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PROGRESSIVE COOKING

is the natural outcome of the age, and it teaches us *not* to use lard, but rather the new shortening,

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which is far cleaner, and more digestible than any lard can be.

The success of Cottoleone has called out worthless imitations under similar names. Look out for these! Ask your Grocer for COTTOLENE, and be sure that you get it.

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As the untaught accident is guilty of what we wildly do, so we profess ourselves to be the slaves of chance, and fleet of every wind that blows.—Shakespeare.

CLIMATIC INFLUENCE ON HEALTH.

It cannot be denied that the influence of climate upon health is great, and it is in recognition of this fact that physicians send patients suffering with pulmonary diseases to great distances for "change of air." But when the sufferer happens to be too poor to act upon the advice his lot is hard indeed. But it is not necessarily hopeless. Dr. Pierce's Golden Medical Discovery can be had at any medicine store, and to it thousands whose cases were considered desperate owe their lives.

Up to a certain point in the progress of Consumption, Dr. Pierce's Golden Medical Discovery is a positive remedy. But delay is dangerous with Consumption. In all the conditions that lead to it, the "Discovery" is the remedy. With severe lingering Coughs or Weak Lungs, nothing acts so promptly. Every disease that can be reached through the blood yields to this medicine. The Scrofulous affections of the lungs that's called Consumption is one of them. For this, and for every other form of Scrofula, for all blood-taints and disorders, and all chronic Bronchial, Throat, and Lung affections, the "Discovery" is the only remedy so certain that it can be guaranteed. If it ever fails to benefit or cure, you have your money back.

Can anything else be "just as good" for you to buy?

Don't you believe it.

We do not like our friends the worse because they sometimes give us the opportunity to rail at them heartily. Their faults reconcile us to their virtues.—Hazlitt.

Minard's Liniment Cures Burns, etc.

British and Foreign.

Rev. Dr. Parkhurst announces a weekly paper in New York, to aid the fight against Tammany and vice.

Rev. Guinness Rogers has presented a copy of 'The Heroic Age of Independence' to each of the students of Bangor College.

A notable circumstance is the fact that the late Dr. Beggs' congregation has, at last, agreed to admit "human hymns," as they have been called, into the service of the sanctuary.

The Cambridge University Press has issued a large type edition of 'The Cambridge Companion to the Bible,' which will be widely welcomed.

It is reported that about 2,000,000 of the natives of India can now read English, and the desire to know it is extending, and in some districts amounts to a passion.

Rev. Dr. Newman Hall has been conducting a mission in Morningside, Edinburgh. One Sabbath evening lately he conducted the service in the Free Church (Rev. A. Martin's.)

The native Protestant Church in Spain has a hard struggle, and it is still the day of small things in that land of superstition. But steady growth is hoped on the part of all reforming agencies there.

The Town Council of Glasgow, by a casting vote of a chairman, have resolved to consider a request by a friendly society for the use of one of the city halls for a Sabbath evening concert on behalf of its funds.

The *Church Missionary Intelligencer* for November, speaking of the death of Dr. Henry in Nyasaland, says: "Such men are a loss, not to the mission alone which owns them, but to the whole Church which claims them as her glory and her strength."

At a great meeting to be held in Pembroke Baptist Chapel, in February, the Lord Mayor of Liverpool (Rt. Hon. W. B. Bowring) will attend in State. This is the first time that a Mayor has so attended in the history of the chapel. Hymns specially composed for the occasion will be sung.

We learn that Dr. George Smith is engaged in the preparation of a work on "The Conversion of India," in which he will describe the efforts of the Nestorians, the Jesuits, and the Dominicans, and the progress of other missions, and discuss the work going on in India and Southern Asia generally.

People who secede to the Church of Rome often find out their mistake. One of those who have thus learned wisdom by experience is Lady Evelyn Moreton, sister of the present Earl of Ducie, who was formerly a member of the Church of England. She has now left the Roman Catholic communion, which her ladyship joined about seven years ago.

The work of the British and Foreign Bible Society is being carried on in Madrid with much hopefulness by the Rev. John Jameson, a member of the Presbytery of Spain and Portugal. He writes: "You will be glad to know that I am succeeding beyond all expectation in making the Society known in the social circles of the capital, and believe that we are in a fair way to break down the long-standing prejudices against evangelical Christianity which so badly hinder the work in this country."

The *Chicago Tribune* recently sent a number of reporters, disguised as very poor folk, to some of the leading churches of that city to find out how they would be treated. While in one or two places of worship no marked courtesy was shown, in the majority of the churches, the ushers generally took special pains to make the shabby strangers feel at home. The result seemed to prove that one of the popular fallacies of the day, that poor people are not wanted in large city churches, is only a fallacy.

Stambourne, in Essex, is famous among villages for its association with the boyhood of Charles Hadden Spurgeon, whose 'memoirs' of the place was his last literary occupation. The present pastor of the little Congregational church, which has been the village centre of religious life since 1662, is the septuagenarian Rev. John Cooper Honein. He has just published what he calls an 'essay in plain verse,' entitled *Stambourne Manse; or Religion among the Lowly: a recognition of the godliness of the labouring poor*.

Mrs. Lewis, of Cambridge, who was accompanied by her sister, Mrs. Gibson, has been telling the story of her discovery of the Syriac Gospels on Mount Sinai to an audience assembled in the hall of the Presbyterian College, London, under the auspices of the Students' Theological Society. The lecture was entitled "Through the Desert to the Library of Mount Sinai," and it was illustrated by lime-light views. Specimen pages of the manuscripts were thrown upon the screen, and Mrs. Lewis mentioned that the entire text will shortly be published.

A recent advertisement in an English church paper for a priest to work in an interesting "slum parish" brought only five applicants; another advertisement for a private chaplain on a year's yachting cruise was answered by no less than five hundred men.

The Rev. W. S. Swanson, of Lochmaben, is to be called to Melville Free Church, Aberdeen, vacant by the removal of the Rev. David Seaton, to Glasgow. Mr. Swanson is the oldest son of our own lamented missionary, and is himself well known in London.

There are two Chinese girls studying medicine in the University of Michigan who mean to return to their country as missionaries. They have exchanged their Chinese names for those of Mary Stone and Ada Kahn. There are three young Chinese men also studying medicine in the same institution.

The spiritual head of the Serbs residing in Hungary, Croatia, and Slavonia, Patriarch Georg von Brankovics, recently visited Bukovar for the purpose of consecrating a church. After receiving several deputations, including the chief rabbi of the Jewish community, the patriarch, with his retinue, paid a visit to the synagogue.

The Free Church is not to escape further discussion on the Declaratory Act even through the secession of its most determined opponents. The Presbytery of Dingwall has passed an overture demanding the repeal of the Act; and though only four members constituted the Presbytery, this will, of course, suffice to reopen the question.

Mr. Heath, in a recent book entitled "The English Peasant," writes as follows:—"The Northumbrian peasant is largely influenced by a form of Christianity that not only recognizes that he is a man, but that without ceasing to be a laboring man, tend to sheep, or follow the plough, he can be chosen, and is chosen if found worthy, an elder of the church."

The Southern Presbyterian Church, U.S.A., elected a layman as Moderator of its last General Assembly, Judge Lapsley, of Alabama, an honor conferred partly, at least, in recognition of the fact that the judge was the father of a brave young missionary—Samuel Norwell Lapsley—who died on the Congo in 1892, one of the noble martyrs of the deadly climate of Central Africa.

The affairs of the *Scottish Leader* have again been before the Court of Session. Though its financial condition only emerged piecemeal, sufficient was brought to light to prove the immense loss it has proved to its proprietors: £60,000 was already gone, and there will be "more to follow." The Gladstonian whip was appealed to for help, but his success did not appear to have been great.

That part of the Babylonian Talmud called "Sanhedrin" was lately translated into German by Dr. M. Rawicz and published in Frankfurt-on-the-Main by Hoffman. This is the fourth Tractatus of the Talmud rendered in German. In French Messrs. Rabinowitz and Schwab have done better, the latter rendered the whole Jerusalem Talmud in French. In English no work has been done in this direction.

Rev. John Thomson, retired minister of Greyfriars Church, Aberdeen, and the oldest minister of the church, died on the 4th, in his 91st year. A son of Rev. Dr. John Thomson, of Greyfriars, Edinburgh, he came out in 1843, giving up his church at Shettleston, Glasgow, and becoming minister at Leven. He was afterwards translated to Montrose, and finally to Aberdeen. He retired from active work 20 years ago.

Thirteen bishops of the Methodist Episcopal (American) Church have given their opinion upon the effects of the Higher Criticism on Methodism. Their unanimity is remarkable. None of them has any fear, and the opinions of all might almost be expressed in the words of Bishop Warren—"The new theology does not teach us at all. We haven't formulated anything with which its developments might come into conflict. It does not enter our domain; we are out of its reach."

The annual congregational meeting of the Scotch Presbyterian Church, Jersey City, New Jersey, U.S., of which Rev. David Mitchell, formerly well-known in Canada, is now pastor, was held lately. The report of the trustees showed a gratifying result of the income, meetings and expenditures. The Y.P.S.C.E., Literary Society, Girls' Brigade, Missionary and Aid Ladies, the Sabbath school societies, made reports of valuable work done. The session reported eight infants baptized, fourteen persons received on profession of faith, and eight by letter.

The Committee of the British and Foreign Bible Society has just appointed Mr. James Gordon Watt, M.A., of Mansfield College, Oxford, as Assistant Secretary. In the first instance, the appointment will only be for one year, but it is intended, in the event of its proving suitable, that Mr. Watt should eventually become the Nonconformist Secretary of the Society, when the present Secretary, Rev.

Only the Scars Remain.

"Among the many testimonials which I see in regard to certain medicines performing cures, cleansing the blood, etc.," writes HENRY HUDSON, of the James Smith Woolen Machinery Co., Philadelphia, Pa., "none impress me more than my own case. Twenty years ago, at the age of 18 years, I had swellings come on my legs, which broke and became running sores. Our family physician could do me no good, and it was feared that the bones would be affected. At last, my good old mother urged me to try Ayer's Sarsaparilla. I took three bottles, the sores healed, and I have not been troubled since. Only the scars remain, and the memory of the past, to remind me of the good

Ayer's Sarsaparilla has done me.

I now weigh two hundred and twenty pounds, and am in the best of health. I have been on the road for the past twelve years, have noticed Ayer's Sarsaparilla advertised in all parts of the United States, and always take pleasure in telling what good it did for me."

For the cure of all diseases originating in impure blood, the best remedy is

AYER'S Sarsaparilla.

Prepared by Dr. J. C. Ayer & Co., Lowell, Mass.

Cures others, will cure you

When writing to advertisers please mention THE CANADA PRESBYTERIAN.

W. Major Paull, who has for so many years ably served the Society, resigns. Mr. Watt has had a distinguished academic career, and will bring fresh vigour and learning to the Bible House.

The New College in Edinburgh continues to attract a large number of foreign students, besides receiving the majority of the Scotch ones. It has this session 90 regular students, very equally distributed over the four years. Out of 47 irregular students 15 come from Ireland, 1 from Wales, 5 from Canada, 2 from New Zealand, 1 from the West Indies, 6 from the United States, and 1 from each of Switzerland, France, Holland, Bohemia, and Asia Minor. The number of students at Aberdeen is 31, of whom the first year provides 6. In Glasgow there are 74 regular students, of whom 13 are in the first year. On the whole it would appear that the supply is not so great this year as it has been for some years past.

"The proof of pudding is in the eating." K. D. C. has been tried and tested and has proved itself to be the "King of Medicines," the "Greatest Cure of the Age."

A prize of \$50,000 has been offered by the Metropolitan Traction Company of New York City for a system of street car propulsion which will be superior or equal to the overhead trolley, without possessing the objectionable features of the trolley for crowded thoroughfares. The president of the company, Mr. John D. Crimmins, says that the general idea is to encourage some sort of underground trolley system.

THE ADVERTISING

Of Hood's Sarsaparilla is always within the bounds of reason because it is true; it always appeals to the sober, common sense of thinking people because it is true; and it is always fully substantiated by endorsements which, in the financial world, would be accepted without a moment's hesitation.

Hood's Pills cure liver ills, constipation, biliousness, jaundice, sick headache, indigestion.

Cesar was Rome's escape from communism. I expect no Caesar; I find on our map no Rubicon. But then I expect to see communistic madness rebuked and ended.—Prof. Hitchcock.

All men covet perfect health but very few have it, because of the wide-spread prevalence of dyspepsia. K. D. C. is the cure for dyspepsia. Try it!

"The character of the women of a country," says the Earl of Shaftesbury, "is of greater importance to that country's nobility than the character of the men. Direct all the power you have to touch the hearts of the women, and if you can get women to take the lead, you will find conversions in all Oriental countries."

Mr. P. D. Gallagher, Dominion Cotton Mills, Brantford, Ont., writes under date of Sept. 25th, 1893: "My ankles were much swollen with rheumatism, and looked ready to burst; in fact my stockings were removed with difficulty, and I suffered much pain. St. Jacobs Oil was applied, which eased the pain at once, and the use of one bottle performed a permanent cure."