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The Canning Acadian

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DEVOTED TO THE INTERESTS OF CANNING AND VICINITY

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Lye will probably clear it
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of other uses around the
sanitary home.

**GILLETT'S
PURE FLAKE
LYE**

CANNING AND VICINITY

Mr. and Mrs. Reginald Irving, Boston, who have been spending their wedding trip in Scotts Bay, guests of Mr. Irving's parents, Mr. and Mrs. Harmon Irving, returned by motor to Boston last week.

Miss Fader, of Chester, is teaching in Scotts Bay.

Mr. and Mrs. Mayford Tupper are being congratulated on the birth of a son. Mrs. Ritchie is the guest of Mr. and Mrs. Tupper.

Mrs. Wilmet Irving is much improved in health.

The Women's Institute held a largely attended meeting at the home of Mr. Joshua Huntley, president, Mrs. Leverette Huntley, presiding. A very interesting program was provided and a delightful social hour enjoyed. The hostess was Mrs. Annie Strong.

Mrs. Roy Loomer and Mrs. J. D. Ellis, of Kingsport, have been appointed delegates to the County Convention of Women's Institutes to be held in Kentville.

Mr. and Mrs. Leander Woodworth, Jr., of Church Street, were guests of Mr. and Mrs. Charles Ellis last week.

Mrs. Edwin Eaton, who has been ill for two weeks owing to a fall, is improving.

The Maritime Telegraph and Telephone Co. are extending their line, 100 poles, from Woodside, Cornwallis, to Glenmount.

Mr. and Mrs. Thomas Watson were guests last week of Mr. W. B. Burbridge.

Miss Junetta Hammond, Toronto, is visiting friends in Wolfville and Canning.

Mr. Robert Woodburn has returned from the West and is visiting his parents, Mr. and Mrs. W. R. Woodburn.

Mr. and Mrs. Harold Kinsman and family, accompanied by Mr. John Thompson, have returned from a motor trip to Halifax.

Mrs. Harding Moffatt, Canso, has returned from visiting Mr. and Mrs. Charles Ellis.

Mrs. Roscoe, Halls Harbor, is visiting Mr. W. B. Burbridge.

Miss Ada Reynolds was the guest of Dr. and Mrs. William Grant, Wolfville, last week, en route to Windsor.

Canning Scouts, Scoutmaster Dr. Thomas W. Hodgson, held a largely attended meeting in the Methodist vestry last week.

Miss Lou Cover, Acadia University, spent the week end with her mother, Mrs. A. M. Cover.

Mrs. Clarke Ross was the guest of Miss Bessie Hennigar last week.

Mr. and Mrs. Arthur North are being congratulated on the birth of a daughter, born at Canning Maternity hospital.

Mr. Blackford, sales manager of the Crown Tailoring Co., Toronto, was on a business trip to Canning, where he visited W. E. Hatfield, manager.

The Debt Destroying League of United Baptist church held a delightful meeting on Tuesday afternoon of last week.

Canning orchestra met at the home of Mrs. Charles Sinnett on Thursday evening of last week.

The Mission Band of the Methodist church, superintendent Mrs. A. A. Ward, met on Saturday afternoon with a good attendance.

Miss Vera Hiesler, daughter of Rev. W. G. Hiesler, who is teaching at Town Plot, was the guest of honor at a delightful surprise party on the anniversary of her birthday. The gathering was held at the parsonage by Miss Hiesler's Canning friends, who presented her with a beautiful fountain pen. The evening was spent delightfully in games and music which were followed by supper.

Rev. W. G. Wright, pastor of the West End Baptist church, Halifax, has held evangelistic services at Centreville, night, during the past two weeks. He is a forceful and convincing speaker and addressed large audiences each evening. Special music by the choir added much to the services.

Mrs. Lillian Stronach is visiting Mr. and Mrs. Wallace DeWitt.

Mr. and Mrs. John Sanford have returned from a delightful motor trip to New York, Chicago, and other American cities after an absence of six weeks.

Canning Division, No. 196, held its installation ceremonies in the vestry of the United Baptist church on Friday evening. Worthy Patriarch, Bro. McDorman, presiding. At the close of the business session an enjoyable program was provided, which included readings by Mrs. N. W. Eaton, Miss Erna Goldsmith, Dr. Thomas W. Hodgson and Mr. McDorman. An interesting contest followed, the prizes being won by Mr. Scott Blenkhorne and Miss Milbury, Mr. Blair Hatfield and Miss Emma Goldsmith. All the officers were in their places and the attendance was large.

The Sewing Circle of Upper Canning United Church held a largely attended

and much enjoyed meeting at the manse on Thursday afternoon. At the close supper was served and a social hour enjoyed.

The missionary meeting of Upper Canning United church was entertained by Mrs. Charles Magee on Tuesday afternoon. The president, Mrs. Aubrey Newcombe, was in the chair, and the program was an interesting and helpful one. At the close supper was enjoyed.

Mr. and Charles Baker, who have resided in Japan for the past seven years, were the guests last week of Mr. Baker's brother, Mr. Carol Baker, Sheffield Mills. Mr. and Mrs. Baker are en route via Halifax to London, where they will visit Mr. Baker's parents, Mr. and Mrs. William K. Baker.

The Sewing Circle of United church met at the home of Mrs. C. E. Parker, Mcford, the afternoon being an enjoyable one. Tea was served and a social hour spent.

The Working Band of the United church met at the home of Mrs. Hardy Vaughan last week, an interesting meeting held.

Miss Flora Meek, of Belmont, Mass., is the guest of Mr. and Mrs. C. H. Meek and Mr. and Mrs. Fred West, Kingsport.

Mrs. J. D. Ellis is visiting her son, Mr. and Mrs. Edward Ellis, Halifax.

Mrs. (Captain) Clement Barkhouse left last week for Honolulu, to spend the winter with her daughter, Mrs. Williams. Mrs. Barkhouse was accompanied by her sister, Miss Saunders, who will spend the winter with her brother in Vancouver.

Mr. and Mrs. A. W. Dickie, Mr. and Mrs. E. B. Dickie, and Miss Aileen Dickie have returned from visiting Mr. and Mrs. Lee Dickie, Stewiacke, and Mrs. David Dickie and Mrs. Harry Crowe, Truro.

PASSING OF PROMINENT CANNING LADY

The community was deeply grieved to learn of the death of Annie B. Burbridge, wife of W. B. Burbridge, of Canning, who passed away Thursday, Oct. 15, after an illness of less than a week.

Mrs. Burbridge, who was one of the most widely known and beloved residents of Kings county, was the daughter of the late Silas Patterson and Sarah Cox, of Canning. She was a life-long member of the Canning United church, an active member of the Women's Missionary Society, the Women's Christian Temperance Union, and the Sons of Temperance, of Canning. Mrs. Burbridge was interested in all that pertained to the best life of the community, and Canning mourns her passing.

Those left are a husband, two nieces, Mrs. Thomas Roscoe, Halls Harbor, and Mrs. Thomas Watson, Scotts Bay, to whom the sympathy of many is extended.

CANNING ARTS AND CRAFTS CLUB

Canning Arts and Crafts Club held a delightful banquet on Friday evening at the home of Mr. and Mrs. Spurr Woodworth. The rooms were very beautiful with flowers and shaded lights, the color scheme being of rose and green.

The tables were lovely with sweet peas, the color scheme was delightfully carried out in the place cards, which were the work of Mrs. Charles Sinnett. The gentlemen presented the ladies, their hostesses, with boxes of chocolates.

Following the banquet, Bridge was enjoyed, the prizes being won by Mrs. Spurr Woodworth and Charles Sinnett.

The committee in charge was the following:—Mrs. Spurr Woodworth, Mrs. Allan Clarke, Mrs. H. K. Bain, Mrs. Lawrence Slack. The officers of the club are:—President—Mrs. Otto Schaffheitin; Treasurer—Miss Kathleen Blenus. The evening which was enjoyed by 24 members and their husbands was one of unusual pleasure.

ANOTHER ACADIAN MEMORIAL

The announcement is made that in Louisiana steps have been about completed for the setting up of a memorial in honor of the exiles of Acadia who, 170 years ago, made their homes there after their banishment from Acadia.

It will be recalled that, at the time of the great dispersion, many of the unfortunate families settled in Louisiana, and they, and their descendants, built up a prosperous community in which, even today, customs that were once observed in the vicinity of Grand Pre, a century and a half ago, are faithfully adhered to. The memorial is to take the form of a large park, its selection being determined by some of the passages in Longfellow's "Evangeline", and, in every sense worthy of the event to be kept before the public mind.

From Nova Scotia, where, at Grand Pre, the memory of the Acadian is preserved in monument form, to Louisiana is a long way—the extremes, as it were, of the tragedy of 1755, yet the ends having been fixed, the story of the sufferings of the exiles of other days will serve as much needed lessons for these days—a lesson in faith, and in hope, and in courage.

In this connection it is interesting to recall that the late Chief Justice White, the highest judicial officer of his day in the United States, was a descendant of the Acadians who, following the great dispersion, settled in the State of Louisiana on the Gulf of Mexico.

How much better it is to take the brambles out of the path of your friend than to add thorns to wound his feet.

As one of your daily dozen shine up with—

2 IN 1
Shoe Polish

keeps you and your shoes fit

King Cole Orange Pekoe is the "Extra" in Choice Tea

King Cole Tea

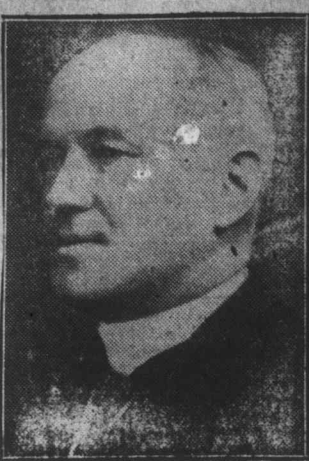
King Cole Tea

King Cole Tea

King Cole Tea

King Cole Tea

HON. THOMAS A. LOW



Who has been nominated as Liberal candidate in Renfrew. Addressing the convention he defended the Peterson contract and the negotiations of his department, that of Trade and Commerce, in seeking to effect lower ocean freight rates.

FUNERAL OF MRS. BURBRIDGE

The funeral of the late Annie B. Burbridge, wife of Wm. B. Burbridge, Esq., Canning, was held from the United church Canning, on Sunday afternoon last, at three o'clock, the church and vestry being entirely filled with sorrowing relatives and friends. Services were conducted by Rev. Thomas W. Hodgson, assisted by Dr. A. C. Borden, a former pastor, a mixed quartette from the choir rendering "Near, Still Nearer".

Beautifully, the whole constituting a tender and fitting tribute to one of our most worthy women, who will be missed greatly by the W. M. S. and W. C. T. U., with whom she was closely identified, as well as a host of associates and neighbors.

Mrs. Burbridge was the youngest daughter of the late Silas and Sarah Patterson, being the last member of that family, her sister Bessie (Mrs. John A. North) having passed on some years ago; and leaves a husband only. Her life will live on.

CONCERT AT SHEFFIELD MILLS

A successful concert and box sale was held in Community Hall at Sheffield Mills on Tuesday evening, under the auspices of the Sheffield Mills Institute. Captain A. W. Bowser presided. The following program, which was greatly enjoyed by a full house, received repeated applause:

Readings: Mrs. Fred Burgess, Mrs. John Kinsman, Miss Doris Kinsman; piano solos, Miss Ruth Kinsman, Miss Alice Pye; vocal solo, Rev. L. P. Archibald.

At the close of the concert a box sale was held, the proceeds amounting to \$45.00, which will be used for community purposes. Mr. Brett Roscoe made a very efficient auctioneer. Community singing brought a delightful evening to a close.

The Kennel Department of the November issue of Rod and Gun, the Canadian hunting magazine, contains a notable feature in an article on the Canning field trials of bird dogs from the pen of A. F. Hochwalt, who may be said to be the greatest field trial authority on the American continent.

The winter feature, Along the Trap Line, edited by M. U. Bates, commences its season in this month's issue and contains a full synopsis of the trapping laws for the season 1925-26 all through the Dominion.

The first of a series of splendid cartoons on the humorous side of out-door life, by the famous James Frise of Birdseye Centre fame is also a good new feature.

The November issue might be called a hunters' number from the amount of hunting interest it contains. An Old Time's Story of Hunting in the Rockies is a real old timer's yarn, written in a care free style that marks the man of the open and interests his fellows.

Breezes from the West, A. Bryan Williams, the well known B. C. sportsman, strikes the same note that is felt in all the stories and regular features of the magazine.

"IF I HAD HIS INCOME—"

One of the favorite topics of the newspapers is the income of wealthy persons; the annual millions figured down to so many thousands a day and so many dollars a minute. Men love to read the imposing figures, and to picture to themselves the various pleasures they would buy if only they had the princely wealth of Mr. —

The wonder and envy with a knowledge of these great incomes are not confined to the poor. The man whose income is one thousand dollars a year cannot understand how the two-thousand-dollar man says, "Now if I only had five thousand, as Smith has, I could not only get on, but save something."

The fact is, that consciously or unconsciously, we cut our coat according to our cloth. Our expenditures increase as our income grows. New needs arise, new interests open to us, new charities appeal. The car, which formerly by necessity was a necessity, is now wide open, and so, when the time comes to strike the annual balance, the twenty thousand dollar man finds himself no better off than his two thousand dollar neighbor, perhaps.

The moral? Well, there are two. The one is to remember, in prosperity, the day of small things, and to question each new need which arises, to see if it is real. The other is to judge charitably those whose incomes are larger than ours and to remember that if we have difficulty in doing all that we should like to do, the chances are that those whom we call our more fortunate neighbors may also "have troubles of their own."

Perhaps you have never heard that the expression "tying the knot" came from a superstition connected with the wedding ceremony of the ancient Babylonians. Among these people it was the custom to take a thread from the garment of the bride and one from the groom, and tie them together into a knot, which was a good-luck emblem to indicate a long and prosperous life together.

In modern Russia you will see the bride and groom begin to race down the aisle of the church just as soon as the procession enters the door. They believe that the one first to place a foot on the cloth in front of the altar will be the master of the household. A Spanish bride and groom usually insist that a silk sash fringed with gold be tied around their necks as they kneel at the altar. This good-luck omen indicates that their love is bound together very strongly. In France it is considered very un-

lucky for any person older than the bride to enter the church first.

There is no part of the world that has not many queer superstitions concerning weddings. Some of them are good omens, while others are supposed to bring equally bad luck. In many countries the bride always carries salt to the ceremony in order to bring good luck.

It is also good luck if it rains on the bride as she enters the church, as this indicates that she will always see pleasure come from her trials. If a dog barks during the ceremony, there is an enemy in the room.

In some places, it is considered lucky for the wedded couple to run out of the church holding hands. After the ceremony, the one first to rise from the altar will always in after life be the first to rise in the morning. If this omen actually came true, most weddings would prove to be a regular "Alphonse and Gaston" affair, with both the bride and groom saying sweetly, "after you, my dear!"

If the best man stumbles on his way down the aisle, bad luck is in store for the groom. If the bridesmaid stumbles, the poor bride will get all the misfortune. When you marry, do not try to make your responses to the minister very loud, as wedding superstition says that the one who answers the loudest will have the least voice in the household. Also be careful in selecting your attendants. Remember, it is very unlucky to have at the altar a person with the same name as either the bride or groom.

It seems rather odd to claim that happiness is sure to attend a wedded couple whose relatives refuse to attend the wedding ceremony after they have been invited, but in many countries both the bride and the groom are much elated if this happens. Good luck will also come to a couple if a pigeon alights

upon the church as they enter it to be married. Should the principals be required to sign their names upon a church register, it is considered unlucky if the bride signs her maiden name instead of the new married one.

The best of luck will come to the bride who stands upon a floral bed, letting the petals of a white rose drop upon her. She must be certain that this does not happen if the ceremony takes place under an archway, or between folding doors in a home. It seems that people who believe in wedding superstitions would have a difficult problem to select a ceremony which would be proof against all bad-luck omens.

A DEFINITE LIFE WORK

Thousands of lives have been saved from ruin by a definite work in life; others have been wrecked for want of it. Boys and girls should choose for themselves a life work they will enjoy. Nothing will prepare them better for the coming years than a good wisely chosen work, whether for wages or for the love of doing it.

They should be proud of the gifts which enable them to win their own way when their efforts have straightened themselves to any task they may undertake. Their time is not wasted. There is always something with which to fill up the spare hours of a person who has an aim in life.

"Our time," said Sir Walter Scott, "is like our money. When we change a dollar, our times escape as a thing of small account; when we break a day by idleness in the morning, the rest of the hours lose their importance in our eyes." Idle hours are temptations, but idle years are worse.

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