

active helpers, combined with a marked increase in attendance and interest in connection with our meetings; and also the large number of young men coming to our rooms, awaken within us deep gratitude, cheering our hearts, and strengthening our hands in the prosecution of a work which would otherwise be very trying.

During the year some have been led to trust in a crucified, risen and coming Saviour, and are rejoicing in that freedom which He alone can give. Many—very many—have been cheered and encouraged in the struggle against trouble and discouragements; Strangers have been welcomed—Sick have been visited—Hungry have been fed—Dying have been pointed to Him who was dead, but “is alive and liveth for evermore.” The hearts of parents in other lands have been cheered at the thought that their loved one was being cared for. Parents have been placed once again in communication with sons who had wandered away, and almost forgotten their duty to those parents. Wandering ones have been restored to home and friends, and many deserving ones have been placed in situations. We are thankful to Him who has condescended to use us. May he use us more abundantly during the year just entered upon.

Personally we care little for presenting anything which might savor of that feeling, which an old Christian friend of ours used to call “Glory be to us;” in other words, reports which look like self or association laudation. It is Christ we would seek to glorify, and with the Psalmist say, “Not unto us, O God, not unto us but unto thy name give glory.” Yet we recognize a duty we owe to our many friends and supporters, “whose hearts the Lord has opened,” to help us financially. We therefore give the following summary which we believe to be as accurate as such a report could be made:

- 310 Noon Meetings for prayer, aggregate attendance 4,650.
- 52 Sunday Afternoon Bible Classes, 3,640.
- 35 Saturday Afternoon Bible Classes (for Teachers), 5,500
- 20 Workers Bible Classes, 350.

50 Sunday evening Gospel and Song Services, 12,000.

52 Saturday evening Young Men's Meetings, 2,600.

50 Boys Prayer Meetings, 1,500.

34 Sermons to Young Men (in City Churches.)

8 Meetings in connection with Y. M. C. A. week of prayer, 900.

12 Lectures and Social evenings (Members course), 6,000.

6 Evangelistic Services in Hall, 1,500.

5 Worker's Meetings for conference &c., 200.

8 Noon Prayer Meetings held on Exhibition Grounds, 600.

1 Sunday afternoon service on Exhibition Grounds, 50.

10 Meetings in Volunteer Camp. These meetings were much blessed, and souls were saved.

Bibles and Gospels distributed, 50.

Tracts Leaflets, &c., 300,000 pages.

Books and Pictorial Papers—in Fire halls and Police Stations, 5,000.

Situations obtained, 155.

New Members added, 210.

Books issued from Library, 1,746.

New Books added, 229.

Young Men directed to Boarding houses, 200

Young Men aided, 86.

Bulletins issued, 100,000.

Dear Brethren.—The field is extensive, the Harvest is great, let us pray the Lord of the harvest that He will send more laborers into HIS harvest.

IMPORTANT TO MEMBERS.

REV. Dr. John Lord, the celebrated Historian and Historical Lecturer, has decided to deliver in Toronto a course of 12 of his most interesting Lectures on Historical Characters. His name is as “household words” in the United States, and during his 40 years experience as a Lecturer, he has ever been well received, and his Lectures largely attended. We give a list of his Lectures and dates, and are pleased to state that arrangements have been made whereby our members will be entitled to