Poung Friends' Review

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BY S. P. & EDGAR M. ZAVITZ

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risk of sender, unless registered.

While we are careful to keep the pages of the Review pure and helpful to all its readers, yet we have allowed great diversity of religious views to be expressed. Somehow we have always had the impression that others in our Society may have as high ideas of truth as we, and yet may differ with us. We believe that this freedom of thought and of expression tends to bring out the higher truth. The world of to day is prepared for a higher Quakerism than were the people in the days of George Fox, and if we cannot present a Quarkerism in harmony with the light of the day, and in line with advancing religious thought, our Society doomed to extinction. Because we have largely failed to present this higher Chakerism, because we have been looking backward instead of upward and onward, our Society had well nigh fallen into decay. But we have much hope for the future if we but "Neglect not the gift that is in us."

By printed notice on wrapper we notify all sub-cribers of expiration of subscriptions.

We give an "extra copy" to the club raiser for each club received of eight yearly subscribers.

Isaac Wilson has a prospect of visiting some meetings in Pennsylvania, Maryland and Virginia during the winter.

We made a not very succes: ful effort some time ago to secure reports of our home meetings for publication in the REVIEW. We again appeal (by request) to our readers for short reports of events of interest which take place in , our home n eetings. Too little interest is manifested in many cases in the growth, and work done in such meetings. We would like especially to record during next year the numbers in average attendance at all our meetings; what proportion the average attendance bears to the whole membership in the neighborhood; any additions by request or otherwise; whether the meetings are held in silence or not. What work outside of the meeting is being carried on by the members, etc. Be concise.

The Young Friends' Review is known as a live, liberal and progressive little Friendly paper, adapting itself to the needs of the Young People of the Society of Friends, and as receiving the encouragement, good will and support of many older Friends. We intend to keep it in touch with the times, and with the Quakerism of to-day. There is no time as good as the present to make the endeavor to double the subscription list of the Young Friends' Review. We ask our readers everywhere to co-operate with