## Furin Grandma's Time



| A Smile. <br> No, it can not buy a dinner, And it can not clothe the poor, As an everlasting cure. <br> It can change a bitter feeling; It can brighten up a day, And it has a way of driving Mr. Worryman away. <br> So try it on your features, For it doesn't hurt a bit; On any kind of people It's guaranteed to fit. |
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| Appreciation.' |
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| days a bore to you? Is |
| eeary, drab existence? If so, t |
| ngs in nature, not only with your |
| es, but with your mind. Notice the |
| signed beauty in everything. See |
| eflowers smiling at you, flinging out |
| eir beauty and fragrance without |
| stint. When you eat delicious fruits and vegetables think of the origin of |
| d vegetables think of the of |
| these things and who gave them to you. Do you appreciate how all these |
| ings will help you to back up your |
| ance in life, help you to make your |
| masterpiece, to give you strength; |
| health and vigor? Have you, in fact, |
| rned to appreciate all the bless- |
| What a wonderful thing is apprecia- |
| What happiness it brings into |
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| fortunate creatures! Contemplat- |
| the perfection of the universe, |
| g |
| n , meditating upon the perfection of |
| thing that is real because God |
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| our being, |
| the reality of us, will have a wonder |
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| (rection of things, the conviction |
| ere is something the matter |
| erse, something wrong |
| h God's great scheme for the |
| habit of dwelling upon the inferi- |
| ourselves or of anything in |
| niverse, the habit of finding fault |
| what we have and of criticizing |
| thing about us, tends to demoral- |
| ize the mind. |
| The unthankful, the ungrateful, the |
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| many of the things men desire. If we |
| ve only selfish thoughts, and are |
| thinking of our own intereste |
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| age without a heart full of gratitude |
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| he hogs under the apple tree |
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| nd without looking u |

## Literary Centenaries of 1921

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## and the worst is yet to come



## DOWNING STREET <br> OFFICIAL HOME OF BRI TISH GOVERNMENT. <br> <br> fairs of State Discussed in

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A Remarkable Discovery.
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Eo through the arch under the Foreign
Omice and start to cut across the
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of medicine

Nothing that a man does can please
him if he knows he is not doing his
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## Animals With Four Horns

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| Mse ite Dome sot tutue more |  |
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| native worl ch |  |
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|  | the large pair curl downward, |


| The Real Reward. <br> We are still far from that millennial day when "no one shall work for money and no one shan work for rame:" and yet we know the ream re ward. The only prize in uife worth working for and nighting to retaln to the welldione" of one tor whose ap the "well-done" of one tor whose ap proving word we care; the only pose stession it is terrible to lose is the pride in us, the trust in of ours has disappointed. It is not a mark of strength, but mark of weakness and of self-indu | will wer work if marbie, it upon brass, time will efface if we rear temples, they will crumble into dust; ; but if we work upon immortal minds and instil into them just principles, we are then engraving that upon tab- lets which no time will lets which in time will efface, but will brighten and brighten to all eternity.- |
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| rence to defy the good oninion of on whose approval is worth winning and |  |
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| fulness and appetite, paying no heed | A Prayer Poem. |
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| ages, were not men restratined be |  |
| cause some |  |
| about to |  |
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| dling | A sympathy that understades, |
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|  | - |
| The honorable name may take years |  |
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| does not seem to matter What the one thinks. |  |
| The lon hazar mid praise, but Thou, |  |
| Heart of my heart, have I, ione well? | Hard Egge. |
| may |  |
| That is why the vigil must be kept in. |  |
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| What crushes a man in prison ts | drain |
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|  | ater supples it in concentrated |
|  | form. The eggs will be so thard that |
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| to do better than they know, | ${ }_{\text {di }}$ |
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| er and crowns the purpose of | A |
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| to all that others ind in you (though | that, like Japan in the East |
| eto mot found it in yourselr) it | Fra |
| long to yourself to des- |  |
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| compared with what they gave you. |  |
| The Water Spider. |  |
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| Life describes a peculiar spicer that |  |
| tater the greater part of | how |
| among weeds in ponds and | Whar situation would pursse. |
| arr. |  |
|  | Jock's Portabie |
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| the water, and, having seal. |  |
| ed itseir inside, it sieeps until spring. |  |
| looks like any other, but as soon as it | jears earrier. |
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## Census of the Homeless in London

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