

ward God, and faith toward our Lord Jesus Christ."—Acts xx., 21.

II. *Faith*.—"Jesus said unto them, Have faith in God."—St. Mark xi., 22. "Jesus said unto them, If thou canst believe, all things are possible to him that believeth."—St. Mark ix., 23.

III. *Baptism*.—"Except a man be born of water and of the Spirit, he cannot enter into the Kingdom of God."—St. John iii., 5. "He that believeth and is baptized, shall be saved."—St. Mark xvi., 16. "Repent and be baptized every one of you, in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost."—Acts ii., 38; xxii., 16.

IV. *Laying on of Hands* [or Confirmation.] "Then laid they their hands on them, and they received the Holy Ghost."—Acts viii., 17; xix., 6.

V. *The Resurrection of the Dead*.—"The hour is coming, in the which all that are in the graves shall hear his voice, and shall come forth; they have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation."—St. John v., 28, 29.

VI. *Eternal Judgment*.—"It is appointed unto men once to die, but after this the Judgment."—Heb. ix., 27. "We shall all stand before the judgment seat of Christ."—Rom. xiv. 10; Rev. xx., 11-15.

SIX PRINCIPLES OF THE PRACTICE OF CHRIST.

I. *Almsgiving*.—"Give alms of such things as ye have, and behold, all things are clean unto you."—St. Luke xi., 41; xii., 21, 33.

II. *Prayer*.—"Men ought always to pray and not to faint."—St. Luke xviii., 1; Romans xii., 12; Phil. iv., 6; 1. Thes. v., 17. "Thy prayer is heard, and thine alms are had in remembrance in the sight of God."—Acts x., 31.

III. *Fasting*.—"Thou, when thou fastest, anoint thine head, and wash thy face; that thou appear not unto men to fast, but unto thy Father which is in secret; and thy Father, which seeth in secret, shall reward thee openly."—St. Matt. vi., 17, 18. "Prayer and fasting."—St. Matt. xvii., 11; St. Luke ii., 37; Acts xiv., 23.

IV. *Bible Reading*.—"Search the Scriptures."—St. John v., 30. "They received the Word with all readiness of mind, and searched the Scriptures daily, whether those things were so."—Acts xvii. 11; 2 Tim. iii., 15-17.

V. *Church Attendance*.—"Where two or three are gathered together in My Name, there am I in the midst of them."—St. Matthew xvii., 20. "Not forsaking the assembling of ourselves together, as the manner of some is."—Heb. x., 25.

VI. *Holy Communion*.—"This do ye in remembrance of Me."—St. Luke xxii., 19. "As often as ye eat this bread, and drink this cup, ye do show the Lord's Death till He come."—1 Cor. xi., 26. "Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you."—St. John vi., 53.

FOUR NOTES OF THE APOSTOLIC CHURCH.

They continued steadfastly in the Apostles' Doctrine, and in [the] prayers."—Acts ii., 42.

I. *The Doctrine of the Apostles*.—[This is briefly summed up in the Apostles' Creed, expanded in the Nicene, and again more fully in the Athanasian Creed.] "Hold fast the form of sound words."—2 Tim. i., 13. "Earnestly contend for the faith which was once [literally, once for all] delivered unto the saints."—St. Jude 3.

II. *The Fellowship*.—"I beseech you,

brethren, by the Name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no divisions [schisms] among you."—1 Cor. i., 10-13; iii., 1-10; Rom. xvi., 17. "There is one body."—Eph. iv., 4. "There should be no schism in the body."—1 Cor. xii., 25.

III. *The Breaking of Bread*.—"The bread which we break, is it not the Communion of the body of Christ?"—1 Cor. x., 16.

IV. *The Prayers*.—"I say unto you, that, if two of you shall agree on earth as touching anything they shall ask, it shall be done for them of my Father which is in Heaven."—Matt., xviii., 19.—Selected.

ECCLIASTICAL NOTES.

MISSIONS TO JEWS.—Fifty-six Bishops have put forth a circular letter commending the Jewish Missions of the Church—conducted by the Church Society for Promoting Christianity amongst the Jews—and calling upon the Dioceses for general offerings on Good Friday.

NEW DEPARTURE.—In one of the Brooklyn parishes, a course of Lenten lectures (says the *Living Church*), is being given by laymen. This, it is believed, is a new departure and may be worth looking into. Some, and probably all of the lecturers are specially engaged in some kind of Christian work, and may be expected to speak out of their own experience. Why may not this be a way to stir up other laymen to work in Christ's vineyard? Laymen are being more and more pressed into the Church's service, and there will be an ever-increasing work to do. In regard to special departments of work, they could perhaps say some things which the clergy could not, and they could, at least, say them in their own way.

JEWISH MISSIONS.—In Immanuel chapel, New York, belonging to the Church Society for Promoting Christianity among the Jews, services are held in English, German and Hebrew. The latter service is especially interesting, the Hebrew translation of the Prayer-Book of the Church of England being used, by license of the Bishop of New York. This is probably the only Christian service in the United States, where the Law and the Prophets are read in the original tongue and the Psalms used just as our Lord and His Apostles used them. The attendance of Jews has been, of late, steadily increasing.

THE NEW BISHOPS OF THE P. E. CHURCH OF THE U.S.—This Church has appeared of late years particularly fortunate in its choice of Bishops. Minnesota alone has given four to the Church—Bishops Welles, Knickerbacker, Gilbert, and now Thomas. And further, as to such men as Bishops Brewer, Weed, Potter, and now the Bishop-elect Talbot, to say nothing of others, the Church is to be envied, indeed, which has enrolled them in the list of her chief executive officers.

BISHOP LEE.—The Rt. Rev. Dr. Lee, Bishop of Delaware, and presiding Bishop of the American Church, is, we regret to learn, lying seriously ill at his residence, Wilmington, Delaware. The venerable Bishop is in his eightieth year, having been born, September 9, 1807, and is now the oldest, as well as the senior in office, of the Bishops of the P. E. Church. He has been a Bishop over 45 years.

CHURCH CONGRESS IN U.S.—The next meeting at Louisville, Kentucky, in October, will discuss the Name of the Church, the Historic Episcopate and Apostolic Succession, and the Basis of Representation in General Convention. Practical subjects at the same meeting are, The Hymnal we Need, and Prayer Meetings. Of more general interest: The Function and Power of the Christian Preacher of To-day, and the Higher Education of Women. Bis-

hop Dudley will preside; Bishop Harris, Phillips Brooks, Drs. Greer, Huntington, Goodwin, Satterlee, Donald and Holland, are among the writers and speakers.

NATIVE CLERGY.—Bishop Caldwell, of the diocese of Madras, recently ordained no fewer than sixteen native clergymen at one time. It is said to be the largest number ever ordained at one time in India. All were ordained deacons save one. They are connected with the missions of the Society for the Propagation of the Gospel, which has over one hundred native clergymen in India, more than half of whom are in the diocese of Madras. It is estimated that there are 260 native clergymen in India and Ceylon connected with the missions of the two Anglican societies. Bishop Caldwell speaks highly of the sixteen whom he ordained and who had been under his personal care for some months previous to the service.

NEWS FROM THE HOME FIELD.

DIOCESE OF NOVA SCOTIA.

AN appeal from the Building Committee of the Proposed Cathedral has been issued and addressed to the members of the Church of England in Halifax and Dartmouth, in which, after referring to the action of the Provincial Synod in September last; to the history of the Colonial Episcopate, and to the resolution adopted last year by the Diocesan Synod, the Committee say:—

"We have reason to expect aid both from England and the United States as well as from the other Canadian Dioceses, but it is generally understood, and the Building Committee have been definitely warned in answer to letters and appeals that little can be obtained from external sources, unless the people of this diocese, and especially of this city, where the Cathedral is to be erected, manifest a lively interest in the great work of which they are chiefly to enjoy the benefit.

"The time has now arrived when the extent and depth of this interest must be tested, and arrangements have been made for a general canvass of the city, that we may be able to judge whether we may venture upon further steps. Less than six months remain before August 12th, and we cannot even direct the preparations of a design and plans until we can give an architect an approximate estimate of the amount likely to be available. It was contemplated at Montreal that the first stone should be laid on August 12th, when there will be a large gathering in Halifax of Bishops and others from several dioceses of Canada and the United States, and if this is to be carried out there is no time for delay in beginning our preparations, as the Committee are unanimous that an English church architect must be consulted.

"Since this is to be a Memorial to all generations of an event in which the whole Church is interested, we ought to be able to erect a Memorial of corresponding grandeur at a cost of at the least \$250,000, and even if this cannot be accomplished we shall require not less than \$150,000 (£30,000 sterling), which is not more than the cost of many an ordinary Parish Church in England.

"This may appear to be a large sum, but it is much less than has been expended upon the Cathedrals of Newfoundland and Montreal; and payment of large contributions may be distributed over a few years, and certainly you will never again have such an opportunity of obtaining help from other portions of the Church. It is not creditable to this diocese that at the end of a century it has not even the commencement of a Cathedral, while the two dioceses separated from it, Newfoundland in 1839 and Fredericton in 1845, have each of them a finished edifice; and it will be indeed very humiliating if, in the presence of the many visitors who may be ex-