

office should be freed from its few blemishes, we venture to express a hope that each lay member of the Church may be induced, if not from a perusal of the foregoing remarks, at least from his own more thoughtful consideration of the subject, to consider more seriously than he has yet done, whether, on Sunday morning, the needless repetitions of prayers, and the saying of diverse creeds within a few minutes of each other, really tend to his own "edifying." If not, we would then further ask him to make the cause we advocate his own, and talk over and promulgate his views amongst his brethren, and see if some means cannot be devised by which the morning service may be restored to that simplicity, harmony and beauty of performance, bequeathed to us by the wisdom of its framers.

If the Laity are to be enfranchised they must take the initiative. They must put their own shoulders to the wheel. We ask their careful consideration of the several points we have ventured to bring before them, and especially that one which has reference to the proposed "Parochial Council." Let them keep this steadily in view. It is the embodiment of their "one-third part" in the government of the Church. They are now a rope of sand, this constitutes them a tower of strength, which, in consonance with the two clerical orders, will be used in promoting the best interests of the Church and of religion. We hope and believe that, on full consideration, many of the clergy will aid the laity in its establishment, and that they will look upon it as the best means of obtaining, amongst other improvements, a more rational service than is afforded by the unmean-