

known fact and human possibilities, that probably its inventor, if now living, would be ashamed of it.

Tischendorf's literary labours were so numerous that their execution absorbed his time and energies, as the mere list of them would indicate. He was perhaps one of the most rapid and exact workers ever known in his department. Of the New Testament alone he is said to have published twenty-two critical editions; and his other works amount to a considerable number. In this country the most widely circulated are the two already mentioned: "When were our Gospels Written?" and the New Testament in English.

These labours were not unrecognized. The universities at home and abroad bestowed their degrees upon him; learned societies elected him to honorary membership, and royalty, in addition to other distinctions, ennobled him. He furnishes another example of the success of talent actively exercised and controlled by principle. The son of a country surgeon, he emerged from obscurity, and became one of the most conspicuous ornaments of the literary world. His manifold qualities need not be specified, but it is noteworthy that nearly all the aims of his life were directed to the Christian Scriptures, which he longed and laboured to reproduce in the purest possible form. His question was, What did the Apostles and Evangelists write! And to answer this with as perfect accuracy as man can hope for, he consecrated all the energies of his being in paths but little frequented. To estimate the worth of his work is not in our power, but it is prized by all who can appreciate it, and will be so in ages yet to come. He died at Leipsic on Dec. 7, 1874, shortly before the completion of his sixtieth year. Truly did he say in his last will, "I have sought no other aim but truth: to it I have always unconditionally bowed the knee." Sometimes, of course, he might seem too much in favour of his chosen witnesses—this was but natural; and sometimes he might seem to chafe under contradiction; but the sincerity and simplicity of his purpose is justified by his life and labours. He was a Christian student and scholar of a high type, and his independence only proves the reality of his convictions. For ourselves, our memory lingers fondly over him, and doubtless that is true of all who have laboured with and for him, and whom he has called his friends.—"Sunday at Home."

B. H. C.

RECEIPTS AT THE BIBLE SOCIETY HOUSE, TORONTO, FROM
AUXILIARY AND BRANCH SOCIETIES, FROM 1ST NOVEMBER TO
31st DECEMBER, 1876.

| NOVEMBER. | On Purchase Account. | FREE CONTRIBUTIONS. | | |
|-------------------------|----------------------------|---------------------|------------------|----------|
| | | U. C. B. S. | B. & F. B. S. | Sundry. |
| | \$ cts. | \$ cts. | \$ cts. | \$ cts. |
| Smithville Branch | 11 00 | 3 47 | | |
| Winona do | | | | (1) 5 20 |
| Beamsville do | | 3 40 | | (1) 2 60 |
| Haliburton do | 4 00 | | | |
| Minden do | 6 60 | 17 84 | | |
| Lindsay do | | 41 50 | | |
| Molesworth do | 6 00 | | | |
| Kincardine do | | 36 51 | | |
| Lucknow do | | 58 14 | | |
| Duffin's Creek do | | 5 81 | | |
| Cherrywood do | 2 10 | | | |
| Brooklin do | | 17 02 | | |

Note.—In the Subscription Lists of the Innisfil Branch for the years 1875 and 1876, the name of Mr. Robert Grose was accidentally omitted among subscribers of \$1.00 and upwards.