## The Home Study Quarterly <br> Vol. V'II. <br> Juin, August, September, 1901 <br> No. 3 <br> 

THE Sabbath Schools have done nobly for the Century Fund. They will be ready now for better giving than ever to the great Schemes of the Church year by year in the regular way.

A work in which all our Sabbath Schools should take a deep interest is the extension of Sabbath School operations in the newer districts of our country. The teachers and scholars will heartily support any wise plan with this end in view, whether through the "Children's Day" collection or otherwise.

The scholars will find the lessons so treated this quarter as to overcome as much as possible the awkwardness of having only a portion of the lessons printed, the part nut printed being in most instances treated in a brief paragraph, whilst fuller explanation is made of the portion printed. The same course will be followed in the fourth quarter.

With the beginning of 1902 the International Lesson Committee will go back to the old way, and the whole lesson will be printed, any additional verses necessary to its understanding being simply indicated. This is the proper arrangement, for if any part of the lesson on which comment i.s made
is to be printed, the whole lesson should be printed. The Sunday School Editorial Association, which met recently, asked the International Committee to go back to the old way, and they consented to do so-to the joy of editors, teachers and scholars alike.

Those who have cameras should send to Rev. R. Douglas Fraser, Editor of The King's Ows, for the terms of a competition, with handsome prizes in cash, for the best photograph of a bomnic Canadian child or a pretty or interesting bit of Canadian scenery. The editor's address is Confederation Life Building, Toronto, and the photographs for competition may reach him any time up to the 1.5 th September. The result of the comnpetition will be announced in The Kisu's Owx of 2 nd Xuvember.

## The 0ld Testament

A truly old world atmosphere is that of the Old Testament, quaint and full of mystery, and its story of the times beyond the flood and of the long succession of generations thereafter, until the coming of the Christ, possesses an undying charm.
We shall find no weariness these Sabbaths, as we study its earliest chapters. It does not linger by the way. The first book carries us

