

gregations and ordinary business, and on the evening of the same day at 7 o'clock, at Fishers Grant for the same purposes.

E. A. McCurdy, Clerk.

PRESBYTERY OF ST. JOHN.

The Presbytery met in St. David's Church, St. John, on Tuesday Oct 28th.

Rev. T. F. Fotheringham was elected Moderator for the ensuing six months.

Sympathy was expressed with Mr. Seylez, Grand Falls, in his illness.

Mr. Shore submitted a report of two months' work as Superintendent of missions. The field is vast; it needs pressing, and on his motion the Presbytery resolved that each minister be requested to give not less than two Sabbaths each year to the mission work of the Presbytery.

A committee consisting of Rev. Messrs. Bruce, Hagg, and McKay and Messrs. L. W. Johnston, J. G. Forbes and D. R. Walsh was appointed to deal with the Augmentation Scheme, and to report at the November meeting.

Dr. Macrae presented Home Missionary reports which were cordially approved.

The missionaries here all been very successful.

Buctouche and Chipman were placed on the list of Supplemented charges.

In the evening the Presbyterial S. S. Convention met under the presidency of the Moderator. The attendance was much larger than last year. Mr. McKay gave an address on the use and abuse of S. S. Lessons; Mr. Fotheringham spoke on the "Place of the Sabbath School in our Church system" and Mr. Mowatt on "Parental influence and responsibility." Each address was followed by lively discussion.

Next meeting of Presbytery will be held Nov. 18th.

HOW TO OVERCOME

A young girl said the other day to a friend, "Since I gave my heart to Jesus my lessons seem easier, and everything at home moves more smoothly." Yes, everything is different when Jesus is in the heart. Rough places are made smooth, crooked places straight, and hard things become easy, because we have such a wondrous Helper. — *Herald of Mercy.*

WHY SORROW IS INDISPENSABLE.

Sorrow is not an accident, occurring now and then—it is the very woof which is woven into the warp of life. God has created the nerves to agonize and the heart to bleed, and before a man dies almost every nerve has thrilled with pain and every affection has been wounded. The account of life which represents it as probation is inadequate; so is that which regards it chiefly as a system of rewards and punishments. The truest account of this mysterious existence seems to be that it is intended for the development of the soul's life, for which sorrow is indispensable. Every son of man who would attain the true end of his being must be baptized with fire. It is the law of our humanity, as that of Christ, that we must be perfected through suffering. And he who has not discerned the divine sacredness of sorrow and the profound meaning which is concealed in pain has yet to learn what life is. The Cross, manifested as the necessity of the highest life, alone interprets it. — *F. W. Robertson.*

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