# Northwest Review

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AT WINNIPEG, MANITOBA.

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SATURDAY, MAY 26, 1906.

### Calendar for Next Week.

- 27-Sunday in the octave of the Ascension.
- 28-Monday-St. Augustin, Bishop of Canterbury.
- 29 Pazzi, Virgin (transferred from the 27th).
- 30-Wednesday-Our Lady Help of Christians (transferred from 24th).
- 31-Thursday-Octave of the Ascension. JUNE
- 1-Friday-St. Angela Merici, Virgin. 2-Saturday-Vigil of Pentecost. Fast Day. Commemoration of mus, Martyrs.

#### ARCHBISHOPS CIRCULAR TO THE OLERGY.

(Continued from page 1)

as to happenings that will serve later on for the ecclesiastical history of the to the Catholic population of this country.

We have said enough to show you that our liabilities are numerous and very heavy, and if you love your diocese as well bred children love their family, you will be happy to assist us in every way, either yourselves directly, or through those who depend upon you. We trust that this enumeration, which, long as it is, is not complete, will cure newspaper reporters of their itching to repeat the hoary legend of our millions, and will dispel the illusions of our friends who might be tempted to believe it.

Recent sales of land have, indeed, put an end to terrible anxiety and allow of our carrying a heavier debt. This we consider providential and we are therefore duly thankful to God.

#### VII.

#### The Pastoral Visitation

Our visitation of the diocese will begin, this year, on the eve of the Ascension, May 23, and that evening the bells of our Cathedral will be rung during a quarter of an hour to announce the glad tidings.

will kindly for preceding visitations in Circular Blessing of the Corner Stone of the of sand (each grain being estimated at read the regulations No. 31, as well as the list of questions Future Cathedral, August 15, 1906. ten cents)? in Circular No. 29. Those who have not these circulars can obtain them tion of the Blessed Virgin, we shall solfrom our secretary.

#### VIII. Hospitals. Pastor's Certificate?

When a sick person comes to the hospital he should be provided with a letter from the parish priest or missionary informing the chaplain if he is all right with regard to the sacraments.

We especially request of the Basilian Fathers and of all others who minister to the spiritual needs of the Ruthenians, to announce to their people that the chaplain of the Latin rite being officially charged with spiritual ministrations to the sick, they may and ought to apply to him with full confidence.

We deem it our duty to notify the faithful that they ought preferably to go to Catholic hospitals, not only bespiritual requirements will there be better attended to. We are grieved to hear that certain Catholics, either among resident Westerners, or among strangers coming from abroad, easily go for treatment to Protestant hospitals in Winnipeg or elsewhere. We beg of you to warn your people publicly from the pulpit, and to follow up each par-

ticular case. Moreover, when one can choose a physician and there is no question of a -Tuesday-St. Mary Magdalen de specialist, a Catholic should be preferred to a non-Catholic, and the narcotics administered to the sick should be watched.

> X. Pilgrimages to St. Norbert, Ste-Anne de Beaupre and St. Anne, Manitoba.

1. We should be pleased to see par-Saints Marcellus, Peter and Eras- ishes and religious communities as well as families and individuals making a pilgrimage to the Chapel of Our Lady issue special invitations outside of this of Good Help at St. Norbert. This Ritchot. This pious prelate, as is well known, wished thereby to bear witness to the marvellous protection vouchsafed country during the historic troubles of the Red River in 1869-70. Whatever may be thought of the story, popular among native residents, that the Blessed Virgin Mary appeared holding in her hands a stick with a ball at each end, one bigger than the other, while the smaller one outweighed the larger, there is no doubt that if the weak overcame the strong this is due to the protection of

> Good Help. 2. For the annual June pilgrimage to Ste-Anne de Beaupre, Quebec, you are requested to apply to Rev. Dr. Beliveau, our bursar and chancellor.

the Mother of Heaven, the Virgin of

3. We need not commend to you the annual pilgrimage to the good Ste-Anne des Chenes, who has already so often manifested her kindness and power. We shall gladly make it a point to be there on the 26th of next July and to consecrate our diocese and Ourself to the sweet Mother of the Immaculate Virgin, the powerful grandmother of Christ Jesus. The "Annals" of St. Anne and the "Cloches" have repeatedly mentioned the many graces obtained in that hallowed place.

XIV

### CONTRACTORS



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ecclesiastical province until the comchapel is an already celebrated votive pletion of the work in 1908. Neveroffering of the late lamented Monsignor theless all the clergy and laity who will honor us with their presence will be welcome, since they will thus give a proof of the interest they take in our doings.

There will be High Mass at ten o'clock a building. A favorable occasion for with a French sermon in the morning; presenting these offerings would be the in the evening the ceremony of the blessing of the corner stone. blessing will begin at seven; there will be an English sermon and a few words in Polish, German and Ruthenian to welcome the delegates of the Catholic parishes of Winnipeg and elsewhere. This is an excellent occasion for

affirming Catholic unity, and the Cathedral is precisely the centre of that unity since therein are found the two symbols of government and doctrinal teaching: the throne and the pulpit of the bishop, of him who represents the Sovereign Pontiff, the Vicar of Christ on earth, the Head of the universal Church.

We publish in the appendix what we have called "Contributing Stones." We should be very pleased if each child should contribute a stone to the new building which is to be our common property. There are more than six thousand children of age to attend school. We dare not hope that each of these will bring one stone, that is to say, one dollar each year during three years; but might we not hope that one-third of them, say two thous-

and children, will contribute each year

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CANADA



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## **Men's Shirts**

is one of the most carefully selected lines of merchandise in this store. At no other store can you see such a generous variety, and nowhere else are such remarkable shirt values given for the money.

English, American, and Canadian shirts in starched and negligee styles, prices \$1.00, \$1.50 and \$2.00. Shirts of like quality to these are sold for considerable more at other stores.

500 MAIN ST.

T. J. MURRAY NOTICE Is hereby given that a License under "The Foreign Corporations Act" has been granted to "The WINNIPEG Knights of Columbus" by the Lieutenant - Governor - in - Council for the Province of Manitoba, authorizing the said "The Knights of Columbus" to carry on their business in the said Province, and The Decree of Dec. 20, 1905, on Daily that the said "The Knights of Columbus" have appointed J. We are glad to be able to communi-EDWARD O'CONNOR, of the City cate to you the decree, so long desired of Winnipeg in the said Province, and so important, which puts an end Solicitor, their principal agent

> Dated this 16th day of May, A.D. 1906

within the said Province.

#### MAURICE and O'CONNOR

Solicitors for "The Knights of Columbus"

munity of men or women will see that istic bread which ought to be our daily it be read once a year in the verfood. nacular to the assembled community

Moreover, the desire of Jesus Christ and of the Church that all the faithful Where there are religious, the pastors should daily approach the sacred banquet is directed chiefly to this end, that the faithful being united to God by

means of the Sacrament, may thence



French Circular for places to be visited dially invited with some delegates of children, as well as a very appreciable and dates of visitation.)

On August 15, the feast of the Assump-

The answer rests with you, our dear co-workers, it all depends on you. This emply bless the corner stone of our would be an excellent educational ex-(See the appendix of the original future Cathedral, and you are all cor- ercise and a precious blessing for the

your parishes. We do not intend to help for the construction of so costly

**TEAS and COFFEES?** Have you tried our

The Tea we sell, we import ourselves. Our expert buyers personally visit the World's Great Markets, and in that way they not only have all the advantage of choice, but they also save all middlemen's profits. This at once accounts for our prices and the quality of our goods.

We make a speciality of our "Diamond E" blend of broken Pekoe, Ceylon and India. It is a perfect blend and at our price is, we believe, the best Tea sold in Canada to-day at 35c. per lb.

We are also selling a very choice Tea at 23c. per lb., in blacks or mixed. Immense quantities of it are being used and all who use it are well satisfied.

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Rio, per lb	Maracibo, per lb\$ .30; 10 lbs. for 2.75
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Mocha and Java, per lb.	\$ .40; 10 lbs. for 3.75

We are doing an immense Mail Order Business in Groceries. Many people in every part of the country buy every dollar's worth they use from us. They have learned that our prices are right and that they can rely on the quality of the goods we sell. Another thing, they can get all the variety of the city store. We issue a special Grocery List every Sixty days. It tells what we sell and it is sent on request.

If you have not received a copy of our Catalogue, write for it at once. It is also sent Free on request, and it is an authority on prices.

WINNIPEG

Mail Orders are

promptly filled.

Decree of the Sacred Congregation of the Council on Daily O The Council of Trent, having in view which are offered to the faithful who Synod would desire that at every Mass of internal affection, but sacramentally by the actual reception of the Euchar-

DONOVAN

PHONES 211

munion.

DONOVAN & MURRAY

BARRISTERS, ATTORNEYS, 4c.

OFFICES: 221 MCDERMOT AVE.

SUITE 34 AIKINS BUILDING

XVII.

Communion

to all discussion as to the nature and

practice of frequent and daily Com-

We need not earnestly recommend

to you to conform thereunto your con-

duct as confessors and pastors of souls,

or as chaplains or preachers of retreats.

You will find it printed hereinafter,

and you will kindly read it and comment

The Superiors of each religious com-

during the octave of Corpus Christi.

will kindly give them Holy Communion

on Sundays between 7 and 8 o'clock.

upon it from the pulpit.

declare plainly enough the wish of the Church that all Christians should be from daily faults and preserved from daily nourished by this heavenly banquet, and should derive therefrom abundant fruit for their sanctification.

And this wish of the Council is in entire agreement with that desire wherewith Christ Our Lord was inflamed when He instituted this divine Sacrament. For He Himself more than once, and in no ambiguous terms, pointed out the necessity of eating His flesh and drink- into later ages, not without great fruit ing His blood, especially in these words: This is the bread that cometh down Fathers and ecclesiastical writers bear from heaven; not as your fathers did witness. eat manna and are dead: he that eateth this bread shall live for ever" (John vi. 59). Now, from this comparison of the influence of the plague of Jansenism, food of angels with bread and with the disputes began to arise concerning the manna, it was easily to be understood dispositions with which it was proper by His disciples that, as the body is daily nourished with bread, and as the Hebrews were daily nourished with manna in the desert, so the Christian soul might daily partake of this heavenly bread and be refreshed thereby. Moreover, whereas, in the Lord's Prayer we are bidden to ask for "our daily derive from this most healing Sacrabread," the holy Fathers of the Church ment its more abundant fruits; the all but unanimously teach that by rest being content to partake of it once these words must be understood not so a year, or once a month, or at the utmuch that material bread which is the most weekly. Nay, to such a pitch

derive strength to resist their sensual passions, to cleanse themselves from the unspeakable treasures of grace the stains of daily faults and to avoid these graver sins to which human frailty receive the Most Holy Eucharist, makes is liable; so that its primary purpose is the following declaration: "The holy not that the honor and reverence due to Our Lord may be safeguarded, or that the faithful who are present should com- the Sacrament may serve as a reward municate not only spirtually, by way of virtue bestowed on the recipients (St. Augustine, Serm. 57 in Matth. de Orat. Dom., n. 7). Hence the Holy ist" (Sess. 22, cap. 6). Which words Council of Trent calls the Eucharist "the antidote whereby we are delivered deadly sins" (Sess. 13, cap. 2).

This desire on the part of God was so well understood by the first Christians, that they daily flocked to the holy table as to a source of life and strength. "They were persevering in the doctrine of the Apostles, and in the communion of the breaking of bread" (Acts ii. 42). And that this practice was to continue of holiness and perfection, the holy

But when in later times piety grew cold, and more especially under the to receive Communion frequently or daily; and writers vied with one another in imposing more and more stringent conditions as necessary to be fulfilled. The result of such disputes was that very few were considered worthy to communicate daily, and to support of the body as the Euchar- was rigorism carried, that whole classes