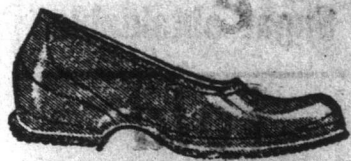


**Complaints Are Cut Out!
Every Pair Guaranteed!**

**You can Speak Well of Them
The Goods Will Back You Up**



MEN'S RUBBERS
Low and Storm;
Many styles.



The "DAUPHIN"
Men's and Boys; 1 buckle, 2 strap.



The "BIG KATCH" Boot;
Men's and Boys;
Pure Gum.



The "CHATHAM";
Women's, Misses' & Child's.
Light weight; Bright.



WOMEN'S RUBBERS.
Perfect Fitting.

"DAISY BRAND" RUBBER FOOTWEAR

**Price List
and Full
Range
of
Styles
sent on
Application**

Mr. Merchant:--Will Business be Good or Bad? A great deal depends on you. Your customers want WEAR first, last, and all the time from their Rubbers. Stock "DAISY BRAND" Rubbers, they will bring TRADE to YOUR STORE.

A. E. HICKMAN CO., Limited,

Newfoundland Distributors.

COSTUME SKIRTS

at less than
HALF PRICE

They've worn 'em very short and very narrow for a long time, now the styles are fuller and at least NO shorter, but long and short, narrow and full, we've got hundreds of skirts for you to choose from, and you'll find style, quality and price just what you're looking for.

The list below gives a few prices.

LADIES' HEAVY CLOTH SKIRTS

in Brown, Navy and Black,

\$2.90, \$4.50, \$5.50

LADIES' FINE SERGE SKIRTS

Navy and Black only,

\$5.50

A fine line of SAMPLE SKIRTS

in Smart Heather Tweeds.

Also to clear, all the entire balance of our stock of

WINTER COATS

\$5.90, \$7.50, \$10.00, \$15.00, \$17.50

TERMS STRICTLY CASH.

NO EXCHANGE.

NO APPROBATION.

P. C. MARS,

OPEN SATURDAY NIGHTS TILL 9.30.

DUCKWORTH STREET.

HEAD McMURDO'S LANE.

St. Frances of Assisi.

(A.D. 1228.)

St. Frances of Assisi, one of the most beloved of all the saints, was born in the quaint little town of Assisi, in the Duchy of Spoleto, in 1182.

His father, Peter Bernardone, was a merchant. His mother, Pica, of good family.

The Franciscans, in their eagerness to establish a close uniformity between their founder and the Saviour of the world, have a legend to the effect that he was born in a stable, which is now a chapel, dedicated to Saint Francis.

Another of the many legends connected with his birth is that when he was being baptized in the church a mysterious and venerable stranger appeared, who took the child in his arms and acted as his godfather at the font, and then vanished in the direction of the Cathedral of S. Rufinus. According to a second version of this story, the old man was an angel, who took the child up in his arms, signed his right shoulder with the cross, and uttered a canticle which was poor copy of the "Nunc Dimittis."

During the war between the cities of Perugia and Assisi, Francis was taken prisoner and kept for a whole year in Perugia.

Shortly after this, he had a dream in which he heard a voice ask him, "Francis, whom does it profit most to follow, the master or the servant?" "The Master," answered Francis. "Why then," asked the voice, "do not leave the Master for the servant, the prince for his subject? 'Lord what wilt thou have me to do?'" asked Francis. "Return to thy country," answered the voice, "and then it will be told thee what thou must do."

In spite of this dream Francis kept on at his military duties, but they had lost zest.

His mind seems to have become unsettled and when visiting Rome, seeing the steps of St. Peter's crowded with beggars, he pulled off his own clothes, changed them with a beggar for his rags, and seated himself for the rest of the day on the steps of the cathedral, begging with the squalid crew.

Upon his return to Assisi, the current of his life gradually changed, and he became pious instead of gay and reckless. Soon he had forgotten himself in his love for his Saviour. In a cave situated in a wood, not too far away, he daily spent hours in devotion and contemplation. Early in his career Francis spent two years restoring churches. It was in the year 1208, when hearing mass one day in a little church a text in the Gospel struck him as it never had before.

The words which suddenly struck on his conscience were these: "Provide neither gold, nor silver, nor brass in your purses, nor scrip for your journey, neither two coats, neither shoes, nor yet staves, and as ye go, preach, saying, 'The kingdom of Heaven is at hand.'"

This was what Francis had long wanted. Leaving the church, he divested himself of his shoes, cast away his staff, loosed the leathern girdle from his waist, and supplied its place by a piece of cord, the first thing that was ready at hand. His mouth was now opened to preach the Gospel to the poor.

Soon St. Francis had a following and as soon as the discipline had reached the number of seven, St. Francis sent them out to preach by numbers of two, as our Lord had sent his disciples.

The love of St. Francis for birds and all dumb creatures is well known. Lambs were the special objects of his regard. On one occasion, while walking silently along the road on one of his many journeys, he saw a lamb feeding among a herd of goats. It was like our Lord among the pharisees, he thought; and he could not bear to leave the emblem of his Master in the midst of the rude bearded flock. But Francis had no money to offer for it. A merchant coming up, and hearing his difficulty, bought the lamb and presented it to Francis, who took it with him to Gesimo, where he was going to preach. The lamb was made the subject of his sermon and he set forth the divine story so as to win all hearts. The lamb was left at a convent and the sisters, later made the saint a gown of its wool, which he received with unfeigned delight.

In 1219 a chapter of the whole order of Franciscans was held at Assisi, which was attended by some 5,000 members. And as soon as the chapter

was over St. Francis set out on his long-cherished mission to the East. He sailed for Egypt, but it was not long before he returned home.

About the year 1225 St. Francis wrote to a friend: "I would thou shouldst know, dearest friend, that the blessed Christ hath by His grace, revealed to me that the end of my life is near at hand."

He called all the brethren to sup with him; the night before he died; broke bread, after blessing it, and distributed among them. He died on Saturday, October 4th, and was buried at Assisi, in the Cathedral, on the following day.

According to tradition, his body lies under the high altar, but no one knows the precise spot of his grave. The one dominating passion of his life had been to be like Christ. He is represented in art, in the habit of his order, bearded, with the stigmata (five wounds of the cross), or receiving them from a flying six-winger crucified cherub.

Eat MRS. STEWART'S Home Made Bread.—april 8mo

Moros Cling to Old Ways

Major-General Leonard Wood and a party of United States officials have been making an investigation in the southern group of the Philippine Islands, where the natives are continuing to live in the same manner and with the same customs as they did hundreds of years ago.

On one occasion the general and his aide were invited to the home of Chief Amal Manablang. The chief met his guests and led them into his two-story wooden house on the shore of Lake Lanao, in Mindanao province. As the party entered the house the chief never even glanced at his ten wives, who sat or lay on the slightly raised floor or were peering out of the narrow windows at the school next door, from which came voices of children reciting the Koran.

The general was taken to the room of state where the chiefs of the Lake district had gathered for a pow-wow with the United States officials. He might have stepped back a thousand years into Arabia or Persia. The walls and ceilings of the room were covered with costly rugs. Large brown treasure chests, worn with age, were scattered around the room. Many of the objects exhibited were looted taken in old wars. Spears and bolts were suspended from the walls, but there were no rifles. Arranged on various stands were gold and silver swords, precious stones, silks, bracelets, betel nut boxes richly carved, costly bowls and shields of all sizes.

"How many children have you?" asked General Holliday as he heard the wail of an infant and saw a dusky bare shouldered woman in a corner by a window rocking a baby asleep.

"About forty," replied the Moro chief.

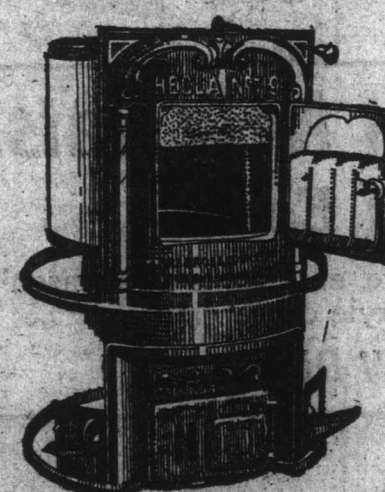
This country is the heart of Moroland, where all efforts of United States civilization have failed and the men and women have the same habits they had centuries ago.

In the school, the teacher, wearing a long black robe and hood, walked back and forth among the little boys, who were the sons of chiefs and nobles. Each held a big Arabic Bible from which he read verses in a sing-song tone at the top of his voice. This is all that is taught in the schools. The girls are not taught at all, much as it is held that they do not need education.

"How many wives have you?" was asked of a young vendor of rings outside the chief's house. He looked with envy at the house of many women and said he had none, but he hoped to buy one when he had 1,000 pesos. That tells the story of why fathers want to retain their daughters in ignorance. The feeling is so bitter on the subject that General Wood and Mr. Forbes have advised going slow in forcing the Moros to send their girls to school.

The Moros refuse to pay taxes and there are more Moro schools than Christian. They are somewhat afraid of the Christians as they call the Filipinos, as the latter make good soldiers.

Brick's Tasteless can be purchased at J. Brown's Grocery Store, Cross Roads, West End. Price \$1.20 bl. Postage 20c. extra.—sept 15



HECLA

Pipeless Furnace.

COMFORT AND HEALTH

Without a single pipe—without tearing up floors and walls, you can enjoy in your home on winter's coldest day 70 degrees of happy, healthful warmth and comfort.

WHAT IS A PIPELESS FURNACE?

A Pipeless Furnace is a heating system which, instead of using pipes as a means of carrying heat, uses one centre register. The idea on which it is designed is the scientific fact that warm air rises and cold air falls.

A MORE COMFORTABLE HOME IN EVERY WAY.

The advantages of a good Pipeless Furnace are numberless. You will be amazed at the difference it will make to your home. From cellar to attic it will mean a home more comfortable, more convenient, more pleasant.

EVERY HOME A BETTER HOME.

With very few exceptions every home would be a better home with a "Hecla" Pipeless Furnace.

A better home because of the proper ventilation with moist warm air.
A better home because of the extraordinary economy of the "Hecla" Pipeless Furnace.

A better home because free from gas and dust.
Start now to make sure next winter will be a happy, healthy, comfortable one in your home. Give your family the greatest benefit you can offer.

SCHOOLS, CHURCHES, HALLS.

In one-roomed schools, in churches and halls and stores—the "Hecla" Pipeless Furnace is the ideal heating system; Easy to tend. Sure and satisfactory service. Low cost. What more could you desire?

Full particulars and prices supplied by

WALTER E. WHITE, Agent, 266 Water St.

**Neuralgia
Nightswits
Sleeplessness
Indigestion
Hysteria**

result from
Nervous Exhaustion
Take the new remedy

Asaya-Neural

(TRADE MARK)
which contains the form of phosphorus required for nerve repair.
PREPARED BY
DAVIS & LAWRENCE CO.
MONTREAL

Advertise in "The Evening Telegram."