The Northwest Review

PRINTED AND PUBLISHED AT 294 McDERMOT AVENUE. EVERY WEDNESDAY BY

E. J. DERMODY.

ADVERTISING RATES.

Made known on application.
Orders to discontinue advertisements must
be sent to this office in writing.
Advertisements unaccompanied by Specific
nstructions inserted until ordered out. SUBSCRIPTION RATES.

All Postage is paid by the Publishers.
The Northwest Review \$2 a year, \$1 for six months.
Club Rates.—Six copies of the Northwest Review for \$10. In ordering for clubs, the full number of subscriptions, with the cash must be sent at one time.
Agents wanted to Cauvi as for the Northwest Review, in every town in the Northwest. Write for terms.
A Catholic correspondent wanted in every important town.

A Catholic correspondent
Important town.
The Northwest Review is the official
organ for Manitoba and the Northwest of the
Catholic Mutual Benefit Association.
Correspondence conveying facts of interest
will be welcomed and published.
Address all Communications to The
NORTHWEST REVIEW. Post office Box 508,
Winnipeg. Man.

NOTICE.

NOTICE.

The editor will always gladly receive (1 ARTICLES on (alholic matters, matters of general or local importance, even political if not of a PARTY character. (2) LETTERS on similar subjects, whether conveying or asking information or controversial. (3.) NE VS NoTES, especially such as are of a Catholic character, from every district in North Western Onsario, Manitoba, the Territories and British (olumbia. (4.) NoTES of the proceedings of every Catholic Society ihroughout the city or country. Such notes will prove of much benefit to the society themselves by making their work known to the public

OUR ARCHBISHOP'S LETTER.

ST. BONIFACE, May 10th, 1893.

MI. E. J Dermody.

MI. E. J Dermody.

DEAP SIR,—I see by the last issue of the MORTH WEST REVIEW that you have been informed by the directors of the journal with he management of the same, "the company for the present retaining charge of the editorial columns."

I need not tell you that I take a deep interest in the North-West Review which is the only English Catholic paper published within the limits of Manitoba and the North-West Territories. I hope that you will obtain a remunerative success. It is enough that all Catholics under my jurisdiction to give a all Catholics under my jurisdiction to give a liberal support to the North-West Review. It has fully my approval, though, of course, I cannot be responsible for every word contained in it. The editors write as they think or oper, they are at full liberty to say what they wish and in the way they like best. The sole control I can claim is over the principles they express and I have no hesitation is stating that the principles announced by them are sound and ought to be endorsed by every sound Catholic in this country.

I therefore consider that you enter a good work and I pray to God that He will bless you in its accomplishment.

I remain. Yours all devoted in Christ, †ALEX. ARCHBISHOP OF ST. RONIFACE

The Northwest Review

WEDNESDAY, DECEMBER, 5.

EDITORIAL NOTES.

We ask the special attention of our Canadian Catholic exchanges to the report of the action of the Presbyterian synod on the Manitoba School Case. In it they will find additional proof, if such be required of the Profesiant character of the recent schools of Manitoba and the determination of the Presbyterians to uphold them.

The Pope is a shrewd old ma :; so is Mor. Satolla man does his duty in humble suom's sion to two such Italians.—Presbyter as Witness.

"Thou art Peter, and upon this Roc will I bn'ld my Church.2-Matt. 16. "Obey your prelates, and be subject to

them." Heb. 13. "Behold, to oney is better than sacri fice."-Kings 1.15.

And now Crispi calls to the Church to aid society against the Atheistic Masons he tostered in Italy; and to accentuate a new and Southern journey to "Canossa" his daughter has been married in the Catholic Church that he so foolishly attempted to overthrow! And yet men clamor for a sign; are such every day, events not wonderful signs set up to guide men into the portals of indestructable Truth?

The Casket says: That the ease o Father Damien, the heroic leper priest of Molokai, was not an isolated case of personal heroism from which no conclusions regarding the charity and zeal for souls of the respective churches could justly be drawn, is proved by many facts. The place he left did not remain vacant - even before his death it had been filled by others. And just now it is announced that Mgr. Wolfing, Bishop of Dutch Guiana, during a visit to Holland, applied for some nuns to care for the lepers of whom there are many under his charge. He wanted six; but he had no sooner asked for them than ninety volunteered for the service. Which of the sects can show

A leading feature in the Christmas issue of the Catholic World Magazine (December number) is a literary arrangement entitled, "Christmas in Cloudland," depricting a Vigil of the Nativity in the famous Hospice on Mont St. Bernard, with a number of appropriete Christmas stories. The authors are John J. O'Shea, Marianne Kent, "Pepita Casada," Dorothy Monckton, and Marie Lousie Sandrock. Some fine illustrations of the Hospice and neighboring Alpine scenery are embodied in the work. This feature is a new departure in the magazine, and one of which must prove acceptable to the great bulk of the readers.

Messrs. Alloway & Champion bave been appointed executors of the estate of the lete Major Jarvis.

A TRUE HERO.

In the Presbyterian Synod there is one honest man. For the second time heard the voice of the Reverend Mr. Farquharson protesting, in temperate Publisher and Proprietor. of the separate schools. He, at least, is Papua. They laid down "that a Cathoto say how he regrets that Catholics were would use the Douay Bible in their mis- Imagine a true successor of the apostles, ruler of the universe; the great dis- there never was a more wicked, malian honest man without guile or fear, wife who had a mother. what an excellent Catholic he would make! Though his Prespyterian colleagues admire his manly sincerity, they are not fit company for one who has in him the stuff out of which the grace of God could fashion a saint. The best requital we can offer such a generous defender of our rights is a fervent prayer for him, that he may see the Catholic Church as Goi sees it.

BECOMING CIVILIZEO.

It is amusing, and at the same time gratifying, to note the manner in which people on coming here from the east become if not Christianized, at least civilized, after a brief sojourn in Winnipeg. In this instance we refer to the editor of the C. P. R. publication, known as the Free Press. As, no doubt, most of our readers are aware, that from the time of his first dubut to the intelligent public of this province until very recently, anything pertaining to the Church of Rome or her followers, especially alleged occurrences in the Province of Quebec the learned editor of that paper always had his knife in for them and endeavored to put the blossom on such reports as only himself and a few editors "paid" by the local government would stoop to, or are capable of doing. In a recent telegraphic despatch to that paper from St. Mary's, Ont., giving the foolsome and bigoted effusions of the "Rev." Mr. Madill, ex-stage driver and leader of the P. P. A., in Ontario, we read how that 'rev." gentleman who apparently at the time of addressing his follower, at St. our surprise never a word did we find, and right then and there we came to the conclusion that the editor of the Free Press had not only seen the error of his ways, but had become civilized.

MAD OR ILL OR BOTH?

We clip the following piece of sickly raving from the Free Press telegrams Fierce Fanaticism

Mary's, Ont., Nov. 27.-Madill. grand president of the P. P. A., addressed a meeting here last night. He charged that Sir John Thompson puts church before state. He held that this was known in the government's coarse in and Goo's love. the Jesuit's Estates' act. When the Manitoba school question was submitted to Thompson before he became prime minister, he had to bow to the govern-ment's decision. He allowed the Romanists of Manitoba to take an appeal to the privy council against the action of the local government. He had shown imself in favor of the church he belongs to. His son graduated in the worst Jesuit college in England last month. He is away with the daughter now to have her educated in the worst Romish institution in France. That is enough for me. I will not vote for John Thompson. I will not vote for Laurier because he said if he had been Riel on the banks of the Red river he would have taken up his musket against the volunteers: That is surely a strong reason why we should not vote for a man that is a rebel Madill reiterated the charge that the Conservatives are making against Laurier, that he had one story for Quebec and onother for Manitoba and the Northwest. Speaking of the strength of the P. P. A., Le said they had twenty-seven members in the local house who would stand on for Protestantism, and they had 150,000 men pledged to decorate the Protestant horse. This Madill bears a name that admir-

ably suits his present condition. He is evidently, raging mad at the disastrons defeat by which the P. P. A. was showed under in the recent London election. Then, after the first burst of fury, he reflects that the twe men who, by sheer ability and merit, have become the leaders of the two great parties, are Catholics; whereas he himself, the tentis-rate upstart, whose chief merit in the eves of the cowardly moral linghty towards the Church of God. the contrast night make him a humbler and a wiser man; but, being simply an emotional creature impervious to argument, he sickens at these discouraging reflections, he becomes wretchedly ill of the world." and forthwith spews his harmless

though disgusting bile. Could he but realize how his ridiculous aporings amuse us, could be but suspect how damaging his "fierce faflaticism" is to the best interests of respectable Proincrease tenfold.

" Keep at it, Madill,
Keep to the saddle;
The Protestant horse will soon learnto bray
With a donkey on top of him all the way.

"CHRITIANIZING" CATHOLICS.

A number of Baptist preachers met kind of secularism. in Detroit towards the end of last Octohas that gathering of canny trimmers ber and discussed the question of Christianizin Catholica.

but firm language, against the abolition speak of the un-Christianized natives of of the apostles and that her clergy were be raised to the service of-we presume sent such an appeal to the Privy Council, no trimmer. He has settled convictions lie who sends his children to the public claims, while difficult to prove, at adorable Name of Jesus is never men- remained the right of appeal, while in as to fairplay which no popular folly can schools may be approached with a view least gave her a tone of superiority tioned. They prate about "the great the other instance no such appeal could change. Once more, this year, he rises to his conversion." They said they deprived of their schools. All honor to sion and prove from it that priests and a bishop of the Catholic church, inviting poser of events; "and the All-bounteous cious, or vicious attenue, on the part of Mr. Farquharson! Being what he is, popes marry, because Peter had a a country store-keeper, to lay the corner Author of Nature;" but not one word of a religious body, to thwart the ends of

> timony to them is inscribed in words pagan rites. and figures of light along the walls of the Catacombs. In preaching their gospel of ignorance and hate, they recommended Catholics who became Baptists "not to let it be known and they will disarm prejudice." That is Baptist morality! Catholicity tells its professors they are to declare their faith openly for "he who will deny Me before man, I will deny him before My Father who is in

We are told by a priest who lost his faith in the Blessed Sacrament. Such faith is reld in a frail casket, but one of "Catholic"), for his great condescension a Catholic pastor of souls venture to session to say that the priest knew Mary's, Ont., was suffering from an at | practically nothing of the New Testatack of indigestion, belched with hatred ment. What practicing of mendacity on for the followers of Rome and her edn- the public credulity! The priest had cational institutions in a most ignorant studied the Bible in childhood, in his and bigoted manner. Notwithstanding Catechism. He studied it for years in the article in question being headed in his boyhood. He studied it for years in an unusual mild form than is its cus- a preparatory college. He studied it for tom in dealing with matters of a like years in the Seminary. His studies nature, after reading the despatch, we embraced the Old and the New Testaquite naturally turned over to the edi- ments. He passed numberless examintorial page of that sheet in order to see ations as to his knowledge of both Tescomment and endorsation thereof, but to daily Mass and he read from both daily claimed to be Christians but never one McLaurin added, "I never met a Romanist who was a saved man."

Dr. McLaurin knows more; he knows goes onto tell us that—
the position of others as to God's hatred
"Tie hymn "The Church's one

offshoots of Luther's heresy. It origin-ated under a function was a function with the standard and the stan ated under a fanatic named Nicholas has been tested by proper implements Torch, in the year 1526, when he repudiated infant baptism. At Wittenberg the sect won a name of infamy by the sect won a name of infamy by the sect won a name of infamy by their duty, and 1 declare the stone to be well formed, true and trusty, and correspond to the sect work. rapine and blood. Under Muenzer it ectly laid according to the rules of our its members entitled to the goods of secretion be now presented." ael" class. In Holland, led by John of the blessings of bounteous, Heaven be they seem to have resigned to Brigham virtue, wisdom and gratitude inst them, but their conduct caused them progress and prosperity may perpetually rica in the reign of James II. In this throughout the land." pretended to an ancient and honorable

with which is the Holy Ghost "who will well and truly laid. remain with her to the consummation

WHAT NEXT?

Happening to glance over our file of stumbled over an item giving a report in the same order. testants, his madness and illness would of the laying of the corner stone of a new Anglican church in that western was ever perpetrated in the name of Rev. Dr. Bryce insinuated, much less of the Incarnate World. town. The perusal of that article was Christianity. somewhat of a surprise to us, and goes

erating into a mere tool of the worst of this ceremony, and it is this; from first ship's religious prejudices, that is,

It used to be the boast of that church that she was a branch of the church Pedagogue, no rany of the other Grand rageous an interference with justice to Catholic and possessed apostolic success-They spoke of Catholics as one would ion; that her bishops were the successors of Jesus. A Christian church is about to Justice of Manitoba as it was to have priests indeed. Of course, these were over her dissenting Protestant sectaries architect of the universe;" "the great lie. On the whole, we again repeat, stone of a Catholic church, just because the Great Saviour of the world; not one justice, or a more open or shameless This is a specimen of Baptist learning that country shop-keeper was Grand word about the God-Man, who, by His admission that the attempt was sucand logic! We do not contend that St. Master of an anti-Christian secular sect, precious and adorable blood, redeemed cessful. Peter was not married before "he left called Masons! Imagine a bishop, a fallen race. And all this at the layall to follow" the Saviour. But if we did, claiming unbroken and continuous ing of a corner-stone of a Christian tem- are again in session, and again the how, except in the Baptist mind, would succession with the closen twelve, ple. Oh! Ye Angels of Mercy, who Manitoba schools occupy their attention.

The report says:

"The proceedings opened with a short service conducted by his Lordship the Bishop of Qa'Appelle. The Bishon explained the object of the meeting and thanked the Grand Lodge for having accepted the invitation of the Wardens and Vestry of St. Paul's parish to lay the corner stone of their new church.

A Bishop, with alleged apostolic ling a country grocer, butcher, baker understand, is not even a member of corner stone of a Christian temple! Were this grand master a Jew, or even franchise; if he describe to them their "well and truly laid."

after which the grand treasurer etc." thus takes precedence of the Lord chapiam is no less a personage than Mr. in his office. Another of those persons D. J. Goggin, the wily and cunning it in a most shameless manner. said he "met numbers of Romanists who Sup't of education; the saintly and devoted friend (?) of Christian education who claimed to be saved." And Dr. in the Northwest Territories of Canada; ties before the highest tribunal in the the man of the one idea—himself.

The Catholic did not claim to be saved place of a bishop, it was in accord with appealed from the decision of the Subecause he knew his Bible, and Dr. the eternal fitness of things that a preme Court, which had unanimously McLaurin put himself in opposition to pedagogue should take the place of an decided in favor of the Catholics, the the Holy Ghost because he did not. We Archbishop. After His Grace, the Presbyterian Synod passed a resolution are told that "No man knows whether Most Rev. Father in God, D. J. Goggin, in which they upheld the action of the he is worthy of love or natred." Yet Esq. finished his prayer, the Leader government and declared that I they

professed a communism which declared ancient craft. Let the elements of con-

others. Under Knipperdoelling they of corn on the stone, saying "I scatter became free lovers of the "Prince Mich-this corn as an emblem of plenty. May The D. G. M. then scattered the vessel Leyden, they spread terror and deluged the land with blood. There they termed the Great Architect of the Universe the Judgment pend-the undertaking and may the Great Architect of the Universe the Judgment pend-the undertaking and may the Great Architect of the Universe the Judgment pend-the undertaking and may the Great Architect of the Universe the Judgment pend-the undertaking and may the Great Architect of the Universe the Judgment pend-the undertaking and may the Great Architect of the Universe the Judgment pend-the undertaking and may the Universe the Judgment pend-the undertaking and may the Great Architect of the Universe the Judgment pend-the undertaking and may the Universe the Un themselves "Latter Day Saints," a title inspire the hearts of this people with

Young's followers. They went to England at the close of the reign of Henry land at the close of the reign of Henry Saying "I pour this wine as an emblem the decision they did." This action of the Presbyterian Synod, in our opinion, VIII. Although esteemed heretics in of joy and gladness. May the Great that and the three subsequent reigns, no. | Ruler of the Universe bless this country | is the most shameless and, at the same religious perscution was set in force aga-inst them, but their conduct caused them to be punished by the ordinary laws prevail and that the voice of joy and against criminals. They came to Ame thanksgiving may be heard everywhere

The Grand Senior Warden consecrated country they began to lead more decent the stone with oil, saying "I pour this lives, and a little later disowned their oil as an emblem of peace and consolaorigination in I527, and, like all upstarts, tion. May the Great Disposer of events cision by exciting its religious prejudices cause peace to prevail more and more against the cause of the Catholics, upon earth, and good will among men; give comfort and consolation to the As the seed offered hardly any doc- sorrowing and bereaved; provide for and

have always shown the greatest malings of the All-bounteous Author of decision they did."

What does the Comprised the northeastern part of the nature upon the undertaking; that the workmen might be protected from of the synod that passed this instructing to the war removed to Southern Texas, and assassins of secret societies, is his anti- Such is the sect whose ministers calum- workmen might be protected from of the synod that passed this instructing Catholic hate, has become, nobody knows how, merely the irresponsible figure-head founded by our Divine Redeemer and decay and ruin; and that to all men might be granted an abundant supply of of a tin-pot, red-rag, hole-in-the-corner against which the gates of hell shall not clique. Were he capable of reasoning, prevail. Such is the sect the calumniated the contrast night make him a humbler of the contrast night make him a humbler of the contrast night make him a humbler of the calumniated the contrast night make him a humbler of the calumniated the contrast night make him a humbler of the calumniated the contrast night make him a humbler of the calumniated the contrast night make him a humbler of the calumniated that to all men might be granted an abundant supply of the Privy Council, think of the discretion of the privy Council, think of the privy Council, think of the discretion of the pr ing ministers of which say they will struck the stone three times with the Christianize the members of that Church gavel; the Masonic public grand honors were given and the stone was declared

> M. W. Bro. D. J. Goggin then briefly addressed the brethren and spectators on the nature and work of Masonry."

The ceremony was concluded with the benediction by the Lord Bishop of the Regina Leader, we accidentally | Quantum and the procession reformed and marched back to the hall

Thus ended as disgraceful a farce as

There is one striking feature notice- that case, was based, not on his view twenty-six parochial schools, and three to show how fast Anglicanism is degen- able throughout the two column report of the law of the case, but on his Lord- charitable institutions.

AND RELIGION.

who make these charges against the

When the Catholies of this province were fighting for their rights and liberempire; when the Greenway govern-When a country shop-keeper took the ment robbed them of their schools and had done a wise and patriotic thing the position of others as to God's hatred and God's love.

"Tre hymn "The Onurent when they are the but left to the Protestants their old Protestant schools. When this resolution when they abolished, Catholic schools, Protestant schools. When this resolution was passed, the Catholics compassionately smiled at the dishonesty and narrowness of the Presbyterian Synod. It was only what they expected from that body. Some time after the Privy Council decided the case against the Catholics, that moral phenomenon. Dr. Bryce, informed the public that the identical resolution, passed by the Presbyterian synod, had been forwarded, by the synod, to the Lords of the Privy Council for the avoyed and the page of the privy Council for the avoyed and the private the privilege of the private that the private that the private the private that the private the private that the province that the private that the private that the private that ing before them, and, added this holy Presbyterian doctor, "it no doubt with the courts of justice. One would imagine that a religious hody possessed of such little decency as to approach the highest court of the empire for the avowed purpose of prejudicing its deboasting publicly that their unworthy theological studies in the Sulpitian and insulting message to the Lords of the United States in 1852 and was or-As the seed offered hardly any doctrinal teaching, and as its moral discipline was not rigid, it attracted the cipline was not rigid. and enlightening message to the Lords Surely the learned gentleman must church, and in 1873 he was again statihave known nothing of the intention of the Synod to innsult the court of Final message? He, at least, could have told the death of Bishop Pellier was made his pious friends, that such a procedure was an attempt to bribe a court by San Antonio, and was consecrated on May 8th 1881. He was present at the against the poor unfortunates who had to submit to their decision. We are

to last, neither the bishop, the grand assuming that he has such prejudices. Master Grocer, nor the Grand Chaplain | And yet it would not have been as outfellows, once mentioned the holy name have thus appealed to the learned Chief -Jesus Christ, and yet the Holy and because in the Chief Justice's case there

Well, this same Presbyterian Synod

T

the fact of his wife having had a mother, claiming to possess all the powers and stand before the Throne of God and This time, however, things are a little establish anything? The ministers orders their Divine Master bestowed minister to the Lamb, offer up your changed. It is the Greenway governwere unaware that all women saye Eve, upon them, inviting a comparatively tears of reparation to man's Saviours for ment and not the Catholics, they are have had mothers. The ignorance of ignorant and secular individual to come the insult thus offered to Him. Why is after. It appears that a large portion of those offensive bigots parades itself when forward and preside at so important a Jesus Christ injured by Masonry? Is the people of this province are getting they confuse that which is of the deposit religious ceremony as the laying of the it to enable the Jew, the Infidel and ashamed of the fact that Catholics are of faith with that which is of the disci- foundation stone of a temple to the true the scoffer at the religion of Jesus required to pay tribute to Protestant plinary law of the Church. They forget God! Mr. Tweed, Grand Master of the Christ to become n asons, or is it be-schools and are, therefore, clamoring that the Church existed for more than Masonic sect, assisted by Mr. D. J. cause the ritual of these poor dupes ts for a purely secular school system. forty years before the entire of the New Goggin, ex-grand master and grand prepared for them by those select few This, of course, would involve the aboli-Testament was written; that it was the chaplain were the two chief actors in who are initiated into the true aim of tion of the present Protestant schools Catholics who treasured the inspired this farce, while the Lord Bishop of Higher Masonry, which has been amply and the banishment of the Protestant writings; that it was Catholic blood Qu'Appelle stood by, in the back proven, by recent startling and authentic religious exercises therein conducted. moistened the dust of the Coliseum in ground, looking on at the mummery of disclosures, to be the worship of Lucifer It would give our Protestant friends, who defence of them and that Catholic tes. these two high priests of worse than and the dethronement of Jesus Christ? believe in the Bible and religious exer-In either case, the agents of such men cises in school, a taste of the medicine are unfit to preside at the ceremony of they helped to a liminist er to us. in 1890. laying the corner-stone of a Christian And, of course, being pious and sensitive Christians, who believe in doing unto others as they would have others THE PRESBYTERIANS IN POLITICS do unto them (except when the others are the hated Catholics) the Presbyter-We often hear the enemies of the ian synod resent this movement to Catholic church say that the Hierarchy secularize the schools and accordingly and clergy interfere in matters political. passed resolutions, not only condemning succession, standing, hat in hand, thank- It is needless to say that these state- the secularization of the schools, but ments are almost always malicious or threatening Presbyterian vengeance on and dealer in sait bacon, alias, the ignorant misrepresentations of the Can- the Greenway government, should it grand Master of Masonry (who, we adian Catholic Bishops, or for that mate make the attempt. Lest our readers ter, of any of the Bishops of the Catholic should think we are exaggerating we may have been the case; the jewel of the Anglican branch of the church church. If, on the eve of an election, publish, in another column, as full a report of this action of the synod, as we the Baptist clergymen had the self-pos- in accepting an invitation to lay the point out to his people the duty of can gather from the secular press. The properly and purely exercising their action of this synod, (1) in attempting to prejudice the decision of the highest a pagan, the same farce would be indul- duties as citizens, and lays down cer- court in the empire, and then boasting ged in, and the foundation stone of the ain moral and religious guides for them that their attempt was successful and christian temple would be declared to follow, in loyally and honestly exer- (2) in attempting to bulldoze the governcising the frarelise; if he tell them ment if it grant the wishes of the people The report goes on to tell us that "the that it is not only demoralizing, but a for secular schools, by threatening the grand chaplain then offered up a prayer, sin, against the state and their own con-government with destruction should science, to accept a bribe or sell their they attempt to carry out the wishes of And who is this grand chaplain? Surely votes, we are told that the Church is the people, is a glaring instance of politicohe must be an Archbishop, when he meddling in politics! The very men religious interference such as cannot be found anywhere in Canada since the learn d and all-wise editor's spicy taments. He read from both at his Bishop of the diocese? Weil, the grand Catholic church are almost constantly Confederation, and, we are safe in saying, guilty of doing so themselves, and doing that it would be hard to find a more shameless or disgraceful one.

A LITTLE MARVEL.

Remarkable Progress Made by an Indi**an** Girl at Fort Qu'Appelle.

The Review is favored with a letter written by an Indian girl in the Industrial school at Fort Qu'Appelle, written by her to Rev. Father Favreau, who till recently had been engaged there. The penmanship is marvellous, each letter being perfectly formed, and the whole a most creditable production, especially when it is considered that she has been in the school only four years. Followis a copy of the lower.
INDUSTRIAL SCHOOL, QU'APPELLE,
November 22nd, 1894.

morning
It is not only your children who are sorry
that you left Qu'Appelle, but every one in Asking you, Rev. Father, not to forget us

remain
• Your ever affectionate child.
CHRISTINA.

DEATH OF BISHOP NERAZ. He Foundeds Great College and a Fine Academy.

Right Rev. Jean Claude Neraz, D. D. Bishop of the San Antonio diocese of the

Catholic church, died at San Antonio,

Texas, Nov. 15th, aged 64. Jean Claudy Neraz was born in Anse, department of the Rhone, France, in 1830. He took a classic course in the college of St. Godard, and then entered would, at least, have the delicacy of not the seminary at Alix, and finished his

> His arst missionary labors were at was pastor of Liberty county until 1866. when he was appointed assistant at San Antonio. He was transferred in 1868 to Laredo. where he built a convent and a

> oned in San Antonio and given charge

of the church of San Fernando. He was appointed vicar general of the Appeal by sending it such a directing diocese of San Antonio in 1875, and on administrator of the see. nominated to be the second Bishop of Under the auspices of bishop Neraz a quite sure that Chief Justice Taylor the priests of the Holy Cross, and an college was founded in Travis county by would have been indignant, had the academy at Halletsville, by the Sisters has fifty-one priests, tifty churches, eight implied, that his own decision, in that cnapels, three academies, two colleges,