

THE LAMP.

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ALBERT E. S. SMYTHE, Editor.

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THE THEOSOPHICAL MAGAZINES.

The leading Theosophical Magazines are The Theosophist, published at Adyar, Madras, and edited by Col. Olcott; Lucifer, published at London, edited by Mrs. Besant and Mr. G. R. S. Mead; and The Path, published at New York, and edited by Mr. W. Q. Judge. Subscriptions for these should be sent to The Path office, 144 Madison Street, New York. The Theosophist is \$5 a year. Lucifer, \$1.25. The Path, \$2. The Lamp, which is only a jackal to these lions, recommends all theosophists to subscribe to them.

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EDITORIAL NOTES.

A FRIEND writes: "I see articles connecting you with the study of Theosophy. I should almost imagine it would distract one from business, from the little I know of it." It is a somewhat awkward fact that one cannot serve God and Mammon. It seems a pity that little but condemnation from the world and his wife awaits those who refuse to serve Mammon. Quite a number of good earnest people still believe that it is possible to combine the two services. Yet no man can be thoroughly just and honest and upright and truthful, and be successful in business as at present conducted. This is the testimony of thousands who have succeeded and millions who have failed. Why, the man in business who would miss a bargain rather than tell a fib would be laughed at by your merchant princes. That is what makes it not so very ignominious to fail.

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WE ventured to suggest last month that if the Evening Star really knew what theosophy was, its cursing would be changed to blessing. The Star has evidently been studying, and accordingly on the 22nd September signalized its change of heart in an article, part of which we copy on another page. We wish every Christian and every infidel in Christendom could read the Star's utterance, breathing as it does the true spirit of the movement inaugurated in 1875 by Madame Blavatsky. This article was followed up by one on the 29th on the reality of the inner life, advocating a fuller recognition of the other planes of being and consciousness. And now, brethren, no backsliding.

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FEW people regard cities as organized entities, and yet such appears to be the fact. The ancients paid homage to the genius loci of their particular dwelling place. Each city, moreover, is an incarnation of some previous one, and it is not by mere chance that a city grows on a particular site. You may stake out as many localities as you please, but a city will only grow where its astral roots are fastened. In bygone civilizations, in the cycles of old, we may be quite sure there was a city where Toronto now stands. Let us see to it that the present one, while it continues, grows more and more worthy of that which is to come, for "here have we no continuing city."