 19: 2.

"Take heed that you do not your aims before men, to be seen of them; otherwise ye have no reward of your Father which is in heaven."—Matt. 6: 1.

"Jesus, thou son of David, have mercy on me."—Mark 10: 47.

"Let her alone; . . . she hath done what she could."—Mark 14: 6-9.

"It is appointed unto men once to die, but after this the judgment; so Christ was once offered to bear the sins of many; and unto those that look for him shall appear the second time without sin unto salvation."—Eph. 9: 27.

"And whosoever was not found written in the book of life was cast into the lake of fire."—Rev. 20: 15.

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Mr. W. F. Bolger, of Renfrew, Ont., Cured by South American Nervine When Everything Else Had Failed.

There are times when even the christian hearts are cry out of the depths of depression, "Nothing pays." This is the language of discouragement, of despair, perhaps of temptation; and in the shadow of this darkness let us draw near to the heart of Him who was tempted in all points like we. Yet after treading the wine-press alone he paid the most inconceivable sacrifice in all time to purchase for us the joys of eternity. When we review our little lives in the light of that eternity, only those things which we have done heartily unto the Lord will seem worth doing. Let us be loyal to that Master. Earnest, well-directed, christian effort, put forth wherever God has placed us, shall never be in vain.

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MR. W. F. BOLGER, RENFREW, ONT.

Many of the remedies now administered are simply appetizers. They are a stimulant for the time being. They give temporary strength possibly, but are not system-builders. The constitution that has become run down through trouble, overwork, disease, or from whatever cause, cannot become itself again except when the system of building-up is begun at the foundation.

Here it is that marvelous results come from the use of South American Nervine Tonic. Starting from the established scientific fact that the life and healthfulness of every part and organ of the body has its origin in the nerve centers, which are located in the base of the brain, this great discovery, South American Nervine, acts as once upon the nerve centers. It does not serve simply as a soothing draught, or a temporary stimulant to the injured and diseased organs. It gives the needed strength at the nerve centers, and this done, the whole system is toned and built up.

Evidence on this point might be presented by the volume. The subjects of such a cure are found all over this Dominion. Mr. W. F. Bolger of Renfrew, Ont., tells us in a letter over his own signature, and dated May 16, that he has been troubled with indigestion of a most aggravated character. Terrible weakness, as well as agonizing suffering followed. South American Nervine was brought under his notice, and he decided on giving it a trial. The result in his own words is this: "I found very great relief from the first couple of bottles; my appetite came back, and I soon became strong. I can honestly say that I consider South American Nervine a remarkable medicine. It cured me of my suffering, which seemed insupportable, and had baffled all former methods and means."

Language cannot be too strong or positive when used in setting forth the merits of this remarkable scientific remedy. It has cured many of the most desperate cases of indigestion and nervous diseases in the Dominion.

For sale by Chas. McGregor, 37 Charlotte St.; Hasen J. Dick, 148 Charlotte St.; Clinton Brown & Co., Cor. Sidney and Union; E. J. Mahoney, 38 Main St.; A. C. Smith & Co., 41 Charlotte St.

PROBATE COURT.

City and County of Saint John, Province of New Brunswick.

To the Sheriff of the City and County of Saint John, or any Constable of the said City and County:— Greeting:— Whereas, William R. Russell, of the City of Saint John, in the City and County of Saint John aforesaid, (father of the age of fifty-six years, the executor named in the last Will and Testament of John Logan, late of the said City of Saint John, Carpenter, deceased, and a legatee under said last Will and Testament, hath by his petition dated the eighteenth of June, A. D. 1894, and the thirty-first day of December, A. D. 1894, and presented to this Court, and now filed with the Registrar of this Court, prayed that the said last Will and Testament may be proved in solemn form; and an order of this Court, having been made that such prayer be complied with, YOU ARE THEREFORE REQUERED to cite the following next of kin of the said John Logan, deceased, namely:—

- William Duncan, aged 68 years, Car Inspector, resident in the City of Saint John, and Province of New Brunswick. Mary Ann Duncan, aged 61 years, Spinster, now resident in the said City of Saint John. Charles H. Duncan, aged 55 years, Clerk, resident in the City of New York, in the State of New York, one of the United States of America. Hugh or Duncan, aged 53 years, Medical Doctor, resident in the said City of New York. Walter Duncan, aged 52 years, Cleric, now resident in the said City of New York. Susan Duncan, aged 49 years, Spinster, resident in the said City of New York. Robert Hunter, aged 44 years, Laborer, resident in the said City of Saint John. Sophia McManus, aged 42 years, wife of Charles McManus, resident in the said City of Saint John. Mary Hunter, aged 40 years, Spinster, resident in the Parish of Simonds, in the City and County of Saint John, in said Province of New Brunswick. Lillie Arnet, infant, aged 14 years, Spinster, resident in the Parish of Simonds, aforesaid. Laura, aged 13 years, Spinster, resident in the said Parish of Simonds. Frederick John Arnet, infant, aged 8 years, resident in the Parish of Simonds. Leonard Hunter Moore, aged 7 years, invalid, resident in the City of Saint John. John D. Moore, aged 21 years, Laborer, resident in the said City of Saint John. Robert Moore, aged 22 years, Machinist, resident in the said City of Saint John. Elizabeth McConnell, aged 14 years, Widow, House-keeper, resident in Charlestown, in the State of Massachusetts, one of the United States of America. Jane Lacey, aged 4 years, wife of George Lacey, resident in the Parish of Lancaster, in the said City and County of Saint John. Dora Boyd Grant, aged 34 years, wife of Frank Grant, resident at Maschia, in the State of Maine, one of the United States of America. George Henry Hunter Edson, aged 31 years, Hotelier, resident at Canala, in the said State of Maine. Eva Maud Edson, aged 17 years, resident at Canala, aforesaid. Ann Osborn, aged 13 years, widow of Samuel Osborn, resident in said City of St. John. Sarah Howarth, aged 10 years, widow, resident in the City of Providence, in the State of Rhode Island, one of the United States of America. Margaret Roxborough, aged 6 years, widow of Jasper Roxborough, resident in the City of Boston, in the said State of Massachusetts. Elizabeth Lynch, aged 6 years, widow of James Lynch, resident in the City of Boston, in the said State of Massachusetts. Farmer, resident at Souris, in the Province of Prince Edward Island. Ma Lida McKensie, aged 36 years, wife of Archibald McKensie, Farmer, resident at San Diego, in the State of California, one of the United States of America. James Burke, aged 31 years, a Member of the Mounted Police, in the Northwest Territories, in the Dominion of Canada. Mary Burke, aged 22 years, Spinster, resident at Bay Fortune, in said Province of Prince Edward Island. Maria Davison, aged 30 years, wife of John Davison, Farmer, of Bay Fortune aforesaid. Frederick Burke, aged 27 years, Life Insurance Agent, resident in said City of New York. Elizabeth Burke, aged 25 years, Spinster, resident at Bay Fortune, aforesaid. Alfred Burke, aged 23 years, Farmer, resident at Bay Fortune, aforesaid. Mary Jane Gigg, aged 25 years, wife of William Gigg, resident at Long Beach, in the Province of New Brunswick. Ship Carpenter. James Rodgers, aged 41 years, Carpenter, resident at Cambridgeport, in the State of Massachusetts, aforesaid. Margaret Spearin, aged 22 years, wife of Freeman Spearin, Millman, resident at Campbellton, in said Province of New Brunswick. Sarah Ann Sallinger, aged 20 years, wife of John Sallinger, Car Builder, resident in the City of Boston, aforesaid. Isabelle Halse, aged 17 years, wife of John J. Halse, Clergyman, resident in the City of St. John, aforesaid. Alexander Rodgers, aged 14 years, farmer, resident at Erba's Landing, in the said Province of New Brunswick. David Rodgers, aged 13 years, farmer, resident at Cranville Landing, Bellefleur, aforesaid. Clara Halse, wife of Alexander Halse, brass moulder, resident at Reading, in the State of Massachusetts, aforesaid. Hannah LeCain, aged 25 years, wife of Geo. LeCain, baker, resident at East Lexington, in the State of Massachusetts, aforesaid. George Howard, aged 40 years, painter, resident at Stoneham, in the State of Massachusetts, aforesaid. Edwin G. Hunter, aged 36 years, Fireman, resident at Ileton, in the State of Wisconsin, one of the United States of America. Augusta B. Wheaton, aged 34 years, wife of L. D. Wheaton, of Kingston, in the County of Kings, in said Province of New Brunswick. John J. Hunter, aged 33 years, barber, resident at St. Martins, in the City and County of Saint John, aforesaid. George A. Wheaton, aged 29 years, wife of Gordon Wheaton, of Kingston, aforesaid. James H. Hunter, aged 28 years, mariner or said Province of New Brunswick. Amanda Hunter, aged 29 years, Spinster, resident at Kingston, aforesaid. John W. Hunter, aged 28 years, carpenter, resident at Roserville, in the State of Massachusetts, aforesaid. Harman G. Hunter, aged 28 years, Master Farmer, resident at the City of Saint John, aforesaid. Ernest Hunter, aged 25 years, carpenter, resident at Roserville, aforesaid. Maggie M. Hunter, aged 23 years, spinster, seamstress, resident at Roserville, aforesaid. Louisa Hunter, aged 27 years, Spinster, Dressmaker, resident at Roserville, aforesaid. Annie F. Worden, aged 21 years, wife of George A. Worden, Farmer, resident at Kingston, Kings County, in the Province of New Brunswick, and the following devisees and legatees of the said John Logan, deceased:— Mary Jane Bales, aged 3 years, Spinster, resident at the City of St. John, aforesaid, devisee and legatee and the said William R. Russell, aged 48 years, Clothier, and all other next of kin of the said John Logan, deceased, if any and all persons interested and all others whom it may concern, to appear before me at a Court of Probate to be held in the Equity and Probate Court Room in Pugsley's Buildings in the City of Saint John, within and for the said City and County of Saint John, on Monday, the Thirtieth day of May next at the hour of two o'clock in the afternoon, to attend and take such other part with regard to the proving of said last Will and Testament being so proved or otherwise as they and every of them may deem right. The said petitioner having made it appear to this Court that he has the names, ages, occupations and places of residence of all of the said next of kin, heirs, devisees and legatees, so far as the same are in his power so to do. Given under my hand and the Seal of the said Probate Court, this third day of January, A. D. 1895. ARTHUR I. TREMAM, Judge of Probate.

"NIAGARA" INJECTOR.

If you require a boiler feeder try the "Niagara." Life is too short to tool away time on worthless machines.

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W. H. STILL

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