

that an outline of this list would be of interest to our readers generally, and we find that there is one subscriber of \$175, one of \$156, five of from \$100 to \$110, five of between \$75 and \$100, six of from \$60 to \$75, ten of from \$50 to \$60, nine of \$40, sixteen of from \$30 to \$40, thirty-six of from \$20 to \$30, eighteen of from \$15 to \$20, thirty-six of \$10 to \$15, and twenty-seven of under \$10, making in all one hundred and seventy subscribers for a total sum of \$4,858.70. The arrears due on 31st December were \$800, and the trustees urge prompter payments. The Sabbath-school had somewhat declined in numbers, the roll now containing two hundred and forty-eight names. It had suffered much from the increasing distances to which scholars and teachers had removed, and from the long absences of teachers during summer. The average attendance during the first six months of the year was thirty-seven teachers, one hundred and ninety-two scholars, and in view of the falling off to seventeen and ninety-seven respectively during July and August, it is suggested whether the school should not close for those two months. [*Don't do it!*—Ed.] Periodicals are about to be substituted for library books. Scholars' missionary collections for the year \$120. The church collection for the support of the school was \$100.20; expenses of the year \$37.63. Nine scholars had united with the church. The Ladies' Missionary Association had supported Mr. T. Robinson at Labrador in the summer. They had subscribed among themselves \$270.80, and had received from other sources for Labrador \$154.50, making, with a balance of \$71.25, a total income of \$496.55. To the Labrador mission had been appropriated \$323.55. to Canada Cong. Missionary Society \$100, to Miss Baylis' school, Spanish River, \$10, and a balance remained of \$62.23. The Dorcas Society had aided poor families in the congregation, in the Eastern Church, and at Shaftesbury Hall. Three boxes of clothing had been sent to Canadian Home Missionaries. Subscriptions received in material \$75, in money \$47.70. The Young Men's Association had sustained its meetings for debates, though the attendance was not quite so good as last year. Several successful conversaziones had been held.

A department of work had been undertaken at Shaftesbury Hall. Donations had been made to the Sunday-schools. Subscriptions had been collected for the college. The Shaftesbury Hall committee reported a canvass of the district in January, 1872, with a view to the formation of a church, and finding fifty families that might be gathered in. In March Mr. McGregor was appointed by the church board to labor in the division for six months. In October the results were so cheering that the engagement was renewed, and he was ordained to the work. In December the holding of a communion service in the Hall every Sunday morning was sanctioned, the members worshipping there still being connected with Zion Church, and new members being received thither. For some months past an enlargement of the Hall had been necessary. The Sunday-school at the Hall numbered twenty-six teachers and two hundred and fifty scholars, average twenty teachers and one hundred and thirty-five scholars. The missionary collections had been \$131.10. We miss two features from this valuable manual:—a report of Benevolent Contributions; and a Directory of the members of the church.

REV. D. D. NIGHSWANDER.—A very interesting and impressive service was held in the Granby Congregational Church on the afternoon of May 6th, when Mr. D. D. Nighswander, a graduate of the Congregational College, was set apart to the work of the Christian ministry and the pastorate of the Granby Church. The introductory services were conducted by Rev. B. W. Day. After a very able discourse by Rev. C. Chapman, M. A., on the distinctive principles of Congregationalism, Dr. Wilkes asked the church whether they had called and were now willing to receive Mr. Nighswander as their pastor. The secretary having stated that, by a unanimous vote of the church, Mr. Nighswander had been so chosen, Dr. Wilkes then put the usual questions to our young brother, whose answers were in every respect clear and satisfactory.

Rev. B. W. Day, as Mr. Nighswander's former pastor, offered the ordination prayer, and, after the imposition of hands, Dr. Wilkes gave an impressive