

Mission fund and the Guild Mission fund, which furnish each an income of a little over \$3000. The Jewish Mission Committee reports an income of \$32,705, which has been expended in Salonica, Smyrna, Alexandria, Constantinople and Beirut.

Italy.—The object of the Spezia Mission is to supply "every necessitous part of Italy and the Levant to which we shall be distinctly called by God's providence with the Gospel, by means of the circulation of the Scriptures, preaching, and Bible schools." The twenty-fourth year has been reached, and the income was £2953 in 1891. With numerous sub-stations, 24 stations are occupied by Edward Clarke and other missionaries, with 32 native assistants. The day schools number 8, with over 500 pupils, and the communicants 180.

Germany.—According to a table prepared by Pastor Döhler, of Saxony, the 17 larger German missionary societies have in all 408 principal stations, 606 male and 37 female European agents, 111 ordained natives, and of other native helpers, 2855 male and 731 female; 240,903 converts; 1127 schools, 1607 teachers, and 53,282 scholars. Their combined income (in 1890?) was \$878,600, including balances, and in addition \$360,860 were collected from the fields. Of the first-named sum, \$180,660 was collected outside of Germany, chiefly by the Basle Society and the Moravians.

—According to *Jewish Intelligence*, 135 Prussian Christians have apostatized to Judaism and 2101 Jews have been converted to Christianity since 1875.

Spain binds herself to maintain the worship and ministers of the Roman Catholic religion, and these last control the schools, such as they are. There are enough—30,000—or one for every 560 inhabitants; but so inferior that, by the last census, it is shown that over 72 per cent of the population were unable to read or write.

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—"There are more missionary societies represented in India to day than in any other section of the world. There are more missionaries, more schools, more churches, more communicants a wider opportunity for every form of Christian endeavor, the use of every weapon of Christian warfare, the application of every Christian principle." And well may it be so; for the population numbers 288,000,000, and the idols worshipped, 330,000,000. Of the women, 40,000,000 are shut up in Zenanas, 23,000,000 are widows, and 79,000 were widows before they were nine years of age. Only one woman in 800 is under instruction, and but one Protestant missionary is found to 500,000 of the population.

—Among the most interesting enterprises in India is the Gossner Mission among the Kols of the province of Chutia Nagpur. It is a German enterprise, and is manned by 19 missionaries, 7 of whom are married. There are also 15 ordained native pastors and a large number of other preachers and workers. The Kols are among the aboriginal tribes of India, and are exceedingly degraded; nevertheless, the number of Christians among them amounts up to 37,000.

—The Indian Home Mission to the Santals is a Danish organization, which, however, receives considerable support from England. The stations occupied are in Bengal, the head station being at Ebenezer. There are 6 missionaries with their wives, 4 Santal pastors, 18 deaconesses, 80 travelling elders and 5 catechists. Recently there has also been established an Assam colony with 1 missionary, 1 pastor, 9 elders, and 3 catechists. The baptisms of converts in 1891 were 201, and there are now 6300 baptized members in the community.

—The statistics of the India Mission of the United Presbyterian Church show 6779 communicants—an increase of 106 over last year. The admissions by profession have been 592 as against 410 for