

BROTHERHOOD OF ST. ANDREW.

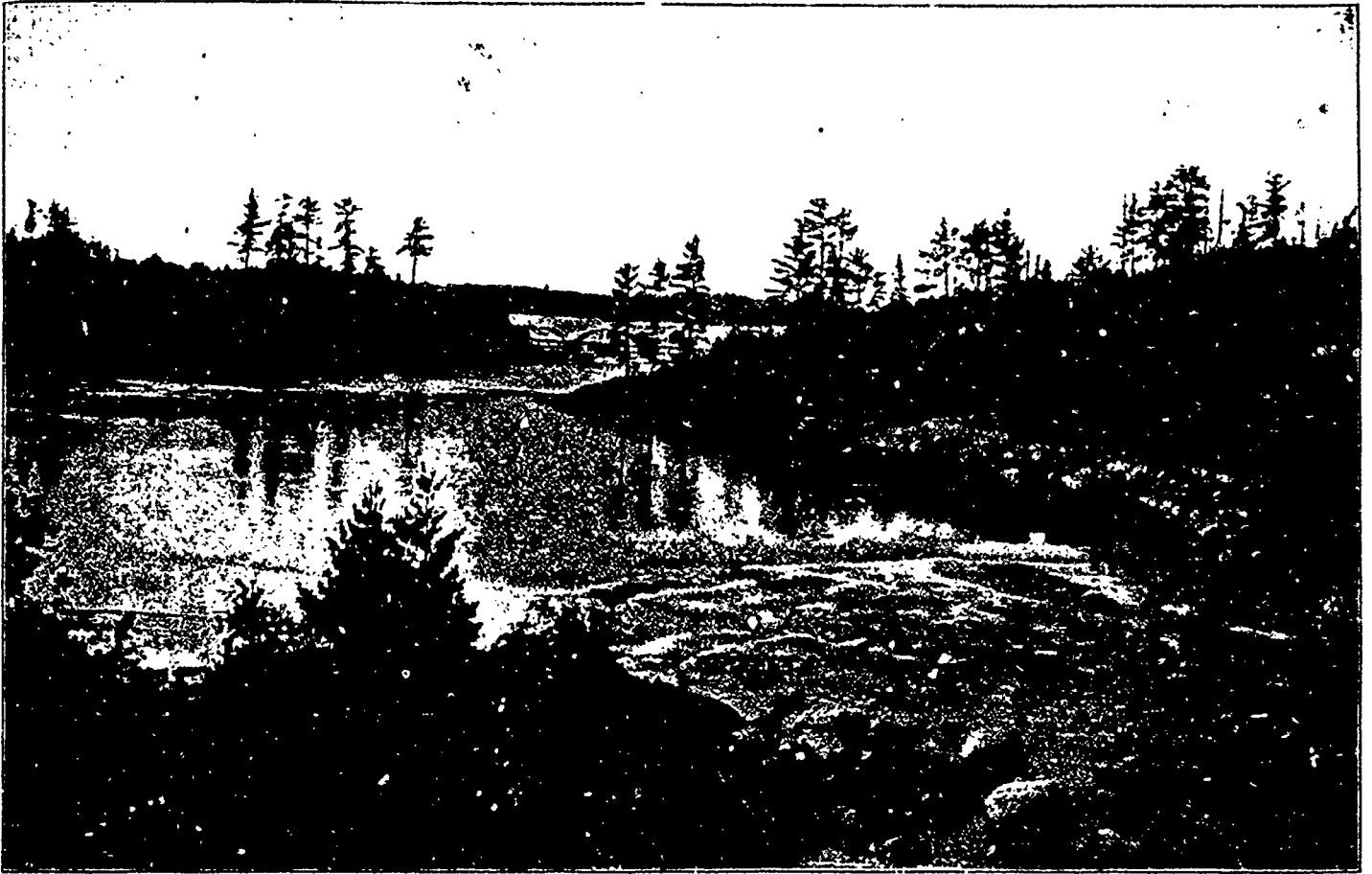
An Emigration Chaplain thus expresses his opinion of the working of this Great Brotherhood in the Dominion of Canada.

The most interesting thing, from a Church point of view, that I came across in Canada, was the Brotherhood of St. Andrew. This is an association, chiefly of young lay Churchmen, whose object is to bring young men under the influence of the Gospel as taught by the Church. For this end each brother is bound every week to make some effort, and to pray daily

trials, and a Secretary to the Brotherhood movement in England. I attended a chapter meeting in the city of Hamilton, and found there about twelve young men assembled, full of zeal and enthusiasm, and discuss the details of their work in a sensible and business-like manner. I felt that here in Canada an example was being set for us in the old country to follow. The Society is thoroughly loyal and bedient to Church order, and the recently consecrated Bishop of Niagara, is, I am told, an enthusiastic patron of it. I felt that with such an organization well worked the Canadian Church is sure to go on and prosper, and to do much in the great cause of Unity, for which the Brotherhood continually prays.

discover on Christmas Day Psalms are appointed for Mattins and Evensong. Mattins is indeed the ancient name for early morning Prayer as the first P. B. of Edward VI. (1549) doth testify, and the word is preserved in our present form of morning Prayer, which is abridged from the old Mattins Lauds and Prime. Similar remarks apply to "Evensong." I. e. Evening Prayer, which is appointed to be said or sung.

Old Fogey further says the term "Eucharist" is used for the Sacrament of the Lord's Supper." I believe it would be more appropriate to say that the comparatively modern term "Lord's Supper" is applied to the Blessed Sacrament of the Altar instead of the ancient and Scriptural



LAKE OF THE WOOLS.

for the work of the Brotherhood. Strangers visiting the Churches are welcomed and taken by the hand, and cards of invitation to the churches are given to strangers visiting the hotels. Newcomers are sought out; and in these ways many a young man has been rescued from indifference or dissent. Though the Canadian Brotherhood was only founded in 1889, it has now 192 chapters. Its chief office is at 40, Toronto-street, Toronto. The Brotherhood was first founded at Chicago in 1886. Its chief office in the United States is at 551, Fourth-avenue New York. There are branches of the Brotherhood in Scotland, and Aus-

CORRESPONDENCE

Dear Mr. Editor:

"Mattins and Evensong," is there any good reason for the use of these terms? A very good reason indeed, "Old Fogey." Both terms are in the Book of Common Prayer and always have been. Turn up to "Lessons proper for Sundays" and you will see that for Mattins on the first Sunday in Advent Isaiah I. is the lesson, and for Evensong, Isaiah II., etc. Again find Lessons proper for Holy Days; on St. Andrew's Day at Mattins and Evensong, the lessons are given, and then try to find the Proper Psalms on certain days, and you will

term "Eucharist," for it is extremely doubtful if the term "Lord's Supper" was ever applied to the sacrament before the Reformation Period, and when St. Paul in the Epistle to the Corinthians says "This is not to eat the Lord's Supper," he is probably referring to the "Agape," but there is little doubt that when St. Paul in his Epistle to Timothy says "I exhort, therefore, that—Thanksgiving be made to almighty God, and use the word 'Eucharista' he is referring to the Sacrament of the Altar and to the name that was thus early given to it, and which continued to be universally used by the Church.

Yours faithfully,

PASQUA.