

The time chosen for the renewal is either the morning at a Mass of General Communion, or the evening during the Benediction of the Blessed Sacrament. Promoters wearing conspicuously their crosses at this ceremony gain a plenary indulgence. The reception and the renewal of the consecration may *with advantage* be separated from the General Communion and postponed till the evening.



We reproduce here a passage of the "Messenger Items" of May, 1894: "We cannot insist too strongly on the necessity of addressing, according to the directions given on the last page of the cover, all communications coming from English-speaking Centres, or their constituent members, save in the case of letters which are intended for either the French or English Canadian Central Director *personally*. Intention sheets and Thanksgivings form no exception to the rule. The latter should reach us, at *the latest*, on the 1st of every month preceding publication; for instance: items for the June MESSENGER should be at hand on or before May 1st."



As long as the above rule is adhered to, no one will have occasion to complain that his monthly *Intentions*, etc., are not acknowledged. It is beside the question to urge that orders have been filled in season, though intention-sheets, enclosed in the same letter, have not been mentioned as received. In such cases, the orders had not passed through the hands of the Editor or English Central Director. The communications, for the most part, reach him eventually, but often after all the manuscript copy is in the hands of the printer.