

The business meeting of the Convocation was held in the afternoon, Mr. R. W. Heneker, D. C. L., presiding. There were also present the Right Rev. the Bishop of Montreal, L. L. D.; the vice-chancellor, Dean Norman, D. C. L.; the principal, the Archdeacon of Quebec, D. D.; the Rev. J. G. Norton, D. D.; the Hon. Justice Tait, D. C. L.; the Rev. Canon Robinson, M. A.; L. H. Davidson, D. C. L.; the Rev. R. Hewton, M. A.; A. D. Nicolls, M. A.; R. T. Heneker, LL.B. A resolution was adopted similar in tenor to that given above regarding the late Bishop of Quebec. Mr. A. D. Nicolls, M. A., was appointed assistant registrar of the University. Rev. Dr. Adams made a verbal report to be submitted in June. A committee was appointed to act in conjunction with that of the corporation regarding the matters interesting the Medical Faculty. Other routine business followed and the meeting adjourned.

The Rev. Provost Body, D. C. L., has accepted the position of University Preacher, at the approaching Convocation on June 30th.

MONTREAL.

The Lord Bishop has made the following appointments for May:

May 18, Wednesday—Philipsburg, Pigeon Hill, Rev. A. Allan, M.A.

May 19, Thursday—Frelighsburg, Canon Davidson, M.A.

May 20, Friday—Dunham, Rev. J. Johnson.

May 22, Sunday—Cowansville, Sweetsburg, Rev. R. D. Mills, M.A.

May 23, Monday—Adamsville, East Farnham, Rev. W. C. Bernard, M.A.

May 24, Tuesday—West Shefford, Fulford.

May 25, Wednesday—Iron Hill, West Brome, Rev. F. Charters.

May 26, Thursday—Brome, Rev. J. Carmichael.

May 27, Friday—Sutton, Abercorn, Rev. C. Bancroft, M.A.

May 28, Saturday—Glen Sutton.

May 29, Sunday—Masonville, Rural Dean Brown.

May 30, Monday—Bolton.

May 31, Tuesday—Knowlton, Bondsville, Rev. W. P. Chambers, M.A.

St. Jude's Band of Hope.—The meeting of this prosperous Band the other evening, brought a most successful session to a close, to which the rector, the Rev. J. H. Dixon, made allusions at the Sunday services, especially thanking the officers for their zeal and attention to their work. During the session 155 new members have joined the Band of Hope, making upwards of 1,800 since its organization, showing about 2,200 signatures on its pledge book. The programme of this closing meeting was a very enjoyable one, and was contributed to by the rector, with two very acceptable readings, and by the Misses May and Lily Freddie, Miss Searle, Miss Schull, Mr. Jeckle and Master Wallace in music, song and recitation. The marching of the boys (with the song of "The Boys of the Old Brigade") at two of their late entertainments was so much praised and applauded that it is now in contemplation to form a "Boys' Brigade" in connection with the Band, and Mr. George Elliott, who drilled them, is in communication with the headquarters of this organization in Glasgow.

In Transition.—Archdeacon Woods, of British Columbia, with his daughters, Miss Woods and Miss Ellen Woods, reached Montreal by C.P.R. on Tuesday morning, 10th inst., en route for England, per S.S. Lake Superior. They found the door of St. John's church open for their travelling thanksgiving!

ONTARIO.

A SAD STORY.—In the newly settled region of North Addington, of a very large area of which the village of Cloyne on the Addington Road is the centre, there dwell a great number of Church people, but they have been utterly neglected, and altho' a grant has been made by the Mission Board to this field, nothing further has been done. Letters written by a resolute, loyal and educated Churchman, are enough to bring tears of sorrow and shame to the eyes of anyone who loves the Divine Living Organism of the Church of God—that these poor souls for whom that ark was builded, should be tossed about like corks on the ocean of chance. Such is apparently their fate and has been for many years. In 1879 and 1880 they were visited by the Rev. H. Farrer, the missionary of N. Frontenac; but the Macedonian cry echoed from every side of his vast surroundings, and he was forced to discontinue. Sometimes he travelled fifty-seven miles by road, and sometimes rowed himself in a boat seventeen miles, walking also several miles; and at other times he walked twenty miles from Arden on the C. P. R., as the authorized bearer of the truth. Now there is a good road from Plevna, only twenty-four miles, and Tamworth is only twenty-seven miles away on the

Addington Road; and then, also, the C. P. R. station is only a few miles from Cloyne, via Kaladar. Who is guilty, my brethren, if these poor sheep are not looked after? They are bleeding and will die, if the ninety and nine are not left, and these are not safely brought within the walls of the fold or warned of the wolf. One good, loyal, pious Churchwoman told the clergyman above named that he was the only clergyman they had seen for fourteen years. Since he left them, they have been for ten long years without the ministrations of the Church. Is it apathy that makes such a terrible condition of things possible? Let it not be your unconcern, priests of the Church, now that the matter has been brought prominently before you, that shall prevent occasional visits being given and the services of the Church rendered, to still the apprehensive and discontented bleat of the sheep and the lambs of Christ's flock. What is the sacrifice of a few hours or a three-quarters of a day's drive over fair roads once in a while, and a Sunday spent amongst the people. Tell your people you are doing it for Christ's sake. They will be glad over it. The railway and the stage enable you to reach them from your parishes in the frontier towns. Will you work just a little for them? Cannot the Mission Board at its coming session press this matter? Cannot that body make some temporary arrangement for services in this part until permanency shall be secured? If something be not done, it is to be feared that we shall be partakers of that peculiar feeling experienced by the sons of Israel when they had not taken as good care of their younger brother, Joseph, as they should. Will some one not go for us?

FRANKTOWN.—A list of names of twenty-nine persons has been sent to the secretary of committee on Lay Workers' Association of the diocese. These are men and women who have some special work to do in the parish: wardens, delegates, organists, collectors, etc., all of whom are willing to do their best to further the interests of the Church in this neighborhood. It is a subject for deep thankfulness, and speaks volumes for the work done by former rectors, that a large proportion of persons in this extensive parish are sound Church people, who have been taught to "give a reason for the hope that is within them." It is true we have suffered many things in the past at the hands of those whose coming St. Paul tells us to expect—those who "desire to be teachers of the law, understanding neither what they say nor whereof they affirm; who will not endorse sound doctrine; who creep into houses, subverting whole families, turning their ears from the truth unto fables!" The work of these persons is to be seen in the neglect of God's house, the contempt for Christ's own Sacraments, the want of confidence in their clergyman, the utter disregard of everything except their own selfish souls, and other things which mark the conduct of the very few who are influenced by their teaching. But one by one we are returning to the "faith once for all delivered to the saints." A cheap, stay-at-home, creedless religion may attract us for a time. At last, however, we return to our former allegiance, feeling ashamed of our coldness and wandering; convinced that we must honor God in His house if we would have Him come to our own homes, and that we must humbly draw near to Christ at His altar in the way of His own appointment, if we would have Him meet us in any other way. The most of us, bye-the-bye, are pledged defenders of the altar of the Church of England, i. e., we are Orangemen. But how could we with any degree of consistency assume the title, if we were of the number of those who habitually turn their backs upon that altar, or wilfully absent themselves from the House in which it is "built"?

KINGSTON.—The bishop arrived home this week. Mrs. Lewis did not return with him. The contractors for the cathedral improvements are rushing things so as to have the building ready for use on or before the opening of the approaching synod.

NORTH GOWER.—Sunday last Rev. R. Atkinson preached his farewell sermon in Holy Trinity church, North Gower, prior to his removal to the parish of Selby. In the morning the Holy Communion was celebrated and was partaken of by a large number of members. In his sermon Mr. Atkinson briefly reviewed his work among them during the past two years, and expressed a hope that the church might continue to prosper in the future as it had done in the past. In the evening, although the weather was very unpropitious, the church was densely crowded. The Methodist church was closed and pastor and people attended divine service in the English church, to show the high respect and esteem in which they held Mr. Atkinson. Throughout the whole parish expressions of deep regret at his resignation are manifested by the denominations. At the commencement of Mr. Atkinson's incumbency, two years ago, the parish was in debt to quite an extent, and the rectory very much out of repairs; no assessment had

been paid for six years, and Marlboro, a portion of the parish of North Gower, was in the habit of having a service in the town hall in a very remote part of the parish. Since then the parish debt has been liquidated, the rectory renovated and beautified, the assessment paid up until 1893, and a beautiful church erected at Pierce's Corners, Marlboro, at a cost of \$1,700.

DESERONTO.—A confirmation will probably take place in St. Mark's church about the middle of June, and it is hoped the consecration of the church will take place at the same time.

OTTAWA.—St. Bartholomew's.—A handsome present was given to the Rev. E. A. W. Hannington and Mrs. Hannington on Saturday evening, 7th inst., by the members of St. Bartholomew's church and St. Margaret's church, Janeville, on the occasion of their silver wedding. It consisted of a tea service of silverware.

SELBY.—Rev. R. Atkinson and wife were accorded by the parishioners a grand reception on their arrival at the rectory on Saturday evening, 7th inst.

CARRYING PLACE.—The Commissary has appointed to this parish the Rev. Mr. Foster, of Roslyn, who entered upon his new duties on Sunday, 8th inst. The Rev. J. A. Morris, the former incumbent, has been superannuated.

TORONTO.

St. James' Cathedral.—Bishop Garrett, of Northern Texas, will preach in the Cathedral on Sunday next, May 22nd, at both morning and evening services. The evening sermon will be preached to young men. Confirmation was administered on Sunday, May 8th, at the evening service, by the Bishop of Toronto. A goodly number of candidates were presented by Canon DuMoulin.

Miss Lizzie A. Dixon acknowledges with thanks for Rev. J. G. Brick, Peace River, Athabasca: St. Martin's S. S., Montreal, \$58.00; St. John's church W. A., Port Hope, per Mrs. Grindlay, \$20.00. Also for special Lenten appeal towards building fund, St. James' church S. S., Ingersoll, \$5.00; Grace church S. S., Brantford, \$10.00; St. Thomas' church S. S., St. Catharines, \$10.00; Trinity church, Simcoe, \$10.00.

Trinity University.—The regular May meeting of the corporation was held on Wednesday of last week. The Bishop of Toronto presided, and the following members were present: the provost, the dean, Profs. Jones, Clark and Huntingford, Archdeacon Dixon (Guelph), Rev. Canon DuMoulin, Canon Cayley, Dr. Langtry, A. J. Broughall, Dr. Bethune (Port Hope), Rural Dean Carey (Kingston), Messrs. C. J. Campbell, J. A. Worrell, Q. C., George A. Mackenzie, William Ince, Barlow Cumberland, Richard Bayly, Q. C. (London), Edward Martin, Q. C. (Hamilton), Dr. Sheard and Dr. Bingham.

The registrar (Prof. Jones) reported the result of the recent convocation elections for members of council as follows:

By the graduates in arts and divinity—Rev. Dr. Langtry and J. A. Worrell, M.A., A.C., to serve for four years.

By the graduates in law—Judge Kingsmill, M.A., B.C.L., vice Hon. Sir Adam Wilson, D.C.L., deceased, and F. W. Kingstone, M.A., B.C.L., to serve for two years.

By the graduates in medicine—Edward A. Spilsbury, M.D., C.M., to serve for two years.

By the associate members of convocation—Judge Senkler, Perth, to serve for two years.

Judge Kingsmill and Dr. Spilsbury, being present, were admitted and took their seats as members of the corporation.

A letter was read from the chancellor announcing the intention of Rev. Herbert Symonds, second professor in theology, to resign his professorship on the 1st October next. A committee was appointed to prepare a suitable resolution expressing the regret of the corporation at the loss the university and college will sustain by the resignation of Prof. Symonds. A committee was also appointed consisting of the bishops of Ontario, Toronto, Niagara, Huron and Algoma, the provost and the chancellor, to select a successor to the professor.

A letter was read from Rev. Canon Chalmers, of Melbourne, Australia, on behalf of the Most Rev. the Primate of Australia, conveying a request from the general synod of the diocese in Australia and Tasmania to the corporation of Trinity University, Toronto, "to place the other dioceses of Australia on the same footing with respect to divinity examinations as for some years past has obtained in the diocese of Melbourne, and to not only continue, but, if possible, extend its friendly and helpful relations