

Anderson's Patent Hammer.



This is a recent invention; the claw, as will be seen by the cut, extending to the handle, and clasping it with a strong ring, which makes it impossible, in drawing nails, for the handle to give way, draw out, or become loose. The face of the patent hammer will thus always remain true, it being kept at the same angle with the handle. We consider this a very great improvement, and we think it will supersede all others now in use. These hammers are made of cast steel of the best kind, and in a very superior manner. Further description seems unnecessary, as the cut shows all. Six different sizes are now made, weighing from half a pound to one and a half pounds.

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Statistics of Religious Denominations in the States.

	Congregations.	Ministers.	Communicants.
Baptists	16,477	10,461	1,244,499
Episcopal Methodists	13,820	12,565	1,187,75
Presbyterians (old school)	2,226	1,547	171,833
Do. (new school)	1,496	1,263	120,645
Episcopalians	1,232	1,204	70,000
Other reputed Evangelical } Denominations	11,983	6,270	765,274
Unitarians	300	250	30,000
Universalists	918	200	—
New Jerusalem Church	42	30	5,000
			Population.
Roman Catholics	675	709	811,800
Mormons	—	1,500	50,000

We give the above statement to show how the tide of intelligence on religious subjects will run when left without artificial political embankments. Great efforts were made to thrust Episcopacy upon the old colonies of the British Empire, but the spirit of the Pilgrim Fathers had too widely produced its influence upon the general mind to admit of Churchism gaining the ascendancy—hence the Baptists and Methodists are now, in the aggregate, as 35 to 1 of the Episcopalians; and even in Canada, with all the political stratagems of the Bishops of that sect and a dishonest Government, the non-Episcopalians form the vast majority of the people, and that majority would be more apparent were any honesty shown in giving a return of the actual number of Communicants of that denomination—but this is never done, for it would tend to diminish the claims of the Clergy upon the revenues of the Province.

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PREACHING THE Gospel.—I do not wish for any heaven on earth, besides that of preaching the precious Gospel of Jesus Christ to immortal souls.—Henry Martyn.

BODILY INFIRMITIES.—Bodily infirmities, like breaks in a wall, have often become avenues through which the light of heaven has entered to the soul, and make the imprisoned spirit long for release.

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