

That he has the "FREEDOM" to sit in a College and teach error because he is paid handsomely for it, and yet sends out books that declare his own denomination is wrong.

The Dean has couched his reason in very plausible language, but an analysis reveals it to contain a most dangerous element, that is generally known by the name of "expediency" or "policy." Had he been a Baptist, he would not have needed to resort to a subtle form of speech, behind which to veil his inconsistency, nor thus to render an apology for departing from the Word of God; but he could have boldly and fearlessly challenged the world to have found any inconsistency between his belief and his practise. But being the great and rich Dean of Westminster, he felt that it was asking too much of him, to surrender his CHAIR in the Abbey with all its accompanying power and opulence, and to become a poor Baptist Minister for the sake of being consistent, so he manufactured a reason for NOT PRACTISING the Baptism of the New Testament, and practising a poor traditional substitute of man's invention.

The Dean's "policy" has been and still is, carried out to perfection by those great scholars, who teach one thing and practise another. "BY A WISE EXERCISE OF CHRISTIAN FREEDOM" they manage to vindicate their exact scholarship in their Lexicons, Commentaries, and Histories, by declaring that the original word used to designate baptism by our Lord, means to IMMERSE, and at the same time they succeed in holding on to the salaries they receive from Pedo-baptists Seats of Learning. That is certainly a hard thing to do, for it involves the disapprobation of both the Pedo-baptist ministers and of the Word of God.

One need not look far to see the results of the adoption of this "policy," in the religious world. "By a wise exercise of christian FREEDOM," the Unitarian strikes the Divinity of Christ out of his Creed; The Universalist imports the universal restoration of the lost souls; the Roman Catholic tacks on to his creed the worship of the Virgin Mary, and the silly doctrine of Purgatory. "By the wise exercise of christian FREEDOM," some churches allow their members to go with bare necks and arms, to engage in the impure and corrupt dance on Saturday night, and sit down at the