

demission of the Pastoral charge of the Congregations of Manilla and Fenelon ; Mr. T. intimated that this step was taken by him after mature deliberation, and he found it necessary both because of the inability he felt to continue the amount of labor required in stations so distant as those of Manilla and Fenelon ; and also, because of the embarrassment they were involved in, in supporting him in the present state of things. The clerk read a paper from the elders and managers of the above churches, intimating that they had been fully aware of Mr. Tweedie's intention, and were convinced that he acted from a conviction of duty, and therefore they had agreed to offer no objections to his demission of his charge. After mature deliberation, the Presbytery agreed to accept the demission, at the same time expressing regret that Mr. Tweedie should find it necessary to relinquish a field which he had occupied so laboriously ; and that the Presbytery further record their good wishes for his welfare and future success. The connection between Mr. Tweedie and the above named congregations was accordingly dissolved, and Rev. J. M. King, of Columbus, was appointed to preach in those places on Sabbath, and intimate the decision of Presbytery, and that Mr. Tweedie supply Mr. King's pulpit.—*Communicated.*

CALEDON AND ORANGEVILLE.

A soiree was held in the church at Caledon on the 17th of March last, on the occasion of the ordination of the Rev. A. McFaul to the pastoral charge of the United Presbyterian Congregations of Caledon and Orangeville. The Rev. Mr. Baird of Pickering presided on the occasion. Notwithstanding the inclemency of the weather, and the bad state of the roads, the church was well filled with a seemingly highly interested audience. After the company had partaken of an excellent tea served up by the ladies of the congregation, the chairman, in a few well chosen remarks, explained the object of the meeting, and congratulated the congregation on the auspicious circumstances in which they were placed. Suitable and excellent addresses were afterwards delivered by Messrs. Fletcher, Hall, Hume, Stewart and Irving, students of Divinity. During the course of the evening, Mr. Fletcher, Senior Student, in an address to Mr. McFaul, presented him, in the name of his former fellow-students, with a handsome copy of the Comprehensive Commentary in six volumes. Subjoined is a copy of the address and Mr. McFaul's reply :

ADDRESS TO THE REV. ALEXANDER MCFAUL.

REVEREND AND DEAR SIR,

We, the Students of the Institution with which you were so lately connected, are happy to have this opportunity of expressing our regard for you and our cordial wishes for your success in the new and important sphere of labour into which you have entered. Years of intimacy with you on the part of some of us, and at least a partial acquaintance with nearly all, have contributed to make us feel no slight interest in the circumstances in which you are now placed. Impressed with the sense of the responsibility which attaches to the office with which you are now invested, we trust that the course of theological training through which we are passing and which you have finished, will be found no inefficient preparation for the right performance of its duties. And we know well that the feelings of interest and regard which we cherish towards you and the corresponding feelings in your breast towards us, will tend to unite us all still more closely in wishing the good of that Divinity Hall which has common claims upon each of us, her sons. May she prosper, and year after year, send forth many to co-operate with you in the great work of leavening Canada with the leaven of the Gospel.

In conclusion, Sir, we need not say how sincerely we wish that you may find your new field of labour a congenial one. And earnestly do we pray that, by the blessing of the great Master, you may be instrumental in turning many from darkness to light—from the service and love of sin, to the service and love of God's dear Son.