

upon His promise, let us go on in our interesting work, resolved in His strength to overcome difficulties, and I am assured we shall find many a mountain become a plain.—*Church of England Sunday School Quarterly Magazine.*

OUTLINES OF SABBATH SCHOOL LESSONS. SEVENTH MONTH.

LIFE OF CHRIST.

I.—SAYINGS IN NAIN.

JESUS DESCRIBES JOHN THE BAPTIST.—(Matt. xi. 7—15; Luke vii. 24—28.)

HIS REBUKE OF THAT GENERATION.—(Luke vii. 29—35; Matt. xi. 16—19.)

HIS PREDICTIONS—THANKSGIVING—AND INVITATION.—(Matt. xi. 20—30.)

II.—IN NAIN—THENCE THROUGH GALILEE.

THE WEEPING WOMAN FORGIVEN.—(Luke vii. 36—50.)

MARY MAGDALENE AND OTHERS HEALED.—(Mark iii. 19—23; Luke viii. 1—3.)

JESUS' SOLEMN WARNING TO THE PHARISEES.—(Matt. xii. 22—37; Mark iii. 22—30.)

III.—IN CAPERNAUM—AND BY THE SEASIDE.

THE SIGN TO THE SCRIBES AND PHARISEES.—(Matt. xii. 38—45.)

JESUS' MOTHER AND BRETHREN.—(Matt. xii. 46—50; Mark iii. 31—35.)

PARABLE OF THE SOWER.—(Matt. xiii. 1—9; Mark iv. 1—9; Luke viii. 4—8.)

IV.—PARABLES BY THE LAKE.

NECESSITY OF PARABLES EXPLAINED.—(Matt. xiii. 10—17.)

PARABLE OF THE WHEAT AND TARES.—(Matt. xiii. 24—30; Mark iv. 26—29.)

PARABLE OF THE MUSTARD SEED.—(Matt. xiii. 31, 32; Mark iv. 30—32.)

PARABLE OF THE LEAVEN.—(Matt. xiii. 33—35; Mark iv. 33, 34.)

THE GRASS OF THE OVEN.

In crossing the mountains of Lebanon, we stopped one day for refreshment near a rivulet flowing towards the east. As I was sitting there, I observed a peasant of the country