

revolutions, which affect kingdoms and communities, furnish an incontestible proof, that there existed such a person as Moses, the famous Jewish law-giver? And does not the evidence, that arises from the visible state of the christian world, irrefragably prove, that there lived and died in Judea, that extraordinary person, whom we call Jesus Christ; who was born in the reign of Augustus Cæsar, and suffered under Pontius Pilate; and by whom christianity was introduced, and established in the world?

THE COMPLETION OF PROPHECY

Exemplified in the destruction of Jerusalem, a striking proof of the truth of Revelation.

OF all the various proofs, by which the truth of revelation has been evinced, that which arises from the exact fulfilment of prophecy, is, perhaps, the most obvious and convincing. Numerous are the instances, in which this observation might be exemplified. Events the most improbable, which no human sagacity could foresee or foretell, have been, in the most circumstantial manner, foretold; and the predictions literally fulfilled. The signal exemplification of this truth, to which I shall, at present, confine myself, occurs in the history of the destruction of the city and temple of Jerusalem; which terminated in the total and final dispersion of the Jewish nation.

At an early period was this dreadful catastrophe foretold. Upwards of fifteen hundred years before it happened, Moses, in the most striking manner, predicted it. Between his prophetic description in the twenty-eighth chapter of Deuteronomy, and the historical relation of Flavius Josephus, who was an eyewitness of it, there is such a surprising agreement, in all the material circumstances, that no man, friend of christianity or foe, can candidly compare the one with