

due solemnity his remains are escorted to the grave by a sorrowing train of that brotherhood, whose kindness and sympathy he received when travelling along this transitory scene.

Yours, &c.,

JAMES ALLEN, M. D.

Lachute, 29th June, 1852.

The Temperance cause is advancing nobly here. Last August, a division of the Sons was organized, with 19 members. At first our progress was slow, we were beset with difficulties, from the sympathy and indifference of some, and the ridicule and misrepresentation of others, but our members were united as a man, to maintain their position. Their motto was onward, and they laboured with zeal and diligence to disseminate their principles, and to stem the torrent of intemperance, which was muddating its victims with misery and woe. Public temperance meetings were held monthly. Numbers, on these occasions, signed the pledge, most of whom have kept it to this day. Our number was increased from 19 to 90, embracing 4 clergymen, and some of the most influential persons in the settlement. The temperance cause is becoming popular. Public opinion is setting in in favour of the Maine Law.

A few weeks ago, a petition, numerously signed, was presented to our Municipal Council, praying that no certificates for license to sell ardent spirits be granted to any person residing in the parish of Lachute. The petition was favourably received, although, from a pressure of business, it was laid over till the next Quarter meeting. On the 24th inst., we held a great demonstration meeting. At 10 in the morning, the Victoria Division proceeded to the Beech Ridge, in order to meet our brethren from St. Andrew's, who had been invited to participate in the festivities of the day. The Sons of St. Andrew's came out nobly on the occasion, testifying to the world the unity of purpose, and harmony of the brotherhood. They were accompanied by their ladies, and, like all true sons of St. Andrew, were preceded by a band of Highland pipers. All marched through the village of Lachute, in procession, and then returned to Col. Barron's Grove, where a picnic had been provided. The procession was an imposing sight. Such an assemblage of bonded brothers, in full regalia, accompanied by their ladies, was never before witnessed in Lachute.

The procession being over, the Rev. Mr. Scott engaged in prayer, after which, about 600 persons sat down to the table, which was spread in a beautiful maple grove, and plentifully supplied with good things, both to eat and drink. Tea being over, Col. Barron took the chair, and opened the exercises of the meeting by a few appropriate remarks. The meeting was then briefly, but ably addressed by the Rev. Messrs Scott, King, and Hammond. Then came the speaker of the day, Mr. Seaver, who delivered a lengthy lecture, which was listened to with profound attention; his wit and sarcasm was truly withering, whilst his earnestness and depth of reasoning brought conviction to every heart.

During the intervals between the addresses, the audience was entertained by a select choral band, who executed their pieces most admirably.

After a cordial vote of thanks to the speakers, and three hearty cheers for the sons and daughters of St. Andrew's, the meeting broke up, evidently much pleased with the entertainment of the day, and with a decided impression in favour of the Maine Law.

A. B.

Caledon, C. W., June 30, 1852.

On Tuesday, 22d June, the Sons of Temperance, Centre Road Division, Caledon, held a Soiree. Upwards of 200 persons were present on the occasion. The Ladies made a present of a Bible to the Division, by way of testifying their approbation of the principles and aims of the Order. The presentation was made through Mr. Samuel Johnston, who accompanied it with the following address:—

Sir,—The Ladies of Caledon have witnessed, with approbation, your praiseworthy efforts to sustain the interests of the Temperance cause in our own community, and they have appointed me to appear before you, on the present occasion, in their names, and to present you this Bible as a mark of the pleasure these efforts have afforded them, and of their great desire that the blessings of Temperance may be universally diffused. This book bears on it the stamp and impression of Deity; it is emphatically and really "the Word of God," and, consequently, it is the most precious gift they could offer, or you receive. On their behalf I now present it to you, and, through you, to the Centre Road Division, No. 294, Sons of Temperance. O cherish the Bible with devout affection, take it as the man of your counsel, as a lamp to your feet, and a light to your path, to guide you in your work of benevolence and reform. Believe what it teaches, and do what it enjoins, and you will be not only Sons of Temperance, but Sons of God. This book will teach you how to discharge all the duties of this life, and prepare you for an inheritance in that better land, where all is love, purity, and fidelity.

The reply to the address was made by the Rev. Thomas Dickson, as follows:—

Ladies,—In accepting this beautiful and appropriate token of your approbation, permit me, in the name of the Division which I have the honour of representing on this occasion, to thank you sincerely. We respond, with much pleasure, to the sentiments which your address contains, and we regard, with particular interest, the very kind wish that this Holy Book may be instrumental in making us not only Sons of Temperance, but also the Sons of God. We deem ourselves happy, indeed, that you have thought us worthy of your sympathy and co-operation. Your approval cannot fail to encourage our hearts, and strengthen our hands in the great work of humanity in which we are engaged. Ladies, permit me to say, in closing, that this valuable present evinces not only your kindness, but also your wisdom. You have not only given us a public expression of your regard for our Order, but the manner in which you have done so, is peculiarly and happily appropriate. Be assured that this Holy Book will be consulted at all times, in the place of our meeting, and that it shall be alike the pleasure, as it is the most solemn duty of the members of this Division to turn to the pages of this blessed book, and seek instruction there. In behalf of Centre Road Division, No. 294, I again thank you sincerely for your approving smiles, and your precious gift, and may the Great Author of this sacred book, this highly valued present, bring sinners to Himself, enrich them with his grace, and exalt us all, in due time, beyond the reach of intemperance, and every other evil.

A procession was then formed, and accompanied by the Boulton brass band, the Olive Branch, and Onward Divisions, they extended a considerable distance along the road. After tea, Dennis Lynch, Esq. of Brompton, was called to the chair, and the meeting was addressed, on the subject of Temperance, in an interesting and appropriate manner, by the Rev. R. J. Williams, Congregationalist, the Rev. A. L. Thunton, of the Methodist Episcopal Church, and the Rev. R. Panous, of the Primitive Methodist Church. The proceedings were enlivened by the performances of the instrumental band of music. A choir of excellent singers was also in attendance, and by their cold water melodies, they added much to the interest of the meeting.

WARSAW, 1st July, 1852.

Sir,—In behalf of Warsaw Division No. 201, S. of T., I take my pen, in order to give you a view of the present and future prospects of Temperance hereabouts. The old Temperance Society hav-