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Some Advertisements

remind us of a caravan of empty wagons going down hill—the lighter the load the more noise they make. Our craft is heavily loaded with SPRING and SUMMER MILLINERY, DRYGOODS and FANCY GOODS, gathered from all parts of the world, and glides along the BAY OF PUBLIC FAVOR as noiselessly as a sail boat on smooth water. There is no friction here—everything is in harmony with the people's wants, taste, fancy and fortune. Be that fortune large or small you will find what you want here.

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about our success as milliners. We have the newest shapes, use only the best materials and note the appearance of every new creation. Our styles are the styles of the very best. We can satisfy the most critical taste of the most particular lady. And as to prices—we think it is pretty well admitted that MILLINERY in TRIMMED and UNTRIMMED HATS have never been sold before at such prices as we have sold them this season. This accounts for the biggest Millinery season's business we have ever had, and is still increasing.

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Summer Underwear from 5c to a half dollar, with every price between. Egyptian Thread Summer Vests, that are shaped to fit, made to satisfy and priced to make friends for this store. Call and see them.

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is very pleasant, and just now we are having a very pleasant one for our customers in Silks. Have you seen the Silks we are selling at 19c yard, and 25c, 27c? These are worth double the money.

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Almost every day sees the assortment of Laces grow larger and more attractive. The new effects are extremely rich in design and quality. They are wonderful offerings at the prices we have them marked.

Hand-Made Torchon, 5c to 35c yard
Valenciennes Lace, 2c to 20c yard.
Oriental Lace, 5c to 35c yard.
Black Silk Lace, 5c to 75c yard.

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our SPECIAL SALE of CURTAINS. We have been very busy in this department. Always good value here.

SPECIALS:

20 yards of Wide Flannelette, $1.
Red Bordered Toilet Covers, 25c, for 10c.
Beautiful Embossed Toilet Covers, worth 50c for 25c.
White Bed Spreads, fringed, 69c.
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Bats, Gloves, Masks, Balls, Guides, etc.

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made of sound meats only, ask for C. P. C. make and be sure you get it from your grocer. We guarantee the quality in every respect.

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Social Problems Solved

Those Who Have Learned the Secret of Jesus Have the Solution.

Evangelist B. Fay Mills' First Address to a London Audience.

Dundas Center Methodist Church Crowded to the Doors Long Before the Opening Hour.

That the fame of the American evangelist, Rev. B. Fay Mills, had preceded him here was apparent from the fact that at the morning service at Dundas Center Methodist Church, at which he was announced to speak, every available seat in the large auditorium was filled long before the opening hour. Nor were the crowds disappointed, for in the evening they came again, and others with them. They filled the pews, crowded the galleries, swarmed onto the platform, invaded the choir gallery, stood massed about the doors, and many failing to gain admittance, went back to the Sunday school, where, it was announced, Mr. Mills would address the overflow meeting at the close of the sermon.

Mr. Mills is a speaker of strong and pleasing personality. Probably what impresses one most is his wholesome cheerfulness, and his deep, genuine love of weak, sinful humanity. His preaching is broad and liberal, without a taint of fanaticism or bigotry. His thought is clear and vigorous and clothed in simple, forceful language. Though a remarkably fluent speaker, rising at times to the heights of passion or sounding the depths of pathos, he seldom indulges in flights of eloquence, but appeals rather to reason than to the emotions.

IN THE MORNING.

"Jesus knowing that the Father had given all things into his hands and that he was come from God, and went to God * * * began to wash the disciples' feet"—John, xv., 3 and 5. This was the text of the morning sermon, and the speaker said in part: "Here we have a definite statement of Jesus' conscious union with God. There never has been a human being but that at some time with bowed head of penitence, or the uplifted face of praise, has said: 'I know that I came forth from God.' With man this consciousness comes only in rare flashes, but with Jesus it was always present. We are wont to attach great importance to the final words of the dying, even when their minds and bodies have been racked by pain and enfeebled by disease. But here was Jesus, a young man in full vigor of mind and body. These were his last words and this his last act.

"God is God because he is the greatest servant. Christ's conscious union with God had to manifest itself in two ways: in the deepest humility and the most practical, self-denying service. In washing the feet of the disciples he performed the most menial service known to the people among whom he lived. The act was not only beautifully symbolical, but a useful thing. Practical service is a revelation of God. God is practical. God is humble, and is eager to render service to man. There has been but one in human history who had power to lay down his life, and if we could learn the secret of that power to lay down the life we could also learn the power to take it up again. We hear men excused for an evil deed by the remark, 'He is only human.' The trouble with the sinning man is that he is inhuman. Get into the position of complete dependence on the Supreme Power, and you will be able to rend the rocks of pride and selfishness. People who have learned the secret of Jesus have the solution of every social problem. To make the deformed straight, to make the unclean pure, gives joy. What a divine privilege to be able to touch the gnarled, twisted, deformed soul and make it straight and beautiful! Just so far as we give ourselves to complete service are we in harmony with God. When each shall be the saviour of every other, then indeed shall the kingdom of God come."

The discourse was interspersed with a wealth of apt anecdote, taken in many cases from the speaker's personal experience. Speaking of the slum work in New York city, he paid a warm tribute to the work of the Salvation Army.

THE EVENING DISCOURSE.

"The Personal Religion of Jesus" was the theme of Mr. Mills' evening sermon, and he chose as his text, "Let this mind be in you which was also in Christ"—Philippians, ii., 5. In seeking to determine how the religion of Jesus was now characterized, the speaker did not know where to place it in the churches of today. Some claimed it was Pantheism, but it was more. It was not Mohammedism, for He would never propagate Christianity by force. He was not a Hebrew. His pure soul revolted at all the mechanical hideousness of the Hebrew religion. Was it in the Gregorian, the Greek Catholic, the Roman Catholic or any of the Protestant denominations?

"Whatever difference people have in creeds, all agree as to what His religion really was. It was a mighty, working consciousness of the Fatherhood of God and the Sonship and Brotherhood of man. The origin, purpose, and destiny of life is wrapped up in Jesus' conception that He came from God and was going to God. Get the same conception of life as He had—that it is a mission—and the dark places will become light. Redemption is a part of creation. God is still making the world. What we see is crude and raw. Every mystery simply exists because the world is not formed as yet. Get that thought, and the growing of grass will seem a divine occupation; labor a real communion with God. All the achings of your heart, all the troubles and gloom of your life have come because you have separated yourself from the great loving Father. We are taught the brotherhood of man in the words 'Our Father.' That belief is the glory of the church, but it is her infamy that she has not preached it with all the power that she could. Jesus was tempted in all things, as we are. The lowest and meanest may reach the ideal. Recognition of this is the only thought that gives power, character, force and earnestness to our words."

To illustrate Jesus' confidence in men, Mr. Mills told about Zaccheus, the Jewish tax collector. "In these days," he said, "we are apt to honor men who get money, no matter if their hands are red with blood and reeking with dishonesty. The Jews would not have done that, and I rather honor them for it." After dwelling upon Jesus' faith in man, the speaker said: "Social problems would be solved without any lectures if only we had that faith."

THE OVERFLOW MEETING.

Mr. Mills' text at the overflow meeting was I. Corinthians, xiii., 13—"And now abideth faith, hope and charity." He said in part: "We are told this is an age of unbelief; a time almost of despair. Never was a night so black as that we now look forward to. The world is full of wars and rumors of wars. The old civilization has passed away, and the newer civilization seemed not to survive.

"But there never was such an age of faith. The age is not only broad, but deep and high. I have the profoundest sympathy with agnostics. There are hundreds and hundreds of righteous men and women going about with their heads down, crying 'They have taken away my Saviour, and I know not where they have laid Him.' John Stuart Mill has said that if he would have to go to hell if he could not believe in a God the conception of which was repugnant to him, then he would go to hell, and there never was a saying that had more of the essence of the Christian faith. Men have faith that God is what He ought to be. That thought is deep-rooted, wide-growing, blossoming-fruited. It is not the belief that something somebody wrote 250 years ago was a correct revelation of God that is asked, but belief in God and that the world moves on to its perfect destiny.

"A pessimist and an infidel are the same thing. He looks down and backward and not up.

"Lemaigne says: 'Discouragement is the disenchantment of egotism,' and he is right. Wordsworth's mottoes—'Look up and not down. Look forward and not back. Look outward and not in and lend a hand'—stand for faith, hope and love. What more do we need?

"We are going to see wonderful revelations of power such as the minds of men are not now able to conceive of. Past ages are but as an impetus. Men are able to think greater thoughts and do greater deeds than ever before. Love is being put into the heart of science. We are not now taught that nature is selfish, like some grim monster with ravening tooth, but with the kind heart of a mother. There will never be a time when there will be less love in the world than there is now."

London's Hospital.

Speculation as to the Future of the Institution.

The County's Share in the Management.

How London and Middlesex Joined Hands.

The Original Agreement Entered Into in 1874.

A good deal of speculation is going on at present both in the county and city as to what the former will give towards the new jubilee hospital. From what can be learned the county councilors are not opposed to the erection of a better and more commodious hospital, but few, if any, of them have figured the thing out sufficiently to give a decision whether or not it will be advantageous for them to become joint owners in the hospital.

The total expenditure for the hospital in the year 1896 was $16,525 83. The present site is capitalized at $25,000, so that it may be assumed that the gross cost of the concern last year was $18,025 85. Of this amount $3,731 66 was income from paying patients, $3,845 53 was Government grant, and the interest on the city's share of the trust fund, $402 83, making a net cost of $8,545 81, the exact amount raised by taxation for hospital maintenance. Of this latter amount the county pays but $1,591 54, of which $402 66 is the county's share of the hospital trust fund. The county at present has two rates—a favorable one founded on the fund, which makes the cost per patient per day 57.3 cents; and the less favorable rate, which brings the cost of maintenace of patients up to 63½ cents. The county last year paid for 703 days, $402 82 at the former rate, and 1,872 days, $1,188 72 at the latter rate. The average cost per year to the county is in the neighborhood of $2,000 per year. Some are of opinion that all the county will do in case the city builds a $60,000 hospital will be to ratify the existing contract with the city. The following is the agreement entered into between the city and county, on May 13, 1874, and which still holds good:

"Whereas, the surviving trustees of the London Savings Bank propose to transfer $244 59 in money, ten debentures of the corporation of the town of St. Thomas, dated Nov. 8, 1864, 1 to 10 inclusive, nine of them being for $1,000 and one for $100, all of them having coupons for interest attached; also one debenture of the city of London, No. 13, dated June 20, 1853, for £500, with coupons attached from the 27th day of June, to the said parties hereto, and the Board of Trade of the city of London, upon trust, to preserve the fund intact, by investment and re-investment, in Dominion or provincial stocks or other safe investments, and to pay the yearly interest thereof only, but not any part of the principal, towards the support of a general hospital in or near the city of London, to be applied in the maintenance and care of city and county patients in the City Hospital in equal shares;

"And whereas, the parties hereto have agreed and by these presents do agree that, if the trustees of the London Savings Bank transfer the said money, goods or chattels in this agreement mentioned, or any other moneys, goods or chattels in place thereof, upon the trust hereinbefore set forth, then, and in such case, this agreement shall apply and be binding on the parties hereto, as to the disposal of the annual produce of the investments to be held for the benefit of the city of London, in the county of Middlesex.

"First—The trustees appointed by the London Savings Bank, the said parties hereto, their successors in office, the Board of Trade of the city of London, and their successors in office, shall pay to the city annually its share of the annual profits in the trust fund, to be applied toward the care and maintenance of the city patients.

"Second—Out of the share of the county, in the annual profits, the trustees shall pay the city, at such average rate per day for every patient the county may send to the City Hospital during the year, such rate to be ascertained as follows: To the gross cost of the maintenance, attendance upon, and medical and other cases of all the patients during the year, add for rent of hospital, 6 per cent, on $8,000, the amount arrived at to include site for hospital, and $6,000, to be expended by the city in erecting an hospital within a reasonable time, add to such sum as may have been necessarily expended for repairs and insurances, take the number of patients for the year, and ascertain the average cost per day for each patient. If the share of the county in the profits of the fund for any year shall exceed the charge made upon it, the excess shall be retained by the trustees, and be applied in like manner in the following year or years. If the county shall in any year send a greater number of patients than shall be sufficient to exhaust its share in the profits, it shall, at the end of the year, pay the city for the excess at the like rate per patient.

"Third—The above arrangement to remain in force, and the charge of rental, not to increase for all time to come, insofar as the right of the county to send patients to the extent of the fund, but only to continue for five years from Jan. 1, 1873, as to the number of patients beyond those sufficient to exhaust the share of the county in the profits of the fund. After the termination of the five years, such excess of patients to be paid for on the same basis as to maintenance, attendances upon, medical and other cares, and insurances, but the charge for rental to be estimated at the end of each year at the rate of 6 per cent upon the total cost for buildings and repairs, such costs to be ascertained by adding to the $8,000 any further amount that it may have been found necessary to lay out upon the hospital property, in building to increase the accommodation, or otherwise.

"Fourth—This agreement to commence from Jan. 1, 1874.

"In witness whereof, the parties thereto have hereunto set their corporate seals, on the day and year first above mentioned.

"Signed, sealed and delivered, in the presence of

"D. G. MACKENZIE, clerk of the county of Middlesex;

"BENJ. CRONYN, mayor, London;

"LIONEL E. SHIPLEY, warden of Middlesex."

Whether or not, according to this agreement, the county will be inclined to become joint-owners in proportion even, say, of 1 to 3, remains to be seen. James Gilmour, M.P., is the present county representative on the board, and he has not yet looked into the matter sufficiently to warrant him in making any statement. One thing is certain: A great deal of dissatisfaction exists throughout the county with the present hospital.

HOBBS

HEARS MORE REPORTS

Notwithstanding So Many People Have Already Reported, the Number Increases Daily.

ALL SAY THEY HAVE RECEIVED GREAT BENEFIT AND FEEL THAT A SPEEDY AND PERMANENT CURE WILL FOLLOW.

The Test Is Regarded on All Sides, so Far, as a Forerunner of Great Success.

It is only a few days ago that the announcement of what is bound to prove one of the most remarkable tests ever made of a discovery in medicine, appeared in this paper. So far a large percentage of those who received a free sample of Hobbs Sparagus Kidney Pills have made a report which as a whole is satisfactory.

When it is considered that so great a number of our citizens suffering from kidney troubles of one kind or another, have, within this short time, found a medicine which has greatly benefited them, and that all appear to be on the road to rapid recovery, the importance of the value of Dr. Hobbs discovery to suffering humanity, cannot be overestimated.

If scores of people in the city of London alone have received so much benefit from this remedy, what an untold blessing it will prove to be, and what a vast amount of suffering it will save when the people of the whole world come to know of it!

Today Dr. Hobbs Sparagus Kidney Pills have in this short time firmly established themselves and gained the confidence of the people of this community, and have more warm friends in London and vicinity than all of the kidney remedies that were ever heard of here before put together.

They have become the almost universal topic of conversation in every part of the city. Nothing of such importance has presented itself to the people of London in recent years. Bright's disease, rheumatism (which is traceable ninety-nine times out of a hundred to kidney sluggishness and inactivity), impure blood, malarial germs, and, in fact, all the thousand and one diseases that come from a deranged condition of this filter, cleanser, and purifier of the body, are all now stripped of their horrors since it has become a well-established fact that a safe and harmless specific for their cure has been discovered in Dr. Hobbs' Sparagus Kidney Pills.

There are, undoubtedly, hundreds of thousands of people who are suffering to a greater or less degree from kidney troubles who do not know it.

Some are in a drowsy, dull condition—feel languid; generally speaking, they say they feel pretty well, when accosted by some friends, yet they have not that bright, sharp, vigorous tone to their system as of yore. Unbeknown to them, poison from their kidneys (which are a little out of order), is gradually collecting in their system, and totally unconscious of the fact, they are slowly but surely being poisoned to death.

It may be a process of years, but the result of the kidneys working imperfectly means almost certain destruction at last. No man can feel vigorous, and bright, and no woman has that healthful, rosy tint to her cheeks that poets have paid homage to, since the creation of the world, where the kidneys are not performing their functions properly and regularly, day and night.

A plant commonly known as a vegetable, but which in reality is one of the most valuable and active kidney medicines—asparagus—has, by the skill of medical science, been called upon to perform its duty as nature intended it should.

Asparagus has been known for years to the medical fraternity to possess a certain amount of virtue for kidney ailments. Dr. Hobbs took up his subject many years ago, and, after long and patient experimenting, is enabled to combine the medical properties of the asparagus plant, with other valuable diuretic and kidney healing remedies known to the medical fraternity of the world, in such a form that it can today, under his formula, be regarded as a positive specific for all forms of kidney, bladder and urinary diseases in both sexes.

Dr. Hobbs Sparagus Kidney Pills 50 cents a box. Six for $2 50.

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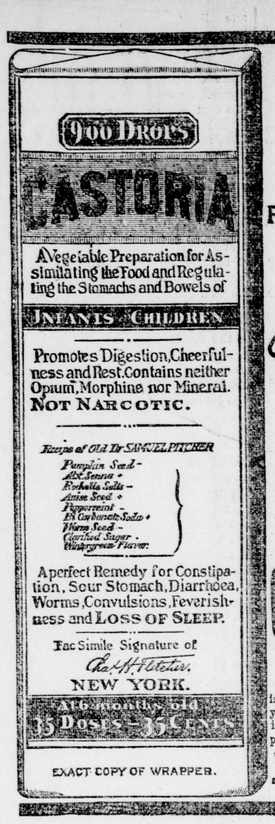

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