

and wisdom and goodness and grace are unsearchable riches. And we are constrained to cry out with a kind of dissatisfied satisfaction, "O the depth of the riches both of the wisdom and knowledge of God, how unsearchable are his judgments and his ways past finding out."

It was *among the Gentiles*, i. e., to the Gentiles as well as to the Jews that Paul preached the unsearchable riches of Christ.

He was God's chosen vessel to carry far hence among the Gentiles the treasures of Divine grace. He was the apostle of the Gentiles, and we know that he obeyed the command of his Lord and master: he earnestly, faithfully and successfully preached the Gospel to those who were living in heathen darkness, and planted churches in almost every place where he preached the unsearchable riches of Christ. He did not stint the gospel; he preached Christ as the only Saviour, as an all sufficient Saviour, as a Saviour who died for all, and who was able to save to the very uttermost all that come unto God by him. O reader, if you wish to become rich, truly rich, both for time and eternity, live by faith in Christ, be rich in faith and abound in every good work.

For the Canadian Day-Star.

EATING THE FLESH AND¹ DRINKING THE BLOOD OF THE SON OF MAN.

Reader, in order to be made alive unto God, you must eat the flesh and drink the blood of the Son of Man. This we tell you on the authority of Christ, who came to restore spiritual life to men, for he says, "Except ye eat the flesh and drink the blood of the Son of Man, ye have no life in you." John vi. 53. These words of the gracious Jesus contain the lesson you must learn in order to be made alive from the dead.

The death implied in the Saviour's words is a condemned state on account of sin, and unless, O sinner, you are delivered from this state you must go down to eternal woe. Everlasting ill-being will be the issue of this condemned state, if you are not delivered from it, just as everlasting well-being will be the issue of a justified state to believers who endure to the end. Your works cannot be acceptable to God so long as you are in a state of condemnation.

Dear Reader, Do you ask, what is it to eat the flesh and drink the blood of the Son of Man? It does not consist in your prayers, or in your tears, nor in being a member of a professing Church of Christ. You may say prayers and attend to the external ordinances of religion and yet be in a hell-bound state. To eat the flesh and to drink the blood