

fulness by Kirkpatrick's volume in the Cambridge Bible (\$1.80), which has all the merits of the author's book on First and Second Samuel mentioned above. In the Expositor's Bible, Maclaren, of Manchester, gives a new translation of the Psalms, with valuable comments on each (3 vols., \$1.16 per vol., net). The nature of the book by the same author, *The Life of David as Reflected in the Psalms* (\$1.00), is sufficiently indicated by its title.

Passing from commentaries to biographies, the first to be named is Meyer's *Samuel* (75c.), which contains a vivid picture of a great career, and a skilful exposition of its spiritual lessons. Deane's *Saul and Samuel*, in *The Men of the Bible* (75c.) is a more prosaic, but full and accurate account of these two great men. The best biographies of David are those by Taylor (\$1.50), Meyer (75c.) and Deane (75c.), the two former of which discuss the outstanding events in the life of their hero and the lessons to be drawn from them, while the latter gives the story of his life and times in greater detail. To these larger works may be added *The Life of David*, and *The Life and Reign of Solomon*, in the Bible Class Primer Series (20c. each).

Besides commentaries and biographies, some books of a more general character may be mentioned. Geikie's, *Hours with the Bible* (\$4.50), is full of interesting information concerning the period to be studied. For harmonies and arrangements of the Bible narrative, Rev. W. D. Crockett's, *A Harmony of Samuel, Kings and Chronicles* (\$2.00), and Professor Little's *Royal Houses of Israel and Judah* (\$3.00), are helpful.

Teachers who can buy only one or two books are advised to get the volumes of the Cambridge Bible on 1 and 2 Samuel and on the Psalms. Blaikie on the two Books of Samuel, Maclaren on the Psalms, Taylor's, David King of Israel, and Geikie's, *Hours with the Bible*, would be a most helpful addition to the list.

In Winnipeg during the past winter Principal Patrick conducted a class in the Art of Teaching for the benefit of Sabbath School workers. The class reached an attendance of sixty, and the work done was of the most thorough sort.

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