

sisters also are giving more for the support of Sister Rioch and the Japanese child she has adopted for the children of these provinces. What are the Ontario churches going to do about helping Sister Rioch build a charity school? She has offered \$50 towards it. A few brethren in St. John have given me \$5, and I am promised some more. If nine churches in Ontario will follow our example, and send the money to Sister Rioch in Japan, she will be greatly helped in her noble work.

We are pleased to hear of the growth of the Cecil St., Toronto, Church under Bro. Lhamon's labor. He did great work in St. John and Milton, and is held in high esteem by these churches.

The DISCIPLE is a welcome visitor to our home, and we wish it all prosperity.

J. S. FLAGLOR.

St. John, N. B., March 28, 1895.

HAMILTON.—Considerable interest is evinced in the city over the discussion of the Sabbath and related questions, by the writer, on Sunday evenings.

G. M.

WINGER, 7th April.—Bro. Stove is holding a series of meetings, Bro. Brown, of Warton, assisting. Two baptisms to-day.

COM.

BOWMANVILLE.—Bro. R. A. Burris recently paid a short visit to New Brunswick, and assisted in a special meeting on Deer Island. There was one confession at Bowmanville, March 17th. Miss Nancy Bates, who was born May 8th, 1814, died here, March 8th. She was the eldest of a family of six—two sons and four daughters—all of whom died before her. She confessed Christ and was baptized in her 80th year.

LONDON, April 8th.—Thirteen additions since last report, all at regular services.

GEO. FOWLER.

WINGER.—Two confessions at our morning service, March 24th.

J. H. STOVE.

ALDBOROUGH.—On Friday, 22nd Feb., I left home for Elgin County to a few weeks with the churches at Rodney and West Lorne. I arrived at Rodney on Saturday evening, 23rd, and was met at the station by Bro. N. S. Lusty, who took me to his house, where I was made to feel quite at home. Next morning, we went to the church, where we met Bro. Ainsworth, of Ridgetown, when I spoke to the people, who were very attentive, Bro. Ainsworth presiding at the Lord's table. I found the brethren very friendly, which was encouraging to me as a stranger. Bro.

Ainsworth remained, and spoke at 3 p. m.

I was driven to West Lorne, where I spoke, at 3 p. m., to an earnest band of Christians, whose warm grasp of the hand and kindly words helped me much. There we have an excellent Y. P. S. C. E. and S. S.

From here I was taken to Eagle, and spoke again at 7:30 p. m., after which I went home with Bro. Daniel McKillop, where I received every kindness. This ended my first day's labor.

Through the week, we attended, at West Lorne, the Y. P. S. C. E. on Wednesday evening; at Rodney prayer meeting, Thursday evening; Friday night, I spoke at a private house. This, with visiting from house to house, kept me quite busy during my stay.

On March 24th, I exchanged with Bro. Ainsworth, and found the people of Ridgetown and Blenheim very friendly. My visit, altogether, has been one of pleasure to me, and I hope not unprofitable to the brethren here. There have been four additions at Rodney since I came here, two baptized by Bro. Ainsworth, and two by the writer, with others near the kingdom. We look for good results when Bro. Fowler gets here, as he is held in very high esteem by all the brethren.

S. WOOLNER.

OWEN SOUND.—The annual congregational meeting of this church was held on Monday evening last, when reports were read from all the departments of our work. Every report was of an encouraging nature and showed marked improvement over any previous year, except the financial report, which, owing to the general depression and the hard winter just passed through, was not greatly altered from last year's figures.

The Sunday-school shows satisfactory growth, with 115 on the roll and the highest attendance 78. In this department of our work, we are greatly hampered for room, and our poverty is the only thing which prevents us from enlarging our building. We may yet have to take some other building for a number of our classes.

The mid-week and Sunday evening prayer meetings are more largely attended than ever before, necessitating the use of the main audience room of the church, while the Lord's day services, both morning and evening, show a gratifying increase.

During the year ending March 31st, 1895, we have had twenty-eight additions to our number, twenty-two of whom were baptized, one half of these being from our Sunday-school.

We have been unable this year to

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reduce our church debt, which greatly troubles us. But, except the financial, every other part of our work is a cause of thanksgiving.

Refreshments were served at the close of the business session, and a pleasant and profitable evening was spent.

Three baptisms at our prayer meeting, last Thursday night, from the church in Kilsyth. I have just closed my second year's work with this congregation, preaching for them every Lord's day afternoon.

J. LEDIARD.

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Rev. M. E. Siple, of Whitevale, Ont., writes, July 24, 1894, "I had suffered indescribable tortures for two years or more, that is, at times, from dyspepsia. Fearful pain and load in stomach, pain between shoulders, and sensation as of being pulled right in two, in small of back. I dieted, used patent medicines and different doctor's medicines, all to no use. Your K. D. C., third dose, completely relieved me, and four bottles, I believe, have cured me. A thousand thanks. I can study, preach, and do my work now, with energy and satisfaction, as of yore."