

DIOCESE OF FREDERICTON.

FREDERICTON.—An ordination service was held by the Most Rev. the Metropolitan, in the Cathedral, Fredericton, on Trinity Sunday, when the Revs. C. Kenrick and E. J. P. B. Williams were ordained to the priesthood, and Mr. E. B. Hooper to the Diaconate. The candidates were presented by His Lordship the Bishop Co-adjutor. The Rev. Canon Medley, of Sussex, preached the sermon on the occasion.

DIOCESE OF QUEBEC.

LEVIS AND SOUTH QUEBEC.—The Rev. Fred. E. J. Lloyd, rector of the above parish, was admitted to the priesthood on Trinity Sunday last by the Lord Bishop of Quebec, in the Parish Church of Danville. We may add that Mr. Lloyd, who has been working in the above parish since September last, has been appointed to the mission of Shigawake and Port Daniel, in the Baie-des-Chaleur. Mr. Lloyd was offered in addition to his former stipend (\$600) the sum of \$200 to induce him to remain in the parish. Mr. Lloyd goes to his new sphere of work about the end of September.

SHERBROOKE.—On Sunday, 27th June, this parish was visited by the Bishop, who administered the rite of confirmation to twenty-eight candidates. The presentation was made by Rev. George Thorneloe, M.A., rector, who was assisted in conducting the services by Rev. Dr. Reid. The musical portion of Divine Service was, as usual, most ably presided over by Mr. Wm. Reed, organist of St. Peter's, aided by his very efficient choir. The selections were appropriate to the occasion, and, as is always the case under Mr. Reed's conductorship, all went smoothly and without fault. The music in St. Peter's can safely be said to be equal to that of any church in Canada. The Bishop gave a very earnest, practical address to those about to be confirmed, showing clearly and forcibly the necessity of the seven-fold gifts to those about to assume the responsibility previously resting upon their god-parents. The address was listened to with the deepest attention by the large congregation, about 350 people being present.

A new church in East Sherbrooke will be *un fait accompli* in the near future. Preparations are now going on in connection therewith.

DIOCESE OF MONTREAL.

MEETING OF SYNOD—LAST DAY.

The Synod reassembled on Friday morning at 10 a.m., when there were only from 10 to 20 laymen present and about 30 clergy.

The minutes of the previous day having been read, Mr. F. Wolferstan Thomas rose, and asking permission of the House to make a personal statement, expressed his regret and mortification at the lamentable party-spirit which had been shown in the election of the Executive Committee and of the Delegates to the Provincial Synod. He strongly animadverted on the exclusion of such men as the Rev. Canon Norman and Dr. L. H. Davidson. He (Mr. Thomas) had never been a partizan, but so strongly did he feel on this question, that he was constrained to resign his position as a member of the Executive Committee, and of all other Committees to which he had been appointed by the Chair.

Mr. Thomas' speech was frequently interrupted:—one of the younger clergy even trying to get in a point of order:—it created a sensation, which was intensified, when the Rev. J. S. Norton, Rector of Christ Church Cathedral, enquired of the Chair, by whose authority the Clergy were compelled to take up an annual collection in behalf of the Montreal Theological College,—an institution entirely unconnected with the Synod, and uncontrolled by the Church.

The Bishop replied to the effect, that no Cler-

gyman was compelled to take up such collections.

Rev. Mr. Norton asked if the Synod was aware that the terms of the Turner bequest to the Theological College were similar to those of the Gault Trust Deed. The Bishop stated that he thought they were aware of it, but that was a matter with which the Synod had nothing to do.

Mr. Norton was understood to enquire also whether any further like trusts would be accepted; but owing to the confusion the reply was not heard.

At this point an animated discussion arose between two of the clerical delegates, but as the matter in question was a purely personal one it was ruled out of order.

Dr. Davidson then rose, and addressing the Chair, asked whether His Lordship had received a letter from the Rev. Canon Norman on the afternoon preceding, with reference to the elections to the Provincial Synod, and intimating that as he was the Clerical Secretary of that Body (the Provincial Synod), and the Lay Secretary was out of the country, some difficulty might arise through his non-election, and asking that this letter should be submitted to the Synod for such action as might be necessary.

The Bishop replied that he had received such a letter, and that Dr. Norman did request its being read to Synod, but that in the exercise of his judgment he had not thought fit to communicate it to the Synod.

Dr. Davidson then asked whether there was "a quorum" present?

After a few moments hesitation, and an enquiry by the Chair as to the appointment of a Committee before ascertaining whether a quorum was or was not present, and by a member as to suspension of the rules—the call for a "quorum" being adhered to, His Lordship ordered the Lay members to their own side of the House, and after counting announced only 22 present; when the attention of the Chair was formally called to the fact that a quorum was not present and adjournment was made for half an hour. At the expiration of this time, there being fewer lay members present than before, the Bishop declared there was no quorum and pronounced the Benediction. Considerable excitement followed; and Mr. Norton endeavoring to make a formal motion the Bishop declared that there was no Synod—the Synod was closed.

Thus abruptly and ingloriously ended the 27th Synod of the Diocese of Montreal.

CONTEMPTIBLE, IF TRUE.—It is asserted most positively that an arrangement entered into with the Rev. T. Hood, prior to the meeting of Synod, for Summer duty at Trinity Church, Montreal (Rev. Canon Mills, Rector), and in virtue of which Mr. Hood's name appeared on the list of clergy of the Diocese as entitled to vote, was cancelled on the last day of or since the meeting of Synod; and that it was intimated to him that no appointment to another charge in this Diocese would be made. Mr. Hood voted with the minority against the Dean's motion, to the astonishment of many, and it is supposed that this is the reason of the action above noted.

RUMORS have been flying about for some months past of an intention in certain quarters to endeavor to foist a Co-adjutor upon the Diocese. The scheme seems to have been pretty definitely formulated, and the nominee of the coterie secured. Perhaps the late proceedings of Synod may have been intended to serve as a test of the strength of the party on more points than one.

BEDFORD.—The Guild of St. James the Apostle held a fancy fair in the Dominion Skating Rink, on the 24th, 25th and 26th of last month. The Rink was beautifully decorated, and all the arrangements reflected great

credit on the taste and industry of the ladies who projected and carried out the enterprise. The net proceeds amounted to about \$140.

STANBRIDGE EAST.—The annual Sunday-school picnic of this parish was held on the Church grounds on St. Peter's Day. A pleasant afternoon's amusement was succeeded by a sumptuous tea, and the proceedings were appropriately concluded by a short service in the parish church, in which the incumbent was assisted by the Rural Dean (Rev. H. W. Nye) and Canon Davidson, Rector of Freleighsburg; the last-named gentlemen delivering a brief but able and instructive address.

ST. JOHN THE EVANGELIST.—The anniversary of the dedication of the Church was marked by elaborate and most successful services on Sunday, the 27th ult. The Rev. Mr. Hall, of Boston, was the specially chosen preacher.

ST. JUDE'S.—The Dominion Day excursion to Sorel under the auspices of the congregation of this Church was a grand success, and must have yielded a handsome profit.

ST. GEORGE'S.—It is said that the Rev. L. N. Tucker, formerly of the Sabrevois Mission, has accepted, at least temporarily, the position of Assistant Minister at this Church. He has only lately returned from England, whither he went to collect for the Sabrevois Mission.

ST. MARTIN'S.—The Rector of this Church, Dr. Stone has left for a short visit to England, and his place will be supplied by the Rev. A. Willoughby King, M.A. The rector took his D. D. degree in course at the last meeting of Convocation at Bishop's College. He is well known as a hard student, a good parish priest, and an acceptable preacher. He leaves an excellent *locum tenens* in Mr. King.

BISHOP'S COLLEGE, LENNOXVILLE.

Chancellor Heneker, in his address at the last Convocation, referred to the following changes, made with a view of affording greater facilities to those outside our College who are studying with the view of reaching a higher standard than the ordinary schools of the country—even the Normal School for training teachers—can grant. In conjunction with McGill University the privilege is now offered to successful candidates from the Normal School of entering either University at the second year without examination. This privilege is practically greater at Bishop's College than at McGill, because the course is one of three years with us against a four years' course at McGill. But lest this difference should be misunderstood, I must explain that three years at Bishop's College covers twenty-seven months as against twenty-four months spread over the four years at McGill. The intention was to make the privilege as nearly as possible identical in the two institutions. We have furthermore offered to such candidates (not more than three in number) who shall have taken 75 per cent of the total marks in the diploma examinations, and two-thirds of the total in Latin and Greek, free tuition during the second year of their Arts course. We hope in this way to connect the Normal School with the Universities and to make these latter the crown of the educational system of the Province. The fact that our University is denominational will not militate against this, for you of course know that, although by law our professors must be members of the Church of England, our students are subject to no test, and if not members of the Church of England, they are not obliged to attend the services in the College chapel. This brings me to another topic, on which the public is but little informed, I fear. Few are aware that we have no less than thirteen Divinity scholarships and prizes in our gift and fourteen Art scholarships and prizes.