

**SECURITY & INTELLIGENCE LIAISON (cont'd)**

**SECURITY SERVICES (continued)**

|   |         |
|---|---------|
| Local Security Operations (PSSG)                              | B G-190 |
| Reimer G H - Building Security, Fire and Safety Officer ..... | 2-5218  |
| Head Guard .....  | 6-4063  |
| General Enquiries .....                                       | 2-5452  |
| Departmental Pass Cards .....                                 | 6-3957  |
| Lock and Key Service .....                                    | 6-1888  |
| Control Room .....  | 2-1150  |
| Parking .....   | 2-2338  |
| Garage .....  | 6-1069  |

**SPECIAL RESEARCH BUREAU (SRB)**

Block A 3-148

|   |        |
|---|--------|
| BOWEN I - Director General .....          | 2-7400 |
| Secretary - Brown Mrs K .....             | 2-7400 |
| Divisional Secretary - Casey Mrs D M .... | 2-0906 |

**Estimates and Research**

|   |        |
|---|--------|
| <b>Africa, Middle East and Western Hemisphere Section</b> |        |
| Cureton E A .....   | 2-1817 |
| Browning Mrs D E .....                                    | 5-8001 |
| Kurys P .....   | 2-7984 |
| Wall R .....  | 2-7984 |
| Rushleau P .....  | 2-7984 |
| <b>China and Asia Section</b>                             |        |
| MacKenzie G A .....                                       | 5-8001 |
| Stack G .....   | 2-7606 |
| Lepiesza R .....  | 2-7606 |
| Geddes P .....  | 5-7800 |
| <b>Europe Section</b>                                     |        |
| Nelles M K .....  | 2-3690 |
| Gruca Ms E .....  | 2-3690 |
| MacPherson G .....  | 2-7606 |
| Blanchard H-P .....                                       | 5-7800 |

**General**

|                                 |        |
|---------------------------------|--------|
| <b>Arctic Section</b>           |        |
| Landon C R P .....              | 2-6926 |
| Ward W E .....                  | 2-6884 |
| <b>Domestic Contact Section</b> |        |
| Landon C R P .....              | 2-6926 |
| Secretary - Douglas Ms P .....  | 2-6926 |
| Iswolsky M .....                | 6-9221 |
| Haigh F .....                   | 2-6120 |
| Nyznik P .....                  | 2-6120 |
| McKievsky-Zubok Mrs L .....     | 6-9221 |
| <b>Special Documents</b>        |        |
| Georgiles Mrs J R .....         | 2-5835 |
| <b>Registry</b>                 |        |
| Goodeve Miss E A .....          | 2-4080 |
| <b>Library A</b>                |        |
| Federico Mrs A .....            | 2-6480 |
| <b>Library B</b>                |        |
| Friend Mrs D .....              | 2-6480 |
| <b>Map Library</b>              |        |
| Houlahan E .....                | 2-6480 |
| <b>General Clerk</b>            |        |
| Taylor P .....                  | 2-6884 |

**BUREAU OF UNITED NATIONS AFFAIRS (UNP)**

Block A 3-222

|  |        |
|--|--------|
| PEARSON G A H - Director General ..... | 2-4341 |
| Frank Miss J .....                     | 2-3852 |

**UNITED NATIONS INSTITUTIONAL AND SOCIAL AFFAIRS DIVISION (UNS)**

Block A 3-248

|   |        |
|---|--------|
| ROBERTSON A W J - Director .....          | 2-6836 |
| Rowe Alan D - Deputy Director .....       | 2-5643 |
| Divisional Secretary - Johnson Mrs L .... | 2-6836 |
| Daignault Miss T .....                    | 2-8965 |
| Ferguson I .....                          | 5-6960 |
| Lundy Miss A C .....                      | 2-8040 |
| Crowe J .....                             | 5-0755 |
| Robertson D C .....                       | 2-2112 |
| Stenographic Section .....                | 2-1361 |

**UNITED NATIONS POLITICAL AFFAIRS DIVISION (UNO)**

Block A 3-248

|                                    |        |
|------------------------------------|--------|
| FRANCIS J R - Director .....       | 2-7993 |
| Divisional Secretary .....         | 2-7993 |
| Advokaat A - Deputy Director ..... | 6-6292 |
| Robineault J M .....               | 2-8842 |
| Sinclair D C .....                 | 2-9512 |
| Macdonnell N C .....               | 2-2022 |
| McDonnell Nadine .....             | 2-2022 |
| UN Documents (ACL) .....           | 2-5486 |
| Stenographic Section .....         | 2-1361 |